



4-H NEWSLETTER

DECEMBER/JANUARY 2019

Help wanted for our newsletter and website!

Send your club stories, meeting minutes, photos and/or videos to the office!

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Insert: Project Night	

**PROJECT NIGHT
&
VOLUNTEER CERTIFICATION
JANUARY 21, 2018**

- Project Night-
NW High School 6:16-8:00 p.m.
- Volunteer Certification-
NW High School 6:15-7:45 p.m.
- RSVP by January 14th at 715-395-1363

CONGRATULTIONS TO ALL NEWLY ELECTED 4-H CLUB OFFICERS!
Clorissa Kroll, Vice President, Pat Luostari , Treasurer, Angel Carlson, Treasurer (in training), Kristen K., Historian, and Diane Van Zee and Jenny Kroll as adult delegates. The vote for the youth delegates will take place at the next meeting in December.

Secretaries and Reporters: After you've taken your club's meeting minutes and notes, don't forget to send them to the 4-H office by email so we can publish your club news in the 4-H newsletter. We welcome pictures and stories at any time. Newsletters are published every other month and a Newsflash every other month.


 University of Wisconsin-Extension



JAN. 2019	1	UW-Extension Office Closed for New Year's Day
	14	Leaders Meeting – Northwestern High School (6:30 p.m.)
	12-14	District Winter Camp – Camp Crosswoods, Drummond, WI
	21	Project Night – Northwestern High School (6:15-8:00 p.m.) RSVP by January 14th please
	21	Volunteer Certification – Northwestern High School (6:15-7:45 p.m.) (For new Volunteers/Leaders)
	?	Douglas County 4-H Horse Association Meeting – Youth Building (6:00 p.m.)
	TBD	Art Lab (for grades 9-13 and adults) – Wisconsin Dells
	31	Superior Days 5:00 – 8:00 pm @ UW-Superior, Yellow Jacket Union Mandatory

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JANUARY 2019						
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HELPFUL WEBSITES Click on links to go to these sites	
Douglas County 4-H	http://douglas.uwex.edu/4h
4-H Online	http://4honline.com
Wisconsin 4-H	http://4h.uwex.edu
4-H Community Club Central	http://4h.uwex.edu/clubs
Head of the Lakes Fair	http://www.holfair.com
National 4-H	http://4-h.org
4-H Shopping Mall	http://www.4-hmall.org
UW-Extension Media Catalog	http://www.uwex.edu/ces/media/catalog
Wisconsin State Fair Park	http://www.wistatefair.com
Douglas County UW-Extension	http://douglas.uwex.edu
Douglas County	http://www.douglascountywi.org
City of Superior	http://www.ci.superior.wi.us

4-H ONLINE ENROLLMENT 2018-2019

Important Re-enrollment Information: **The deadline to re-enroll as a returning 4-H member or volunteer was December 31st, 2018**, but there is still a way to re-enroll. Youth can contact the office or a Board Member and be voted in at their next meeting. Volunteers need to call The Extension Office.

NEW MEMBERS : CAN ENROLL UNTIL MAY 1, 2019

PROJECT CHANGES: ADDING OR DELETING PROJECTS CAN BE DONE UNTIL MAY 1 FOR THOSE ALREADY ENROLLED

Enroll at: <http://wi.4honline.com>

New members can call the office for help in enrolling or contact the leader of the club they want to join. Dues are \$5.00 for 4th grade and up and \$3.00 for youth K-3. Please pay your club leader and leaders will pay the office for all members by December 31st. Douglas County community clubs are listed on the last page.

Help with 4HOnline

If you remember your email but not your password, request a new password and it will be sent to your email. If you do not have access to an electronic device to register you can come to the office and we can help you! You will still be required to fill out a paper enrollment form for authorizations.

Douglas County 4-H Leaders Association

November 2018 Meeting Minutes

Meeting was called to order at 6:56pm and the pledges were recited.

The treasurer's report was read by Pat L. There was deposits of \$418.08 and checks worth \$1,463.00. It was motioned by Clorissa K, and seconded by Jenny K., motion passed. The secretary's report was read by Nola S., and was motioned to be approve by Clorissa K., and seconded by Jenny K., motion passed.

Old Business: The 2018-2019 budget was presented by Pat L. Clorissa K motioned to accept the budget as presented, and this was seconded by Nola S. Budget was approved for 2018-2019. A former 4-H adult commented that this was the best Awards Banquet ever. The enrollment dues are not getting paid to the 4-H office, clubs will have to make an effort to get the dues paid.

