



2019 Calendar

UW
Extension
University of Wisconsin-Extension

Douglas County HCE Superior, WI 54880

Phone (715) 395-1363

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Family isn't
always blood. It's the
people in your life who
want you in theirs;
the ones who accept
you for who you
are. The ones who would
do anything to see
you smile & who
LOVE YOU
no matter what.

CREED

We, the homemakers of Wisconsin believe
in the sanctity of the Home, the cradle of character,
nurtured by parental protection and devotion,

We, pledge ourselves:
to work for the preservation and
improvement of home and community life;
to strive for healthier minds and bodies, and
better living.

to promote the welfare of our boys and
girls, the nation's greatest asset;

to be true to God and country and of
lasting service to our homes
and communities.

Mrs. John Meise, Sauk County
Revised by Douglas County
HCE Executive Board

THE ORGANIZATION

Helping people help themselves by educational
means is the basic purpose of the Wisconsin
Association for Home and Community Education.
Through the WAHCE's program, members study
and work towards the improvement of family,
home and community.

Our rapidly changing society, with changing roles for
both men and women and a need to progress from
a consuming society to a productive and conserving
society, greatly influences the nature and content of
the Home and Community Education program. Each
club must carefully study their home and
community needs in developing a meaningful
program for its members.

Home and Community Education members are
out-of-school students of the University of
Wisconsin System. UW-Extension specialists work
with the faculty of the local Extension Office. The
Extension Human Development & Relationship
Educator serves as advisor to the organization.

NON-DISCRIMINATION & TAX EXEMPT

In accordance with the 1964 Civil Rights Act, all
programs provided by University Extension are
open to all people regardless of gender, race,
color, ethnic back-ground, or economic
circumstances. Therefore, Home and Community
Education Clubs are non-discriminative.

The Douglas County Home and Community
Education Association is a non-profit educational
and charitable organization and it is so stated in
the bylaws. Because of this they qualify as a tax
exempt organization. This means each meeting
must have an educational emphasis or provide a
community service.

PRAYER

Dear God, give us the grace to see
the blessings which have come from thee;

Give us the strength to do our duty,
To see in everything some beauty;
Teach us that love and cheerful giving,
Tolerance and decent living,

Make of our homes a place sublime,
Where there's no room for hate or crime.

A place where good friends gather 'round
Where laughter, mirth, and cheer abound.

Not selfish thoughts nor worldly greed,
Let this, dear Master, be our creed.

Mrs. James Hutton,

Mission Statement for Wisconsin Association for Home and Community Education

HCE offers opportunities for:

- Learning in a social setting,
- Sharing what we learn, and
- Caring to make a difference in our homes,
communities, and the world.

EXTENSION STAFF

Human Development & Relationships

Tracy Henegar, Educator
tracy.henegar@ces.uwex.edu 715-395-1426

FoodWise

Julie Montgomery, Coordinator
julie.montgomery@ces.uwex.edu 715-395-1427

Tarah Nichols, Educator
tarah.nichols@ces.uwex.edu 715-395-7443

Community & Natural Resource Development

James Anderson
james.anderson@ces.uwex.edu 715-395-1547

4-H Youth Development Educator

Undetermined

Agriculture/Horticulture Agent

Jane Anklam
jane.anklam@ces.uwex.edu 715-395-1515

Administrative Support Staff & HCE Dispatch Editor

Cheryl Shockley
cheryl.shockley@ces.uwex.edu 715-395-1363
Fax: 715-395-1399

CLUB RESPONSIBILITIES:

Nominating:

VP Program and Community Outreach and one member per club.

