



4-H NEWSLETTER

SUMMER 2019

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Hi 4-H members and families!

As the fair is fast approaching, it is easy to get caught up in the hype of ribbons and premiums. But it is important to remember that the purpose of the fair is to showcase and highlight what you learned in 4-H over the past year. Here is a poem that stresses this point:

There once was a boy, won ribbons, mostly blue
 Came home from the fair, with a big trophy too.
 With a voice glad and proud, he said to his dad,
 "Tis the very best year that I've ever had."
 Said his very wise Dad, "Son, I'd like to hear,
 Why you think this was such a fine year."
 "Why, Dad you know, all the prizes I've won;
 How I've come out on top, in most things I've done.
 Just look at the ribbons that hang on my wall
 And think of the money, I've made since last fall.
 From premium checks, and a big auction price
 You can't help but think cash and ribbons are nice."
 But the man said, "My son, you're not thinking right,
 Blue ribbons, 'tis true are better than white;
 Blue ribbons will fade and trophies grow old,
 Money's soon spent, and fame soon grows cold.
 The important things, son, are not ribbons or pins,
 And sometimes it's really the loser who wins;
 Now here are the things, most important, it's true
 Your 4-H experience has accomplished for you."
 You've seen how a business meeting is run
 This knowledge will help you in years to come.
 You've conquered the fear of addressing a crowd,
 You've learned how to stand up and talk nice and loud."
 "Patience you've learned, in your projects, too,
 As well as your skills, that will always help you.
 You've learned to cooperate with majority rule,
 To give in with grace and not be a fool
 Who must always have his very own way,
 Be it in club work, in school or a play.
 You've learned how to lose, without making a 'beef'
 You know the judge judges to their best belief.
 You've learned how to win, without boasting too loud,
 A kid can lose friends, if he's overly proud."
 "These are the things, most important to you.
 You'll remember and use them all your life through.
 They'll help you become a mighty fine man,
 They'll do more for you, than any prize can."
 -Anonymous

Even though winning blue ribbons is nice, there is much more in 4-H than that. As 4-H volunteers and leaders we hope to be raising "blue ribbon youth", not just the blue ribbon projects. Have fun completing your fair projects, and good luck showing at the fair. Remember its not about the color of the ribbon, but about what you have accomplished in the 4-H project. Looking forward to seeing you all at the Head of the Lakes Fair!

Katie Stenroos, Douglas County 4-H Program Coordinator

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements. Any person requiring special accommodations for attending Douglas County UW-Extension programs should contact 715-395-1363 in advance of scheduled programs so that

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Calendar:

July 4 Courthouse house closed for holiday
 July 10 Fair entries due
 July 15 4-H Leaders Association meeting- Youth Building
 6:00pm
 July 16 - 21 Head of the Lakes Fair
 August 6 4-H Day Camp at Pattison State Park

JULY						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

AUGUST						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

HELPFUL WEBSITES

Click on links to go to these sites

Douglas County 4-H	http://douglas.uwex.edu/4h
4-H Online	http://4honline.com
Wisconsin 4-H	http://4h.uwex.edu
4-H Community Club Central	http://4h.uwex.edu/clubs
Head of the Lakes Fair	http://www.holfair.com
National 4-H	http://4-h.org
4-H Shopping Mall	http://www.4-hmall.org
UW-Extension Media Catalog	http://www.uwex.edu/ces/media/catalog
Wisconsin State Fair Park	http://www.wistatefair.com
Douglas County UW-Extension	http://douglas.uwex.edu
Douglas County	http://www.douglascountywi.org
City of Superior	http://www.ci.superior.wi.us

4-H ONLINE ENROLLMENT 2019-2020

**ENROLLMENT IS
 NOW CLOSED
 EXCEPT FOR NEW MEMBERS
 UNTIL SEPTEMBER**

Enroll at:

<http://wi.4honline.com>

New members can call the office for help in enrolling or contact the leader of the club they want to join. Dues are \$5.00 for 4th grade and up and \$3.00 for youth K-3. Please pay your club leader and leaders will pay the office for all members by December 31st. Douglas County community clubs are listed on the last page.

Help with 4HOnline

If you remember your email but not your password, request a new password and it will be sent to your email. If you do not have access to an electronic device to register you can come to the office and we can help you! You will still be required to fill out a paper enrollment form for authorizations. New enrollments are due by **May 1**. Project changes (drops & adds) must be made by **May 1**.