New Business: The 4-H calendar was set for the 2019 year. There was a discussion regarding the officer election. Positions up for election are Vice President, Treasurer, two adult delegates at large and two youth delegates. Pat L. nominated and Shelia F. seconded the nomination for Clorissa K. for Vice President. Shelia F. motioned to close nominations for Vice President, seconded by Nola S. Pat L. was nominated for Treasurer by Nola S. and seconded by Clorissa K. Shelia F. motioned to close nominations for Treasurer, Jenny K. seconded. Angel Carlson was nominated for Treasurer in Training by Shelia F., seconded by Jenny K. Kristen K. was nominated for Historian by Pat L. and seconded by Jenny K. The nominations for Adult delegates were Diane Van Zee and Jenny Kroll were made by Clorissa K., and seconded by Shelia F. Shelia F. placed an nomination for Brice J., Amella L. and Donald C. for youth delegates. The vote for the youth delegates will take place at the next meeting. Jenny K. casted an unanimous ballot for Clorissa K as Vice President, Pat L as Treasurer, Angel C. for Tresurer in training, Kristen K. as Historian and Diane VZ. And Jenny K. as adult delegates. Shelia F. seconded the motion. Motion was passed.

Project night is set for Monday, January 21, 2019 at Northwestern High School. Ryan Stovern with the Discovery 4-H Club would like to establish a county wide Geospatial Team. Douglas County 4-H can participate in collecting data for civic engagement.

The next meeting is January 14, 2019 at Northwestern High School.

There was a motion to adjourn the meeting by Shelia F. and seconded by Jenny K. Meeting was adjourned at 8:27pm.

ACHEIVEMENT NIGHT 2018



Photos submitted by Sheila & John Fillmore

2018 ACHIEVEMENT NIGHT RECOGNITION



Left: Armella Lane is talking about her experience at space camp.

Clemmer family receiving the Family of the Year 2018 award and the Kroll family presenting the award as the Outgoing Family of the Year 2017.



Tricia Garland presenting awards to Armella Lane and Daniel Carlson.

Photos submitted by Clorissa Kroll

Recognition of Youth Leaders

Armella Lane

Agriculture Award
Wisconsin 4-H Youth Conference
Full Scholarship to Winter Camp

Project Award: Beef
Project Award: Sheep
Project Award: Rabbits



Donald Carlson

"I Dare You" Award
Full Scholarship to Winter Camp
Space Camp Scholarship

Project Award: Veterinary Science

Recognition of 2018 Graduating Members

Kevin Garland
Callie Lier



Recognition of Leader Special Years of Service

5 YEARS

Brooke Johnstad 5
Katelin (Katie) Stenroos 5

10 YEARS

Anthony Garland 10
Patricia Lier 10
Dara Fillmore 10

20 YEARS

Anthony Garro 20

35 YEARS

Vicki Garro 35

45 YEARS

Larry Luostari 45

Congratulations

Volunteers do not necessarily have the time; they have the heart.

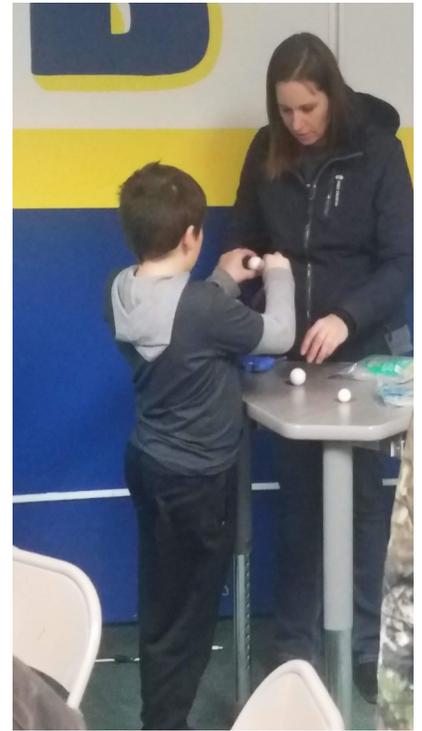
~Elizabeth Andrew

CLUB INFORMATION & NEWS



Calling all 4-H members! Did you know Douglas County 4-H has access to mapping software? Have you ever wondered how Google Maps works? How about Pokémon Go!? If you are interested in learning about mapping technology join Ryan Stovern from the Discovery 4-H Club on December 11th at 6pm at Cooper Elementary. Our goal is to develop a group of 4-H members at all ages who will be able to take this technology and become civically involved. Or if you just want to map out your horseback riding trails or your tree stands that is ok as well. To learn more you can visit www.esri.com. You can also contact Ryan at discovery4h@gmail.com.