Craft Sale Chair:

2019 Merry Mates
2020 Hilltoppers
2021 Town & Country



MY CLUB

President: _____

Club Members: _____

Vice President: _____

Secretary: _____

Treasurer: _____

Reporter: _____

County or District Officers:

CLUB MEETING

Start on time, keep it short, snappy and interesting

Order of Business

1. Call meeting to order procedures
2. Home & Community Education Creed
3. Roll Call
4. Secretary and Treasurer reports
5. Unfinished Business
6. New Business
7. Prayer
8. Presentation of Project
9. Adjourn

Common Courtesies

1. Understand and use parliamentary procedures
2. Be considerate of others
3. Be courteous and attentive during business and project lessons
4. Support the majority after the vote is taken
5. Be cooperative in fun and work
6. Accept committee and program responsibility cheerfully
7. Discourage destructive criticism within the group
8. Show your appreciation to others
9. Give the leader the attention you would like

2019 CLUB OFFICERS ADMINISTRATIVE CALENDAR

Club President:

Attend Annual County Meeting in the fall or send a representative.

Club Reporter or Secretary:

Send any contribution for the **DISPATCH** to the editor by the **15th of the month**.

Club Treasurer:

Send **county dues** of \$10 per year to County Treasurer by September 30th. Any new members joining after May 1 will not pay until the following year's dues are paid in the fall. Send contribution for **"Pennies for Friendship"** to County Treasurer by September 30th.

Make checks payable to Douglas County Home & Community Education.

Club Secretary:

Send club minutes to County President and to the Extension Office immediately following every meeting.

Following October election of club officers, send new officers' names, membership list and affirmative action report forms from new secretary books to president and Extension Office.

Attend County meeting in the fall, or send a representative.



COUNTY OFFICERS

<u>President:</u>	Cheryl McCuskey, 11021 S. Business Hwy 53, Solon Springs, WI 54873	dmccuske@centurytel.net 715-378-4450
<u>Vice Pres.and Community Outreach:</u>	Marion Bradley, 15 D Hayes Ct. , Superior, WI 54880	715-398-7299
<u>Secretary:</u>	Jo Mersnick, 5219 S Stone Rd., South Range, WI 54874	715-399-3002
<u>Treasurer:</u>	Linda Williams, 1801 E. 5th St., Superior, WI 54880	715-398-5394

Club Officers**MERRY MATES** **Meets on 2nd Monday of the month at 1:00 p.m. location varies**

President:	Marian Simon, 303 6th St., Superior, WI 54880	715-398-3259
Secretary:	Linda Williams, 1801 E. 5th St., Superior, WI 54880	715-398-5394
Treasurer:	Marian Simon, 303 6th St., Superior, WI 54880	715-398-3259

SOUTH RANGE HILLTOPPERS **Meets on 2nd Tuesday of the month at 6:30 p.m. location varies**

President	Marion Bradley, 15D Hayes Ct., Superior, WI 54880	715-398-7299
Vice President	Sue Hendrickson, 5112 S Stone Rd., South Range, WI 54874	715-398-7213
Secretary	Jo Mersnick, 5219 S Stone Rd., South Range, WI 54874	715-399-3002
Treasurer	Gail Engebretson, POB 157, Lake Nebagamon, WI 54849	715-817-0810

TOWN & COUNTRY **Meets on 2nd Tuesday of the month at 6:30 p.m. location varies**

President	Cheryl McCuskey, 11021 S Business Hwy 53, Solon Springs, WI 54873	715-378-4450
Vice President	Bobbi Closs, 6920 E Cloverdale Dr., Superior, WI 54880	715-398-6282
Secretary	Bonnie Gronquist, 4238 S Kellogg Rd., South Range, WI 54874	715-398-6282
Treasurer	Dianne Greeley, 6934 E. Coverdale Rd., South Range, WI 54874	715-398-6560

2019 Committees**Cultural Arts & Textile Arts:**

Mary Ann Gronquist, 6950 E. Cloverdale Drive, South Range, WI 54874	715-398-5493
Donna Tollefson, PO Box 217, Solon Springs, WI 54873	715-795-3139

<u>Scholarship:</u>	Linda Williams, 1801 E. 5th St., Superior, WI 54880	715-398-5394
	Bonnie Gronquist, 4238 S. Kellogg Rd., South Range, WI 54874	715-398-5400
	Marian Simon, 303 6th Ave E., Superior, WI 54880	715-398-3259
	Cheryl McCuskey, 11021 S. Business Hwy 53, Solon Springs, WI 54873	715-378-4450

