



# 4-H NEWSLETTER

JULY 2018

Bi-monthly Issue

**Help wanted for our newsletter and website!**

Send your club stories, meeting minutes, photos and/or videos to the office!

## Inside this issue:

Memo from 4-H Youth Educator	1
Calendar	2
Helpful Websites	2
Online Enrollment Info	2
Leaders Meeting Minutes	3
DC4HHA Meeting Minutes	4
Space Camp & Inventgenuity Camp M.E. Evaluations	5
Inventgenuity photos	6
Scavenger Hunt	7
Board of Directors, UW-Extension Staff, & Club Contact Info	8

### ***4-H: SO MUCH MORE THAN ANIMALS AT THE FAIR!!***

An 8-year longitudinal study has shown that 4-H Youth are:

- ***Four times*** more likely to make contributions to their communities
- ***Two times*** more likely to be civically active
- ***Two times*** more likely to make healthier choices
- ***Two times*** more likely to participate in Science, Engineering and Computer Technology programs during out-of-school time
- **4-H girls** are **two times** more likely (Grade 10) and **nearly three times** more likely (Grade 12) than other girls to take part in other out-of-school time activities

**In 2017, the services provided by 4-H volunteers and youth amounted to approximately \$200,000.**

All 4-H Community Clubs are required to do some sort of volunteer work in their communities. Last year our members rang bells for the Salvation Army, stocked food pantries, donated to the Douglas County Humane Society, help fix up the fairgrounds, participated in the Relay for Life, set up activities for the Mighty Machines event put on by Superior's Family Resource Council, etc. And of course, 4-H plays a huge role in the Head of the Lakes Fair! Many thanks to our 60+ volunteers and 200+ youth for making it all happen.

***Douglas County 4-H: Making the Best Better!***

Sharon Krause  
4-H Youth Development Educator

**UW**  
**Extension**  
University of Wisconsin-Extension

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living,  
for my club, my community,  
my country, and my world.



**4-H PLEDGE**

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements. Any person requiring special accommodations for attending Douglas County UW-Extension programs should contact 715-395-1363 in advance of scheduled programs so that appropriate arrangements can be made.

La Universidad de Wisconsin-Extensión, un empleador con igualdad de oportunidades y acción afirmativa (EEO/AA), proporciona igualdad de oportunidades en empleo y programas, incluyendo los requisitos del Título VI, Título IX, y de la Ley para Americanos con Discapacidades (ADA).

<b>JULY</b>	<b>4</b>	<b>UW-Extension Office Closed for Independence Day</b>
	9	Leaders Meeting – Fairgrounds Youth Building (6:30 p.m.)
	TBD	Douglas County Dog Show, Fairgrounds, 3:00 - 8:00 p.m.
	10-15	<b>HEAD OF THE LAKES FAIR</b>
<b>AUGUST</b>	<b>2-12</b>	<b>Wisconsin State Fair – West Allis, WI</b>
	9	Mighty Machines, Middle School- 4 p.m.-7 p.m.
	27	Douglas County 4-H Horse Association Meeting – Youth Building (6:00 pm)

JULY						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

AUGUST						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

### HELPFUL WEBSITES

Click on links to go to these sites

Douglas County 4-H	<a href="http://douglas.uwex.edu/4h">http://douglas.uwex.edu/4h</a>
4-H Online	<a href="http://4honline.com">http://4honline.com</a>
Wisconsin 4-H	<a href="http://4h.uwex.edu">http://4h.uwex.edu</a>
4-H Community Club Central	<a href="http://4h.uwex.edu/clubs">http://4h.uwex.edu/clubs</a>
Head of the Lakes Fair	<a href="http://www.holfair.com">http://www.holfair.com</a>
National 4-H	<a href="http://4-h.org">http://4-h.org</a>
4-H Shopping Mall	<a href="http://www.4-hmall.org">http://www.4-hmall.org</a>
UW-Extension Media Catalog	<a href="http://www.uwex.edu/ces/media/catalog">http://www.uwex.edu/ces/media/catalog</a>
Wisconsin State Fair Park	<a href="http://www.wistatefair.com">http://www.wistatefair.com</a>
Douglas County UW-Extension	<a href="http://douglas.uwex.edu">http://douglas.uwex.edu</a>
Douglas County	<a href="http://www.douglascountywi.org">http://www.douglascountywi.org</a>
City of Superior	<a href="http://www.ci.superior.wi.us">http://www.ci.superior.wi.us</a>

