**Douglas County 4-H Project Award Form**

**DUE SEPTEMBER 20, 2023**

Name: \_\_\_\_\_4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian: Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age (as of January 1): \_\_\_\_\_\_\_\_\_\_Grade as of October 1, 2023\_\_\_\_\_\_\_\_\_\_\_Years in 4-H: \_\_\_\_\_\_\_\_\_\_\_

* This form is used to apply for project bases awards based on your participation in 4-H projects and the fair
* Open to any 4-H member in grade 7th and up
* No interviews are required.

A complete application includes:

\_\_\_ Application form

\_\_\_ Short essay answer questions on up to 2 of your favorite projects

\_\_\_ 4-H projects fair participation form (use any many pages as needed)

\_\_\_ Emailed or postmarked by September 20, 2023 to the Extension office. No late applications will be accepted.

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SHORT PROJECT ESSAY**

**Pick your two favorite 4-H projects and answer the following questions**:

**Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

A: Tell us what you liked about this project

B: Tell us what you learned in/about this project

C: Tell us how you helped someone with this project?

**Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

A: Tell us what you liked about this project

B: Tell us what you learned in/about this project

C: Tell us how you helped someone with this project?

4-H PROJECTS ~ JUNIOR FAIR PARTICIPATION FORM

NAME

List all projects that you entered in the Junior Fair. Use additional pages if necessary.

|  |  |  |  |
| --- | --- | --- | --- |
| List the SPECIFIC  4-H Project Title (See Project Guide) | List what you exhibited at the fair this summer | Color of ribbon | Grand or Reserve Champion  (if applicable) |
| Example: *Art 2* | *Linoleum Relief Print* | *Blue* |  |
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