Help wanted for our newsletter and website!

Send your club stories, meeting minutes, photos and/or videos to the office!

Douglas County 4-H Leaders Association Meeting

June 11, 2019

Present: Shelia Fillmore, Tricia Garland, Diane Van Zee, Pat Luostari, Nola Stenroos, Kristin Clemmer, Jenny Kroll, Katie Stenroos

The meeting was called to order at 7:22 pm, and the pledges were recited.

The April meeting minutes were read and approved by Shelia Fillmore and seconded by Jenny Kroll. Motion carried.

Pat Luostari gave the treasurer's report. There were two deposits of \$123.00, and three checks were paid of \$123.00.

The \$100 deposit from Leisure Lake Youth Camp in Washburn County was returned. A letter from United Way was read explaining the decision to not provide funding for the 2019-2020 funding year. Douglas County 4-H was encouraged to reapply in the summer of 2020.

A motion to approve the treasurer's report by Nola Stenroos, Kristin Clemmer seconded. Motion carried.

Old Business: Cultural Arts Festival went well. There were 15 participants, and most categories had entries. There were suggestions for next year to have activities for families and youth to do while waiting.

Day Camp is booked for August 6th at Pattison State Park. It was \$107 to rent the picnic shelter. Parking is free for parents to drop off and pick up youth. There is a parking day pass rate deal for groups, at \$5 a day pass per car, if we prepay for 20 cars. After 20 cars, additional passes can be purchased that day for \$5.

Shelia Fillmore made a motion to purchase the parking day pass rate for the day camp, and to reimburse Katie Stenroos the cost of the reserving the camp. A camp registration form and flyer was shared. Katie Stenroos will be looking for a couple of youth counselors to help led session, as well as adult volunteers for the day camp.

New Business: The Fair is coming up fast. The new fair Education Secretary is Shantyll Carlson, and Shelia Fillmore is working with her to get the educational judges, premium book complete and to finalize details for entries registration. Dates for coming to the fairgrounds to receive fair entry helps are June 25 and June 27 from 3pm to 7pm. A superintendent is needed for the Poultry/Rabbit barn, please contact Pat L. if you know of someone who might be interested. The fair management board is not going to print new premium books for this year. Katie Stenroos is checking to see if Extension office can print them, otherwise the 4-H Leader's Association will pay for premium books to be printed. On Monday July 15, Pat will be leading set up in the youth building for the fair. Please come help if you are able. Pat is working on the Dairy Bar schedule for this year, watch for more details to come. The shift hours will be 11:30am for set up, with sales from 12 pm-6pm, and cleanup until 6:30pm. The menu will be the same as last year. A superintendent is needed for the livestock barn, if you know of someone that might be interested, please contact Pat. A discussion was held regarding the 4-H livestock show.

There is a Youth Tractor Safety Course being held at Northwestern the week of June 17-22nd, for more information contact the Extension office.

The WI 4-H Foundation is requesting the annual donation of \$1.50 per county 4-H member, it was motioned by Jenny Kroll and seconded by Nola Stenroos to pay the foundation \$297.00. Motion carried.

There is a Friends of the Fair meeting on June 19th at 6pm at Head of the Lakes Fairgrounds held in the Curling Club.

Club Business: Northern Lights 4-H Club is painting the benches at the fairgrounds.

All 4-H clubs are invited to paint and decorate a bench at the fairgrounds. Benches must be fully repainted and include their club name on them.

The next Leaders Association meeting is July 15th at 6pm at the Youth Building.

Meeting adjourned at 8:53pm by Shelia Fillmore and seconded by Kristin Clemmer.

Minutes submitted by Nola Stenroos.

UPCOMING EVENTS

Head of the Lakes Fair Information

Enrollment

Enrollment for the fair will begin shortly at <http://headofthelakesfair.com/>. The **deadline to enroll is July 10th, 2019**. For help enrolling in fair projects, please attend the Fair sign up help session on July 25 and/or July 27 from 3 -7:00 p.m. at the Curling Club at the Head of the Lakes Fairgrounds.