### 4-H ONLINE ENROLLMENT 2017-2018

Important Re-enrollment Information: The deadline to re-enroll as a 4-H member or volunteer was December 31st, but there is still a way to re-enroll. Youth can contact the office or a 4-H Board Member and be voted in by the Board of Directors at their next meeting. Volunteers need to call our Educator, Sharon Krause.

**NEW MEMBERS CAN ENROLL UNTIL MAY 1, 2018**

**YOU CAN MAKE PROJECT CHANGES BY ADDING OR DELETING PROJECTS UNTIL MAY 1 FOR THOSE ALREADY ENROLLED**

Enroll at: <http://wi.4honline.com>

New members can call the office for help in enrolling or contact the leader of the club they want to join. Dues are \$5.00 for 4th grade and up and \$3.00 for youth K-3. Please pay your club leader and leaders will pay the office for all members by December 31st. Douglas County community clubs are listed on the last page.

### Help with 4HOnline

If you remember your email but not your password, request a new password and it will be sent to your email. If you do not have access to an electronic device to register you can come to the office and we can help you! You will still be required to fill out a paper enrollment form for authorizations.

## LEADERS MEETING MINUTES

### Douglas County 4-H Leader's Association Meeting Minutes

**June 11, 2018**

Meeting called to order at 6:33 PM. Secretary report read by Nola S. Motion to accept secretary report made by Lareasha C. and seconded by Pat L. Treasures report read by Pat L. Motion to accept treasures report made by Jenny K. and seconded by Clorissa K.

Additional treasures report information: 4-H Youth Fair Computer malware annual update due the end of June 2018 will cost around \$25.00. Despite United Way Giving in Superior on a decrease, the donation from United Way will still be around \$5,000.00 (estimate of \$5016.00.)

Report from Sharon: Memorandum of Understanding for the fair team has been signed and is on file. This Thursday, June 14, 2018 Sharon has a meeting with City of Superior Finance Office. Finance Office has provided funds of \$5,000.00 in the past these funds were used for STEM equipment, volunteer items, and miscellaneous items. 4-H is very fortunate to have this funding. Douglas County Extension has hired a new Family Living Agent, Tracey Henegar. Cultural Arts Festival went well, 11 checks have been issued to youth who participated. Cooper School community garden is moving forward. There will be native plants and a curriculum to be used with the school garden. A master gardener will assist with the 4-H Discovery Club to maintain the garden over the summer months. The Northern Lights, Discovery Club and the Lakeland Riders clubs are having a scavenger hunt with use of GPS and compasses and ending with a pig roast on Saturday, June 16, 2018. This is a trial run; might become a county wide event next year. Fair team looking for volunteers to help with the 4-H float for the 4<sup>th</sup> of July Parade. Please contact Brooke Johnstad or Joe Carlson if able to help. United Way Day of Caring will be on June 20, 2018. 20 volunteers from Superior Water, Light and Power will be there and the Fair Team is looking for 4-H volunteers to finish up work. All day event, lunch provided, RSVP call fair office. Volunteer workshop held in March at VIP was a good time had by all. Jr. Camp has 10 kids registered and 2 councilors so far. Training would need to take place on June 20, 2018. This event may be cancelled. The previous communications sent to the schools to be handed out to students doesn't seem to have worked well. Suggestion of contacting other local camps to see if our county kids could be sent to another camp was made. Discussion of a day camp was made instead of a full camp. A suggestion of forming a

committee to make that happen was discussed. In the end, Junior Camp was cancelled.

Inventgenuity camp will take place at the fairgrounds June 18-22, 2018. Youth ages 8 to 11 years old will participate it will run from 1:30 to 4:30 pm the cost is \$15.00. LittleBits, marble rollercoasters and squishy circuits will be used. Fillmore family will be hosting a chaperone from Japan again this year for two weeks after the fair.

