



# 4-H NEWSFLASH

September 2018



SEPT	3	UW-Extension Office Closed for Labor Day
	4	<b>Member Evaluation (M.E.) Packets Due</b>
	6	<b>4HONLINE ENROLLMENT OPEN</b>
	7-9	State 4-H Gymkhana Show
	10	M.E. Interviews – Room 270 in the Government Center Bldg.
	17	Board of Directors M.E. Process Meeting – 270 C Government Center Bldg. (5:30 pm)
	24	Douglas County 4-H Horse Association Annual Meeting – Youth Bldg. (6:00 pm)
OCT	6-7	4-H Arts Camp (for grades 6-8) –Camp Upham Woods, WI
	7-13	National 4-H Week
	14	4-H Achievement Night – Fairgrounds Curling Club (5:00 pm)

SEPTEMBER 2018						
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30						

OCTOBER 2018						
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14	15	16	17	18	19	20
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28	29	30	31			

## MEMBER EVALUATION PROCESS ~

Members 13 years and up

**Packets due September 4th ~ Interviews September 10th**

Would you like to go to Space Camp? Washington D.C.? Tour national parks or New York City? How about going to 4-H's Youth Conference in Madison?

In 2018, Marissa Soyring and Armella Lane went on two educational trips. At our regional Winter Camp in January they met other 4-H'ers from five other counties and had a great time. Then in April they got to go to Space Camp in Alabama! Winter Camp costs \$80, Space Camp over \$600. And they paid \$0! How, you ask?

In August we mail Member Evaluation packets to all 4-H members 13+ years old.

Youth fill in the application, choose trips they'd like to go on, and turn it in to the Board of Directors of the Leaders Association. They also do a short interview in front of the Board. Everyone who goes through this process automatically gets to go to either Winter Camp or an Art Camp for free, plus they receive scholarship money towards another trip of their choice that will pay for at least half of it. Most trips range from \$300 - \$1200, so it's definitely worth your time to apply and interview! Interview will be September 10th.

**Your M.E. packet is due by Tuesday, September 4, 2018 and should include the following:**

- ME. Form (8 pages)
- Fair Participation Form
- Trip Preference Form (with signatures)
- Leader Evaluation and Recommendation Form (can be sent in by leader)

For forms online: <https://counties.uwex.edu/douglas/4h/trips-awards-information/>





Douglas County UWEX  
 1313 Belknap Street  
 Courthouse Room 107  
 Superior, WI 54880



Douglas County 4-H Partners  
 with the United Way

## SAVE THE DATE!

### ACHIEVEMENT NIGHT

SUNDAY, OCTOBER 14TH AT 5:00

### HEAD OF THE LAKES FAIRGROUNDS CURLING CLUB

WE ARE STILL IN THE PROCESS OF DECIDING WHAT THE MENU WILL LOOK LIKE AND WHAT THE CONTEST ITEM WILL BE THIS YEAR. MORE INFORMATION TO COME!

We are still in the process of deciding what the menu will look like and what this year's contest item will be. More information to come once the Board meets.



## 4-H ONLINE ENROLLMENT 2018-2019

**Begins Sept. 6th**

**Deadline to re-enroll December 31st**

**New members only have until May 1**

After Dec. 31st contact the office or a 4-H Board Member and be voted in by the Board of Directors at their next meeting.

### **YOU CAN MAKE PROJECT CHANGES BY ADDING OR DELETING PROJECTS UNTIL **MAY 1****

Enroll at: <http://wi.4honline.com>

New members can call the office for help in enrolling or contact the leader of the club they want to join. Dues are \$5.00 for 4th grade and up and \$3.00 for youth K-3. Please pay your club leader and leaders will pay the office for all members by December 31st.

### Help with 4HOnline

If you remember your email but not your password, request a new password and it will be sent to your email. If you do not have access to an electronic device to register you can come to the office and we can help you! You will still be required to fill out a paper enrollment form for authorizations. For paper enrollment forms for members and leaders please go to our webpage:

***Volunteers and Counselors needed to help decorate & set-up food for Award Night October 14th!***