Important information for Poultry exhibitors:

The Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) is waiving certain poultry testing requirements due to a shortage of an antigen used for testing. As a result, poultry owners do not need to test their birds for the pullorum-typhoid disease while the waiver is in effect.

“The occurrence of pullorum-typhoid is rare and it does not cause disease in humans,” says Dr. Darlene Konkle, acting State Veterinarian. “Poultry owners should continue to be vigilant about monitoring their birds and reporting any signs of disease to their veterinarian or DATCP.”

Poultry owners must continue to test their birds for Mycoplasma gallisepticum or ensure the birds or eggs originated from a flock that tested negative for the disease in the calendar year.

The waiver applies until the antigen becomes available to certified testers. There is no timeframe for when the antigen may become available. Currently, only a single manufacturer makes the antigen.

Waiver information, updates, and information about Wisconsin’s poultry requirements are available on DATCP’s website at https://datcp.wi.gov/Pages/Programs_Services/PoultryFlockPrograms.aspx.

DATCP’s Division of Animal Health monitors animal health and disease threats, promotes humane treatment of animals, and provides licensing and registration regulation for animals in Wisconsin.

For more information about protecting animal health, visit

https://datcp.wi.gov/Pages/Programs_Services/AnimalConsumerInformation.aspx.

Bench Painting

The Northern Lights 4-H Club has started to paint the benches at the fairgrounds and has invited each 4-H Club to paint a bench of their own. The bench must be fully repainted (any colors), and then each club can decorate the bench as desired including the club name. Please let Katie Stenroos know by June 26, if your club is going to paint a bench by email at katelin.stenroos@wisc.edu or by calling 715-395-1365.



Before



After

UPCOMING OPPORTUNITIES/CLUB INFORMATION

Dairy Bar

Information regarding the Dairy Bar schedule will be forthcoming in the coming weeks. Please watch out for information on when your club shift will be.

Superintendent Needed

A barn superintendent is needed for the Poultry/Rabbit barn at the Head of the Lakes Fair. If you have questions or are interested in volunteering, please contact Katie Stenroos at 715-395-1365.

New Extension?



Returning to UW-Madison

You may have noticed that we've changed over to the UW-Madison colors on our websites and our logos. From now on, our official name will be the University of Wisconsin-Madison Division of Extension, but you can continue to call us "Extension".

Our mission is not changing. We're committed to our work in local communities throughout the state. Our experts will continue to work with you every day to ensure cutting-edge research at the campus benefits the people of Wisconsin, our children and our communities.

As part of the UW System Restructuring project, Extension is returning to our historic home at UW-Madison. Thanks to joining forces with UW-Madison, we'll strengthen each other through exchanging experience and research statewide. No matter what you're trying to accomplish in Wisconsin, you'll find the support you need as we continue to bring our home state together, community by community.

For more information about the UW System Restructuring, please visit: <https://www.wisconsin.edu/uw-restructure/>.

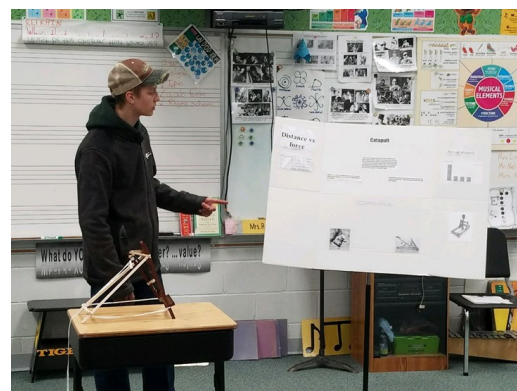
If you have questions about these changes or any Extension programming, please email info@ces.uwex.edu. The new URL for Extension's home page is: extension.wisc.edu.

Day Camp 2019

Save the date, Tuesday, August 6, 2019 for 4-H Day Camp "Get Outdoors with 4-H" to be held at Pattison State Park from 10 am - 3 pm. The cost is free for all ages youth to attend which includes lunch, snack and all activities. The registration form is attached to this newsletter.

Cultural Arts

A shout out thank you to all youth who attended and exhibited projects at the Cultural Arts Festival on April 27 at Northwestern Elementary School! As a reminder any projects that were entered at Cultural Arts can also be entered in the Head of the Lakes Fair!





It's a Contest!

Get Creative and Win a Spot in the Widdes Feed and Farm Supply 2020 Calendar!

