



Douglas County 4-H Newsletter

UW-MADISON EXTENSION

October /November 2019

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Hi 4-H members and families!

With summer officially over, its time to start thinking about the new 4-H year for 2019-2020!

Re-enrollment through 4-H Online re-opened in September. Please encourage families to re-enroll as quickly as possible. This ensures that members get all current 4-H communication. See details on the next page for re-enrolling instructions.

We are just learning about a couple of changes in 4-H Online. Adult volunteers must select a volunteer role on the Additional Information page. The choices are: Club Leader (Organizational, Co-Organizational, General), Activity, Project, Chaperone, Enrollment, etc. Please check all the roles that you fill. In addition, each of these roles comes with a role description. Be sure to read these role descriptions.

Is your club thinking about recruiting new members? Now is the time to be inviting others to join our 4-H family. Think about all the wonderful opportunities and fun you have had in 4-H. Why not share these with your friends and neighbors.

Also, be sure to join us at the 4-H Achievement night to celebrate another great 4-H year on Sunday, October 13 at the Curling Club! Hope to see you all at Achievement Night!

Katie Stenroos
Douglas County 4-H Program Coordinator



Extension

UNIVERSITY OF WISCONSIN-MADISON
DOUGLAS COUNTY

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements. Any person requiring special accommodations for attending Douglas County UW-Extension programs should contact 715-395-1363 in advance of scheduled programs so that appropriate arrangements can be made.

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CALENDAR SEPTEMBER-NOVEMBER 2019

OCT	TBD	4-H Arts Camp (for grades 6-8) –Camp Upham Woods, WI
	1	Charters are due
	4	RSVP FOR ACHIEVEMENT NIGHT FOR FOOD RESERVATIONS—TACO BAR
	6-12	National 4-H Week
	13	4-H Achievement Night – Fairgrounds Curling Club (5:00 pm)
	20	JR Leaders Kickoff Event– See details on flyer
NOV	2-5	Fall Forum
	11	Annual Leaders Meeting-Extension Office (6:00 p.m.)
	15-18	WI 4-H Horse Leaders Conference
	28-29	Courthouse Closed for Holiday

HELPFUL WEBSITES

Click on links to go to these sites

Douglas County 4-H	http://douglas.uwex.edu/4h
4-H Online	http://4honline.com
Wisconsin 4-H	http://4h.uwex.edu
4-H Community Club Central	http://4h.uwex.edu/clubs
Head of the Lakes Fair	http://www.holfair.com
National 4-H	http://4-h.org
4-H Shopping Mall	http://www.4-hmall.org
UW-Extension Media Catalog	http://www.uwex.edu/ces/media/catalog
Wisconsin State Fair Park	http://www.wistatefair.com
Douglas County UW-Extension	http://douglas.uwex.edu
Douglas County	http://www.douglascountywi.org
City of Superior	http://www.ci.superior.wi.us



Take advantage of this important week to highlight the remarkable 4-H youth and adults in your communities and showcase the incredible experiences that 4-H offers young people and their families.

Help wanted for our newsletter and website!

Send your club stories, meeting minutes, photos and/or videos to the office!

UPCOMING EVENTS

ACHIEVEMENT NIGHT DEADLINE TO RSVP OCTOBER 4TH

SUNDAY, OCTOBER 13TH AT 5:00

HEAD OF THE LAKES
FAIRGROUNDS
CURLING CLUB

This year's dinner will be a taco bar.

Club leaders please fill out a Family of the Year nomination form and a Banner Club Award form asap! If you are graduating from 4-H this year please email cheryl.shockley@wisc.edu or call the office at 715-395-1363.



*Volunteers are needed to help
decorate & set-up food for
Achievement Night
on October 13th! 2019 starting
at 3:30 PM.*

*Please call Katie at 715-395-1365 if
you able to help!*



4-H ONLINE ENROLLMENT 2019-2020

Begins NOW!

Deadline is December 31st, Midnight
New members have until May 1st

After Dec. 31st contact the office or a 4-H Board Member and be voted in by the Board of Directors at their next meeting.

**YOU CAN MAKE PROJECT CHANGES BY
ADDING OR DELETING PROJECTS UNTIL
MAY 1**

Enroll at: <http://wi.4honline.com>

New members can call the office for help in enrolling or contact the leader of the club they want to join. Dues are \$5.00 for 4th grade and up and \$3.00 for youth K-3. Please pay your club leader and leaders will pay the office for all members by December 31st.

IMPORTANT LEADER INFO THIS YEAR!

There are many changes on the adult Additional Information screen related to the legal agreements and releases. Every adult needs to select a volunteer role by checking one or more boxes in the Volunteer Role Selection section. **All leaders need a separate email for criminal background checks from each other.**

New this year: All adult volunteers will be emailed a Volunteer Acceptance Letter upon county approval. The role is dependent upon the selection on the Additional Information screen. If a volunteer has more than one role, they will receive a separate letter for each role.