Fillmore Family had a poultry project meeting. 12 kids and 12 adults attended. Teaching tricks and handling of chickens was done at meeting. This event made the front page of the paper, and all who attended had fun and learned a lot.

New business: Head of the Lakes Fair will be held July 10 – 15, 2018. The counter in the Dairy Bar is going to be repaired. The dairy bar schedule is being worked on. The pop cooler may be replaced before the fair. June 23 is a clean-up day at the fairgrounds. Lots of 4-H volunteers needed to help. The Dairy Bar schedule is being finalized and the menu is being decided upon. A superintendent is needed for the poultry/rabbit barn and for the Livestock barn from 10am-10pm. Non beef association members will be able to use the livestock scale during the fair. 4-H Youth will be able to sell their livestock from their stalls, using posters. Sharon is working on a brochure for non-auction kids to hand out that will educate people on different kinds of meat while letting them know animals will be for sale at stalls. It's a brochure used in Pierce County that currently has their sale prices from last year. There will be an Alpaca Show during the fair. Sharon handed out a Fair Event schedule created by the fair team.

Saturday, June 30th, 2018 is Dairy Days at TePoel's farm.

Meeting adjourned at 8:16 pm.

Members Present: Tricia Garland, Lareasha Connors, Shelia Fillmore, Ann and Mac McKercher, Pat Loustari, Sasha Achucarro, Sharron Krause, Sarah Hamilton, Diane VanZee, and Nola Stenroos.



## DC4HHA MEETING MINUTES

Meeting called to order at 6:24 p.m.

### **Secretary's report:**

Not available

### **Treasures Report:**

\$344 made at the fundraiser at the free spirit riders show

Approved by Alisha, 2<sup>nd</sup> by Raylee

### **Old Business:**

Barn cleanings on 5/31 and 6/25 both at 5 p.m. followed by a 6 p.m. meeting

White arena- gate can be fixed, still needs sand

Approved by Mya, 2<sup>nd</sup> by Alisha

### **New Business:**

Clinic is on June 20<sup>th</sup>, 21<sup>st</sup>, and 22<sup>nd</sup>

Clinicians are Joy Ratkowski, Janie Huot, and Elizabeth Eccles

Trailer in June 19<sup>th</sup> between 4pm and 8pm

Come with copy and original of current coggings and a \$25 stall deposit

Stalls will be assigned when you arrive

As of now the price will be \$125 for 4-h and \$150 for non-4-H (not including stall deposit)

We will be doing a potluck on Wednesday, tacos on Thursday, and Pizza on Friday

Open Gaming Playday on June 23<sup>rd</sup> \$20 to ride all day, \$10 per additional horse or \$3 per class

Friends of the fair meeting on June 6<sup>th</sup> at 6p.m. at the curling club 4<sup>th</sup> of July Parade

Head of the lakes fair will have a float any 4-H member interested in riding on the float should contact Brooke Johnstad

We will still be horseback riding in the parade as of now we have 6 people interested in riding, we will need a pooper scooper and some confident people with experience to walk alongside the horses (riders and walkers must have helmets on if 4-H youth)

We will still have the trailer in front of the horses to separate from the kids/people running in front and the pooper scooper behind, so nobody can get close to the horse's bums

An email will come out closer to the date and you can contact Gabi Kappes with any questions or more information

Fair Barn theme is.....

SUPERHEROS!!!!!!

The sponsor letters are out, we would like to divide the follow up between all of us so there will be a sign-up genius sent out, please sign up for couple

Fair schedule is as follows

Barn will be open for decorating on Monday

Check in will be open until 8pm followed by a meeting at 8pm. You will need an original and a copy of your coggings, premise I.D., proof of 5-way shot, \$3 stall fee and a \$25 stall deposit

Non-animal related games on Wednesday

Costume class 10:30 a.m. on Thursday followed by our playday at 1 p.m.

Friday we will have our pleasure show starting at 10a.m.

Saturday we will have the carts show at 9a.m.

immediately followed by our gaming show

We will have our banquet at 10 am on Sunday and we will be expected to stay most of the day

We will once again have the scavenger hunt going through all the barns

Approved by Alisha, 2<sup>nd</sup> by Levi

### **Open Discussion:**

Introductions

Meeting adjourned at 7:25 p.m.