Photos courtesy of Ryan Stovern

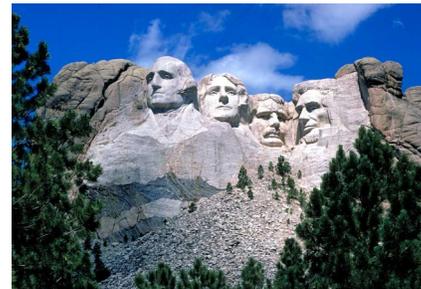


American Spirit EAST Experience: June 7-16, 2019 or July 5-14, 2019. Youth Grades 8-10

You can find more information on our website:

<https://fyi.uwex.edu/wi4hedopp/american-spirit/>.

The American Spirit Experience is truly an incredible opportunity to further develop your leadership and citizenship skills, all while exploring the east coast. Along with 44 youth grades 8-10 and 5 adult advisors you will have an opportunity to explore America's heritage. The program has the following objectives for its participants: increase knowledge and understanding of America's heritage, build awareness of the many steps taken to gain U.S. independence and freedom, further develop skills in leadership and personal expression of values, increase awareness of self in relationship to others and for participants to share what was learned with others.



Space Camp: August 25-29, 2019 Youth 6 - 8th grades

Are you interested in Space, Science, Technology, Teamwork and so much more? If you answered yes, then you should check out our WI 4-H Space Camp Experience in 2019!



Space Camp is a camp experience where you learn and experience about life as an astronaut, working at NASA, and exploring places beyond Earth! This year's WI 4-H Space Camp will be held **April 25-29, 2019**. Our website at <https://fyi.uwex.edu/wi4hedopp/space-camp/> will provide you with more information. WI 4-H youth 6-8th grades are invited to **register for Wisconsin 4-H Space Camp starting this Wednesday, November 7th at 4 pm through January 27, 2019**. Space Camp is a wonderful opportunity for you to explore your curiosity, meet new friends and develop life skills. Participants take a bus down to Huntsville, Alabama with 4-H members and adult leaders from around the state to participate in the Pathfinder Program at the U.S. Space and Rocket Center. Registration is **limited to 130 participants and will be determined based on age, first come first serve, and a lottery system**.

ALL youth must register in 4HOnline. Many counties have an application and interview process for financial support for Space Camp. If you received funding/scholarship from your 4-H Leaders' Association, you are not automatically registered; you must **register in 4HOnline**. Participants will be notified of their registration status by January 15th. Questions? Please contact Amber Rehberg at amber.rehberg@ces.uwex.edu or Justin Lieck at Justin.lieck@ces.uwex.edu. We hope to see you when we blast off in April!



Citizenship Washington Focus: June 15-23 or July 6-14, 2019 Youth Grades 10th-12th

Every summer, high school students from across the country travel to Washington, D.C. to participate in 4-H's premier leadership and citizenship program for high school students. CWF is more than a Washington, D.C. field trip – it's an opportunity for 4-H'ers to learn how to be citizen leaders and make a difference in their communities! CWF participants have the opportunity to enjoy a behind-the-scenes look at our nation's capital and the chance to

meet members of Congress, develop communication, leadership and citizenship skills through hands-on learning and group activities and build new and lasting friendships.

The cost will be approximately \$1,400 per person (the total will be determined as soon as transportation costs are confirmed.) Youth are responsible for the cost of the experience. Citizenship Washington Focus **Registration will OPEN in 4HOnline on November 15 at 4 p.m. Limited space is available for each week, be sure to log on early if you are planning on attending**. More information on CWF can be found online at our website:

<https://fyi.uwex.edu/wi4hedopp/citizenship-washington-focus/>.

Questions? Please contact [Amber Rehberg/amber.rehberg@ces.uwex.edu](mailto:Amber.Rehberg@ces.uwex.edu) or [Justin Lieck/Justin.lieck@ces.uwex.edu](mailto:Justin.Lieck@ces.uwex.edu).

Douglas County 4-H
1313 Belknap Street, Room 107
Superior, WI 54880

TAPE

TAPE

We're on Facebook!!
Visit our website!

<https://www.facebook.com/pages/Douglas-County-Wisconsin-4-H/>



United Way
Head of the Lakes
United Way
Douglas County 4-H Partners
with the United Way

SHARE YOUR PHOTOS AND NEWSLETTERS
****NEW****
 NEWS IN THE MONTHLY NEWSLETTERS
 Articles are due the 18th of the month. When emailing your articles, please send them as an pdf. or jpg. attachment.
 Send to:
cheryl.shockley@ces.uwex.edu

 University of Wisconsin-Extension

Douglas County UW-Extension Office
Cheryl Shockley, Douglas County 4-H Support Staff
 James Anderson, Community Development, Educator
 Jane Ankiam, Horticulture and Agriculture, Educator
 Julie Montgomery, FoodWise, Coordinator
 Tarah Nichols, FoodWise, Educator
 Tracy Henggar, Human Development & Relationships, Educator
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