



# 4-H NEWSFLASH

October 2018



OCT	1	CHARTER PACKETS DUE
	6-7	4-H Arts Camp (for grades 6-8) –Camp Upham Woods, WI
	7-13	National 4-H Week
	10	<b>DEADLINE: RSVP FOR AWARD NIGHT 715-395-1363 DINNER IS A TACO BAR &amp; DEADLINE TO ENTER CONTEST</b>
	14	<b>4-H Achievement Night – Fairgrounds Curling Club (5:00 pm) Pizza buffet ~ Please RSVP by October 10th</b>
NOV	2-5	FALL FORUM
	9-11	State 4-H Horse Leadership Conference
	12	ANNUAL LEADERS MEETING—EXTENSION OFFICE 6:00
	22-23	Courthouse Closed for Thanksgiving Holiday

OCTOBER 2018						
S	M	T	W	T	Fr	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

NOVEMBER 2018						
S	M	T	W	T	Fr	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

## STATE 4-H HORSE LEADERSHIP CONFERENCE

A Statewide Leadership Workshop for 4-H Horse Project Leaders (youth in grades 7th and up, and adults).

Purpose of the Workshop:

- To offer educational workshops which include both information and hands on activity ideas for leaders to utilize when teaching youth.
- To provide a forum for strengthening communications relative to the 4-H Horse and Pony Project.
- To provide an opportunity for participants to network and share experiences.

Date: November 9th - 11th, 2018

Location: River Falls, WI

Time: 6:30pm - 11:45am

Cost: Full Time Registration: \$50.00; Saturday Only Registration: \$45.00

Contact: Liv Sandberg Phone: 608-263-4303

Email: [sandberg@ansci.wisc.edu](mailto:sandberg@ansci.wisc.edu)



## 2018-2019 AFTERSCHOOL PROGRAMS

**AFTERSCHOOL PROGRAMS ARE CANCELLED FOR THE SCHOOL YEAR 2018-2019.**

Please pass this information to those families you think may be enrolling this year for Afterschool programs for 4-H this is not the same as Afterschool programs for the school itself.



## CLUB CHARTER PACKETS ARE DUE OCTOBER 1st

This year's club charters will be overseen by 4-H State Liaison Frank Ginther.

Please submit them on time they are **due October 1st**. Also, remember to set aside a copy of your clubs' bank statements that show the balance as of June 30<sup>th</sup> of July 1<sup>st</sup>.

**NOTE: Do NOT use previous years' forms!**

We would prefer you send them electronically. If you decide to scan and email me your forms instead of mailing printed copies, please make sure each scanned page is easily read. You may also drop them off at the office if you wish.

Some of your clubs have more than one leader.

Only **one** leader needs to fill it in. Please email electronic copy or scanned copy to the office at 715-395-1363 or drop off at the office 1313 Belknap Street, Room 107, Superior, WI 54880.



Douglas County UWEX  
 1313 Belknap Street  
 Courthouse Room 107  
 Superior, WI 54880



Douglas County 4-H Partners  
 with the United Way

**SAVE THE DATE!**

**ACHIEVEMENT NIGHT  
 DEADLINE TO RSVP OCTOBER 10TH  
 SUNDAY, OCTOBER 14TH AT 5:00  
 HEAD OF THE LAKES FAIRGROUNDS  
 CURLING CLUB**

This year's dinner will be a taco bar.

Club leaders please fill out a Family of the Year nomination form and a Banner Club Award form.

If you are graduating from 4-H this year please call the office at 715-395-1363.



**RSVP:**  
 715-395-1363

**4-H ONLINE ENROLLMENT 2018-2019**

**Begins NOW!**

**Deadline to re-enroll December 31st  
 New members only have until May 1**

After Dec. 31st contact the office or a 4-H Board Member and be voted in by the Board of Directors at their next meeting.

**YOU CAN MAKE PROJECT CHANGES BY ADDING  
 OR DELETING PROJECTS UNTIL **MAY 1****

**Enroll at:** <http://wi.4honline.com>

New members can call the office for help in enrolling or contact the leader of the club they want to join. Dues are \$5.00 for 4th grade and up and \$3.00 for youth K-3. Please pay your club leader and leaders will pay the office for all members by December 31st.

**Help with 4HOnline**

If you remember your email but not your password, request a new password and it will be sent to your email. If you do not have access to an electronic device to register you can come to the office and we can help you! You will still be required to fill out a paper enrollment form for authorizations. For paper enrollment forms for members and leaders please go to our webpage:

***Volunteers and Counselors needed to help decorate & set-up food for Award Night October 14th!***