Approved by Alisha, 2<sup>nd</sup> by Jada





## 2018 SPACE & INVENTGENUITY CAMP

### SPACE CAMP 2018!!

Marissa Soyring and Armella Lane went to Space Camp in Alabama in April. They spent a lot of time in simulators! Marissa shared these photos. Armella said pictures don't show how big everything is. The simulators were huge, and the Space Center had some of the actual space vehicles such as one of the Saturn rockets.



### MEMBER EVALUATION PROCESS

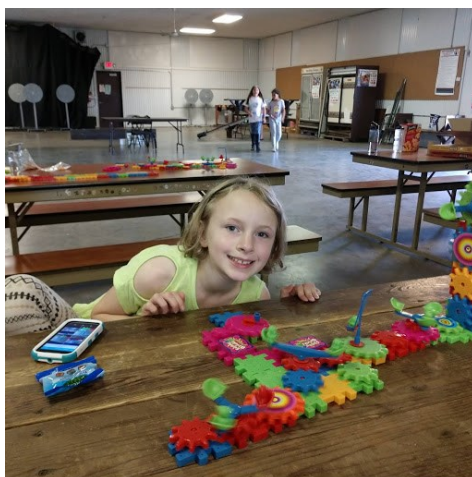
Would you like to go to Space Camp? Washington D.C.? Tour national parks or New York City? How about going to 4-H's Youth Conference in Madison?

In 2018, Marissa Soyring and Armella Lane went on two educational trips. At our regional Winter Camp in January they met other 4-H'ers from five other counties and had a great time. Then in April they got to go to Space Camp in Alabama! Winter Camp costs \$80, Space Camp over \$600. And they paid \$0! How, you ask?

In August we mail Member Evaluation packets to all 4-H members 13+ years old. Youth fill in the application, choose trips they'd like to go on, and turn it in to the Board of Directors of the Leaders Association. They also do a short interview in front of the Board. Everyone who goes through this process automatically gets to go to either Winter Camp or an Art Camp for free, plus they receive scholarship money towards another trip of their choice that will pay for at least half of it. Most trips range from \$300 - \$1200, so it's definitely worth your time to apply and interview!

### INVENTGENUITY CAMP

Inventgenuity Camp was held June 18 – 22, 2018. Eleven youth built machines with Funny Gears, circuits with conductive dough, created ski jumps for marbles, and used littleBits to make BubbleBots and remote-controlled cars.

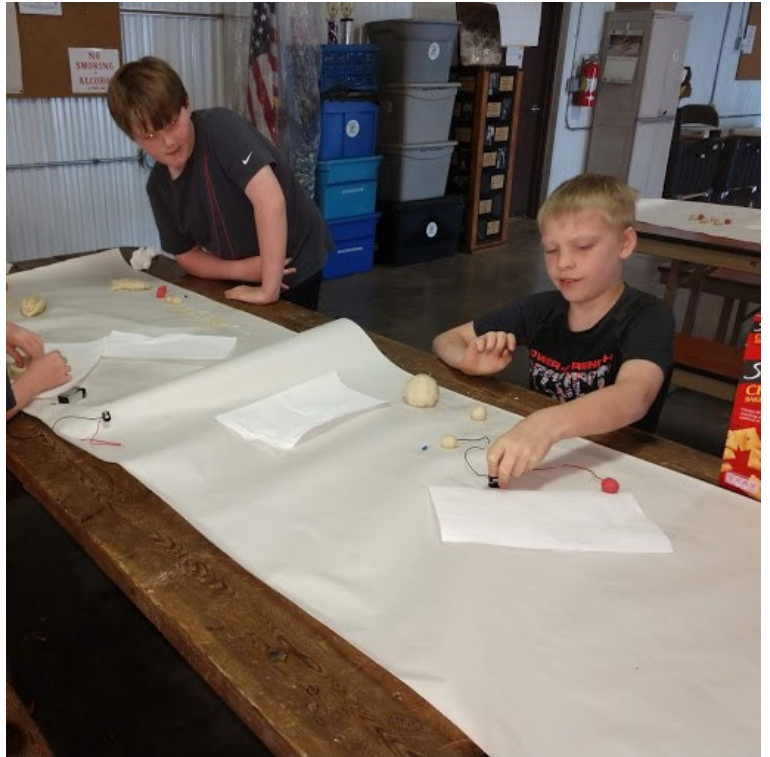


[Cont'd photos on next page](#)