Who: Any Douglas Co. 4-H member who exhibits a photo at the 2019 Douglas County Fair in the 4-H photography exhibit.

What: Photo must include one of the following:

- Farming (ex: animals, tractors, trailers, fence)
- Horticultural (ex: flowers, garden, vegetables, hay fields)
- Wildlife (ex: deer, birds)
- Pets (ex: dogs, cats, rabbits)
- Landscapes with a farming focus

When: Judging will be at the 2019 Douglas County Fair on Tuesday, July 16, 2019 at 6:30 pm in the 4-H Building. Judges will be representatives from Widdes Feed and Farm Supply. One photo will be chosen.

How: 4-H member will sign-up on July 16, 2019 when entering their 4-H project in at the Douglas Co. 4-H building.

Note: Must be able to scan and Email Picture.

Questions Call: Meggan Urevig 218-216-6695 or Diane Van Zee 319-321-8430.





Douglas County 4-H Day Camp "Get Outdoors with 4-H!"

Tuesday, August 6th, 2019, 10:00 am- 3:00 pm

Pattison State Park- Picnic Shelter

6294 WI-35, Superior, WI 54880



Schedule: 10:00am- 10:15 am Registration
10:15 am-10:30 am Icebreakers/Get Acquainted
10:30 am- 11:30 am Crafts/Activities
11:30- 12:00 pm Lunch provided
12:00 am-12:30 pm Recreation
12:30 pm-2:30 pm Crafts/Activities
2:30 pm-3:00 pm Reflection/Wrap-Up
3:00 pm Parent pick up

FREE for all youth both 4-H members and non- 4-H youth, includes lunch & snack

We will be doing activities outside (weather permitting) so please send your child in outdoor shoes and weather appropriate clothes. Including jacket if raining. No swimsuits are needed.

Parking at Pattison State Park is free for youth drop off/pick up, tell attendants at window that youth are attending the 4-H Day Camp.

Questions: Contact Katie Stenroos, Douglas County 4-H Program Coordinator at 715-395-1365
or email katelin.stenroos@wisc.edu

Day Camp- Registration Form

Youth Name: _____ Grade _____

Email: (print) _____ Phone # _____

Parent Name: _____ Are you staying? Yes No

Emergency Contact Name & Phone: _____

Allergies: (food or any, if none write none) _____

Health Issues: _____

Return the bottom half of the registration form to the Douglas County 4-H Office by
Wednesday, July 31, 2019.

Mail or bring to: Douglas County Extension, 1313 Belknap Street, Room 107, Superior, WI 54880
Or email to cheryl.shocklev@wisc.edu


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Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

Douglas County 4-H
1313 Belknap Street, Room 107
Superior, WI 54880

TAPE

TAPE




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Douglas County UW-Extension Office
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715-395-1365
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Douglas County 4-H Partners
with the United Way

Send to:
cheryl.shockey@ces.uwex.edu

PLEASE CONTACT THE OFFICE WITH YOUR NEWS, ARTICLES OR PICTURE FROM A 4-H EVENT!

Articles are due the 18th of the month. When emailing your articles, please send them as an attachment.

4-H CLUBS	LOCATIONS	LEADERS	PHONE #S
AFTERSCHOOL CLUBS	Local schools	Sharon Krause	715-395 - 1 365
BIT N' SPUR 4-H	South Range	Nola Stenroos Kim Lago	(715) 399-0319 (715) 399-8754
CLOVER COUNTRY	Maple	Pat Luostari	(715) 363-2456
HORSES 'R' US	Lake Nebagamoon	Larsha Connors	(715) 372-4353
LAKELAND RIDERS	Superior	Tia Love-Hankins	(715) 378 - 4246
NORTHERN LIGHTS	Superior	Dan Klarner Brooke Johnstad	(715) 392-9263 (715) 398-7578
PONY EXPRESS	Superior	Michelle Kimmes Kelly Carlson	(715) 399-3056 (715) 399-2291
PUPPY PALS	Superior	Vicki Garro	(715) 399-3067
DISCOVERY 4-H CLUB	Cooper Elementary	Ryan Stover Acacia Nikoi	(715) 718 - 0661 (920) 539 - 3240
HORSE ASSOC.	Youth Building Fairgrounds	Marc Simms Jennifer Simms	(715) 364 - 2420

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