Help with 4HOnline

If you remember your email but not your password, request a new password and it will be sent to your email. If you do not have access to an electronic device to register you can come to the office and we can help you!

You will still be required to fill out a paper enrollment form for authorizations.

For help call: 715-395-1363 Cheryl Shockley

UPCOMING EVENTS

WI 4-H Fall Forum

Don't miss out on a great statewide workshop for youth and adult leaders!!! "4-H Grows True Leaders!"

What: Fall Forum and Hall of Fame Celebration

When: November 1 – 3, 2019 (starting with registration at 6:00 p.m. Friday, November 1 and ending 11:00 a.m. Sunday November 3)

Where: Green Lake Conference Center, Green Lake

Who: Each county is encouraged to send a delegation of youth and adults

- 7th – 13th grade youth
- Adult volunteer leaders

Cost:

- \$90 registration fee per person - Friday – Sunday (pizza buffet, 3 meals Saturday, 1 meal Sunday)
- \$80 registration fee per person - Saturday – Sunday (3 meals Saturday, 1 meal Sunday)
- \$75 registration fee - Saturday – (lunch and Hall of Fame dinner)
- \$55 registration fee - Saturday – (lunch only)

Lodging:

- Adults ▪ \$50/night if there are two adults ▪ \$80/night for single adult room (limited availability) ▪ \$40/night with three or more adults per room
- Youth ▪ \$35/night with three to six youth per room

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 5 laureates will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level. All youth participants need to have a chaperon who has completed Youth Protection identified when they register.

Registration deadline: Sunday, September 29 register on 4-HOnline. Must re-enroll as a 4-H member first

WI 4-H Horse Leaders Conference

UW-Oshkosh Oshkosh, WI

Nov. 15-17th, 2019



Who should attend?

4-H Horse Project Leaders – youth and adult (minimum age- 7th grade)

Conference Mission: 1. To offer educational workshops which include both information and hands on activity ideas for leaders to utilize when teaching youth. 2. To provide a forum for strengthening communications relative to the 4-H Horse & Pony project. 3. To provide an opportunity for participants to network and share experiences.

In 2019, we will focus on Youth and Adult partnerships, connections and interactions with county educators, respect in many forms, and the WI 4H Horse project. Numerous additional workshop topics pertaining to horse health, judging, Ice Breakers, horse craft project ideas, etc. will be offered throughout the conference by invited and volunteer instructors.

Cost: Registration: \$12

Meals: (Saturday morning-Sunday Breakfast) \$ 37

Lodging: Friday and Saturday night in dorm \$40

Friday Night will be a demonstration and fun activity at UW-Oshkosh.

Saturday will consist of workshops on campus at UW-Oshkosh.

Sunday Morning will conclude with the 4-H Horse Association Meeting.

To register: see more information on Website: <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-leaders-conference/>

Registration deadline: October 11, 2019

Important Club information

4-H Club Charters

Due October 1st, 2019

Please submit them **ELECTRONICALLY BY EMAIL, or drop off to office** or drop off at the office 1313 Belknap Street, Room 107, Superior, WI 54880.

Charter forms have been emailed to club leaders, if you do have them, please contact Katie Stenroos at 715-395-1365.

Also, remember your club's bank statements that show the balance as of June 30th or July 1st. **NOTE: Do NOT use previous years' forms! Please fill in all information completely or we will have to send them back to you. Make sure to sign all appropriate spots!**

Some of your clubs have more than one leader. Only **one** leader needs to fill it in.

AFTERSCHOOL PROGRAMS ARE BACK FOR 2019-2020

Afterschool clubs are 4-H clubs that meet once a month at Four Corners, Bryant and Northwestern Elementary Schools. Clubs will start in November, more information will be sent directly to the students at the schools.

Please pass this information to those families you think may be enrolling this year for Afterschool programs for 4-H. This is not the same as Afterschool programs for the school itself or 4-H Community Clubs. MORE INFORMATION TO COME.

Attention 4-H Volunteers and Leaders:

If you attended trainings or conferences in your role as a 4-H volunteer or leader you can get the registration fees and mileage reimbursed from the 4-H Leaders Association. For more information please visit the Travel Policies link on the website at <https://douglas.extension.wisc.edu/4h/trips-awards-information/>.

Douglas County 4-H Horse Association News

Congratulations to Kallie Kimmes, Makayla Simms and Landon Connors for competing at the WI 4-H State Gymkhana show in September at the Wisconsin State Fair Park in West Allis, WI. Kallie earned one Grand Champion, and one Top Ten Placing, Makayla earned three Grand Champions placings and Landon earned one Top Ten placing.

DC4-HHA Officers:

Thank you to the
 Youth President: Makayla Simms
 Vice President: Hallie Stalvig
 Treasurer: Landon Connors
 Secretary: Jaycie Macracken
 Adult President: Laresaha Connors
 Adult Vice President: Levi Macracken
 Adult Treasurer: Patti Stalvig

Next DC4-HHA meeting: November 18th, at the Youth Building at 6:00pm.