Photos courtesy of Sharon Krause



## 2018 INVENTGENUITY CAMP PHOTOS



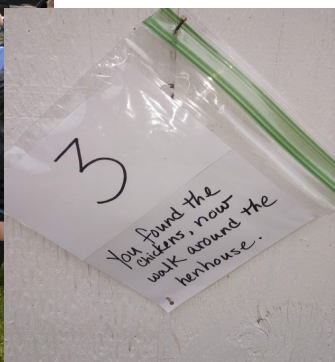


## 2018 SCAVENGER HUNT



On Saturday June 17<sup>th</sup> the Northern Lights, Lakeland Riders and Discovery community clubs had a big scavenger hunt, complete with prizes! Members followed clues and collected tickets as they went. When they had completed their course the tickets were used in a raffle. There were three courses based on ages, so each group had a different level of difficulty. Grand prize for each group was a new bike!

There was also a big potluck meal which featured a freshly roasted pig. The leaders and parents did a fantastic job. It was a great day and next year it might be a county-wide event!



Douglas County 4-H  
1313 Belknap Street, Room 107  
Superior, WI 54880


TAPE

TAPE

We're on Facebook!! Like us!!

Visit our website!

<https://www.facebook.com/pages/>



715-395-1365  
715-395-1363  
715-395-1547  
715-395-1515  
715-395-1427  
715-395-7443  
715-395-1426

Sharon Krause, 4-H Community Youth Development Educator  
Cheryl Shockley, Douglas County 4-H Support Staff  
James Anderson, Community Development Educator, Dept. Head  
Jane Ankam, Horticulture and Agriculture Educator  
Julie Montgomery, WNEP Coordinator  
Tarah Nichols, Educator, Wisconsin Nutrition Education Program  
Tracy Henegar, Human Development & Relationships Educator

Douglas County UW-Extension Office



4-H CLUBS	LOCATIONS	LEADERS	PHONE #S
BIT N° SPUR 4-H	South Range	Nola Stenroos Kim Lago	(715) 399-0319 (715) 399-8754
CLOVER COUNTRY	Maple	Pat Luostari	(715) 363-2456
HORSES 'R' US	Lake Nebagamou	Laresha Connors	(715) 372-4353
LAKELAND RIDERS	Superior	Tia Love-Hankins	(715) 378 - 4246
NORTHERN LIGHTS	Superior	Dan Klarner Brooke Johnstad	(715) 392-9263 (715) 398-7578
PONY EXPRESS	Superior	Michelle Kimmes Kelly Carlson	(715) 399-3056 (715) 399-2291
PUPPY PALS	Superior	Vicki Garro	(715) 399-3067
DISCOVERY 4-H CLUB	Cooper Elementary	Ryan Stover Acacia Nikoi	(715) 718 – 0661 (920) 539 - 3240
HORSE ASSOC.	Youth Building Fairgrounds	Marc Simms Jennifer Simms	(715) 364 - 2420

4-H BOARD OF DIRECTORS
President Tricia Garland
Vice-President Jenny Kroll
Treasurer Pat Luostari
Secretary Patty Lier/Nola Stenroos
Historian Clorissa Kroll
Youth Delegate-at-Large Marissa Soyting
Youth Delegate-at-Large Landen Connors
Adult Delegate-at-Large Lisa Soyting
Adult Delegate-at-Large Lareasha Connors
Advisor Sheila Fillmore

**PLEASE CONTACT THE OFFICE WITH YOUR NEWS, ARTICLES OR PICTURE FROM A 4-H EVENT!**

Articles are due the 18th of the month. When emailing your articles, please send them as an attachment.

Send to:  
[cheryl.shockley@ces.uwex.edu](mailto:cheryl.shockley@ces.uwex.edu)  
Douglas County 4-H Partners  
with the United Way



University of Wisconsin-Extension  
Head of the Lakes  
United Way