**Member Evaluation Due September 6, 2022 Douglas County 4-H**

**EVALUATION OF MY 4-H PROGRAM**

**(September 1, 2021 through August 31, 2022)**

To get a good perspective of all items asked for on this form, read it thoroughly before you begin to write. **Important:** Report a specific activity (or thing you did) only once.

Determine the most appropriate place on the form to report it.

**PLEASE TYPE OR PRINT CLEARLY**

Name of 4-H Member

Street/P.O. Box City \_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Parent/Guardian \_\_\_\_\_\_\_\_\_

Your age on Jan. 1, 2023\* \_\_\_\_\_Date of Birth Years in 4-H \_\_\_\_\_\_

Mo. Day Year (include this year)

Your grade as of October 1, 2022\*

Name of Primary 4-H Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Future plans for career, college, internships: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\* These specific dates will help us determine if you are eligible for trips with grade and age requirements.

**PROJECT LISTING**

Start with projects you are currently enrolled in and indicate the number of years you’ve been in the project. Do not exceed space allowed. Be selective if necessary. Make sure to use the project title as it is written in the Project Guide. For example, “Art 2” is a correct project title; “Arts and Crafts” is not.

|  |  |  |
| --- | --- | --- |
| Project | Number  of years | Check ( X ) if  presently enrolled |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |
| 6. |  |  |
| 7. |  |  |
| 8. |  |  |
| 9. |  |  |
| 10. |  |  |
| 11. |  |  |

**SECTION 1: 4-H LEADERSHIP- List by year, starting with this year**

What leadership roles have you had?

|  |  |
| --- | --- |
| **Year** | **Leadership Role** |
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**Section II: 4-H Project or Leadership Activities**

Name of 4-H project or activity \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What were your main reasons for taking this project or activity this year?

What did you learn by being involved in this project or activity this year? Please include specific examples of skills you’ve gained. You may also include information from previous years.

**OTHER 4-H ACTIVITIES**

4-H activities not reported elsewhere in this M.E. Form.

|  |  |
| --- | --- |
| **Year** | **Activity** |
|  |  |
|  |  |
|  |  |
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|  |  |

**OTHER NON 4-H ACTIVITIES**

Include church, school, homeschool, and other organizations and/or sports. Specify leadership or committee involvement.

|  |  |
| --- | --- |
| **Year** | **Activity** |
|  |  |
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**SECTION IV: COMMUNITY SERVICE SUMMARY**

**COMMUNITY SERVICE** (Service done with a 4-H club, group, family, school, homeschool or any other groups.

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| --- | --- |
| **Year** | **Activity** |
|  |  |
|  |  |
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