<u>Dispatch:</u>	Cheryl Shockley, 1313 Belknap St, Room 107, Superior, WI 54880	715-395-1363
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<u>Finance Committee:</u>	Mary Ann Gronquist, 6950 E. Cloverdale Drive, South Range, WI 54874	715-398-5493
	Marge Kehoe, 6429 S. Leggate Rd, Superior, WI 54880	715-399-2758
	Sue Hendrickson, 5112 S Stone Rd., South Range, WI 54874	715-398-7213

Wisconsin

<u>Bookworms™:</u>	Sue Hendrickson, 5112 S Stone Rd., South Range, WI 54874	715-398-7213
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<u>Membership/ Marketing:</u>	Sue Hendrickson, 5112 Stone Rd., South Range, WI 54874	715-398-7213
	Mary Ann Gronquist, 6950 E. Cloverdale Dr., South Range, WI 54874	715-398-5493
	Linda Williams, 1801 E. 5th St., Superior, WI 54880	715-398-5394

<u>International:</u>	Christa Williams-Clements, 1801 E. 5 th St., Superior, WI 54880 (Dispatch Articles)	218-390-1502
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<u>Sunshine</u>	Cheryl McCuskey, 11021 S. Business Hwy 53, Solon Springs, WI 54873	715-378-4450
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January

S	M	Tu	W	Th	Fr	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

Notes:

Jan. 1 Courthouse Closed
 Jan. 3 12:30 Board Meeting Library
 President
 Jan. 3 1:30 Scarf Tying 101 Library
 Jo & Marion

February

S	M	Tu	W	Th	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

Notes:

Feb. 7 12:30 Board Meeting Library
 President
 1:30 Essential Oils (Make & Take) Library
 Jennifer

March

S	M	Tu	W	Th	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: Town & Country

Notes:

March 7 12:30 Craft Sale Meeting Library
 MM
 1:30 Board Meeting Library
 President

March 28 10-3:00 Quilt-a-thon Mariner Business
 Hilltoppers Center

April

S	M	Tu	W	Th	Fr	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

April 4 12:30 Program Planning Ideas Library
VP

April 4 1:30 Board Meeting Library
President

April 27 9:30 – Craft Day Mission Covenant
3:00 T & C Church
Poplar, WI

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: Merry Mates

Notes :

May

S	M	Tu	W	Th	Fr	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

May 2 12:30 Board Meeting Library
President

TBA Good Garden Greenhouse Tour
21st Street
VP

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: T&C- June/July/August

Notes:

June

S	M	Tu	W	Th	Fr	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: No June/July/August help
needed.

Notes:

June/July/August No meetings

July

S	M	Tu	W	Th	Fr	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

July No Meetings

DISPATCH Help: June/July/August no help needed

July 4 Courthouse Closed

Notes :

July or August HCE Booth

HOL
Fairgrounds**August**

S	M	Tu	W	Th	Fr	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: South Range Hilltoppers

No Meetings

Notes:

September

S	M	Tu	W	Th	Fr	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: Merry Mates

Sept. 5 12:30 Craft Sale Meeting Library
MMSept. 5 1:30 Board Meeting Library
President

Notes:

October

S	M	Tu	W	Th	Fr	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

Oct. 3 12:30 Program planning draft
VP1:30 Annual Meeting NERR
President Building
(National Estuarine Research Reserve)
Barker's Island

DISPATCH Help: T&C

Notes :

Oct. 5 9:00-3:00 Craft Sale HOL
Fairgrounds

TBA NW District Fall Meeting

November

S	M	Tu	W	Th	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

DISPATCH Help: South Range Hilltoppers

Notes:

Nov. 3-9 WAHCE WEEK

Nov. 7 12:30 Program Planning Final Library
VP12:45 Board Meeting Library
President1:30 Gifts from your Kitchen Library
Sue/Hilltoppers**December**

S	M	Tu	W	Th	Fr	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Meeting Place _____

Date _____ Time _____

Local Club Project _____

Project Leaders _____

Dec. TBA Holiday gathering

DISPATCH Help: No Dispatch help needed

Notes: Dispatch help for end of January for