New 4-H Volunteer Training

If any interested adult who would like to become a registered 4-H volunteer starting for the new 4-H year, can contact Katie Stenroos to schedule a 1 hour long in person Volunteer training to be held at the Extension Office. In addition to attending a training session, interested volunteers need to complete the 4-H enrollment process on <https://wi.4honline.com/>, pass a background check ran through the University of Wisconsin-Madison Extension, complete an online Mandated Reporter training and agree to follow Volunteer Behavior Expectations. Please contact Katie Stenroos if you are interested in becoming a registered 4-H volunteer by emailing katelin.stenroos@wisc.edu or calling at 715-395-1365.

Douglas County 4-H
JR Leader's Association
Kickoff Event



UW-MADISON EXTENSION

All youth in grades 8-13 are invited to attend the kickoff event on
October 20th at Planet 3 Extreme Air Park in Duluth!

What is the JR Leader's Association: A fun group for older 4-H members to connect and participate in activities together and become leaders and role models in the 4-H program!

3:30 pm- Meet at Fairgrounds Youth Building to carpool to Planet 3

4:00pm- Arrive at Planet 3 in Duluth

4:30-6:00 pm- Trampoline Park Fun

6:30pm Arrive at Pizza Man in Superior for pizza and pop

7:30pm - Back at Fairgrounds Youth Building

The event is free, pre-registration is required by October 17th to katelin.stenroos@wisc.edu or 715-395-1365.

Youth must have a waiver signed by parents/ guardians completed online, or they will not be able to jump. Link to complete waiver:

<https://haveablast.rollerdigital.com/planet3duluth/waiver/#/>

Name: _____ Grade: _____ Gender: _____

Youth Phone number: _____ Youth email address: _____

Emergency contact name: _____ Phone number: _____

Ethnicity (please circle): Hispanic Non-Hispanic Prefer not to respond

Race (please circle): American Indian Asian Black or African American Native Hawaiian
White Two or more races Prefer not to respond

Does your child have any food allergies? _____

I grant the University of WI Board of Regents and University of WI-Extension, the right to use, publish, and copyright my child's image (including audio, moving image or photograph) for educational programs, website, and promotion of University programs. The University adheres to all Federal and State laws associated with this use. ____Yes ____No

Parent Signature: _____ **Date:** _____

By signing this form you are allowing your child to attend the JR Leader's Kickoff event.

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Douglas County 4-H
1313 Belknap Street, Room 107
Superior, WI 54880



Extension

UNIVERSITY OF WISCONSIN-MADISON
DOUGLAS COUNTY

Douglas County Extension Office

Katelin Stenroos, 4 -H Program Coordinator	715-395-1365
Cheryl Shockley, Douglas County 4-H Support Staff	715-395-1363
Mary Johnson– Garay, Positive Youth Development	715-395-1546
Jane Anklam, Horticulture and Agriculture Educator	715-395-1515
Julie Montgomery, FoodWise Coordinator	715-395-1427
Tarah Nichols, FoodWise Educator	715-395-7443

We're on Facebook!! Like us!!
Douglas County Wisconsin 4-H



4-H CLUBS	LOCATIONS	LEADERS	PHONE #S
BIT N' SPUR 4-H	Superior	Nola Stenroos Carolyn Jones	(218)348-3707 (218)349-7707
CLOVER COUNTRY	Maple	Pat Luostari Tricia Garland	(715) 363-2456 (218)341-3220
HORSES 'R' US	Lake Nebagamon	Laresha Connors	(507)461-1393
LAKELAND RIDERS	Superior	Tia Love-Hankins	(715) 378 - 4246
NORTHERN LIGHTS	Superior	Diane Van Zee Kara Rivord Angel Carlson Kristy Strom	(319)321-8430 (218)390-5242 (715)817-0778 (218)393-9912
PONY EXPRESS	Superior	Michelle Kimmes Kelly Carlson	(715) 399-3056 (715) 399-2291
PUPPY PALS	Superior	Vicki Garro	(715) 399-3067
DISCOVERY 4-H CLUB	Cooper Elementary	Ryan Stovern Sarah Hamilton	(715) 718-0661 (218)393-8162
HORSE ASSOC.	Youth Building Fairgrounds	Laresha Connors	(507)461-1393

4-H BOARD OF DIRECTORS

President: Tricia Garland
Vice-President: Clorissa Kroll
Treasurer: Pat Luostari
Secretary: Patty Lier/Nola Stenroos
Historian: Kristen Clemmer
Youth Delegate-at-Large : Donald Carlson
Youth Delegate-at-Large : Armella Lane
Adult Delegate-at-Large: Diane Van Zee
Adult Delegate-at-Large: Jenny Kroll
Advisor: Sheila Fillmore

