



4-H NEWSLETTER

AUGUST 2018
Bi-monthly Issue
Help wanted for our newsletter and website!
Send your club stories, meeting minutes, photos and/or videos to the office!

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I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.


4-H PLEDGE

MEMBER EVALUATION PROCESS ~

Members 13 years and up
Packets due September 4th ~ Interviews September 10th

Would you like to go to Space Camp? Washington D.C.? Tour national parks or New York City? How about going to 4-H's Youth Conference in Madison?

In 2018, Marissa Soyering and Armella Lane went on two educational trips. At our regional Winter Camp in January they met other 4-H'ers from five other counties and had a great time. Then in April they got to go to Space Camp in Alabama! Winter Camp costs \$80, Space Camp over \$600. And they paid \$0! How, you ask?

In August we mail Member Evaluation packets to all 4-H members 13+ years old.

Youth fill in the application, choose trips they'd like to go on, and turn it in to the Board of Directors of the Leaders Association. They also do a short interview in front of the Board. Everyone who goes through this process automatically gets to go to either Winter Camp or an Art Camp for free, plus they receive scholarship money towards another trip of their choice that will pay for at least half of it. Most trips range from \$300 - \$1200, so it's definitely worth your time to apply and interview! Interview will be September 10th.



Your M.E. packet is due by Tuesday, September 4, 2018 and should include the following:

- ME. Form (8 pages)
- Fair Participation Form
- Trip Preference Form (with signatures)
- Leader Evaluation and Recommendation Form (can be sent in by leader)

For forms online: <https://counties.uwex.edu/douglas/4h/trips-awards-information/>



AUGUST	TBD	NW Agility Fun Match – Chippewa Falls, WI
	2-12	Wisconsin State Fair – West Allis, WI
	9	Mighty Machines, Middle School- 4 p.m.-7 p.m.
	27	Douglas County 4-H Horse Association Meeting – Youth Building (6:00 pm)
SEPT	3	UW-Extension Office Closed for Labor Day
	4	Member Evaluation (M.E.) Packets Due
	7-9	State 4-H Gymkhana Show
	10	M.E. Interviews – Extension Office (6:00 pm)
	17	Board of Directors M.E. Process Meeting – Extension Office (5:30 pm)
	24	Douglas County 4-H Horse Association Annual Meeting – Youth Bldg. (6:00 pm)
OCT	6-7	4-H Arts Camp (for grades 6-8) –Camp Upham Woods, WI
	7-13	National 4-H Week
	TBD	4-H Achievement Night – Fairgrounds Curling Club (5:00 pm)

AUGUST						
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5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

SEPTEMBER						
S	M	T	W	T	Fr	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

HELPFUL WEBSITES Click on links to go to these sites	
Douglas County 4-H	http://douglas.uwex.edu/4h
4-H Online	http://4honline.com
Wisconsin 4-H	http://4h.uwex.edu
4-H Community Club Central	http://4h.uwex.edu/clubs
Head of the Lakes Fair	http://www.holfair.com
National 4-H	http://4-h.org
4-H Shopping Mall	http://www.4-hmall.org
UW-Extension Media Catalog	http://www.uwex.edu/ces/media/catalog
Wisconsin State Fair Park	http://www.wistatefair.com
Douglas County UW-Extension	http://douglas.uwex.edu
Douglas County	http://www.douglascountywi.org
City of Superior	http://www.ci.superior.wi.us

4-H ONLINE ENROLLMENT 2018-2019

Important re-enrollment information: Enrollment for 2018-2019 will begin on September 15th and end on December 31st of 2018 for renewing members. If you did not enroll by December 31st you can contact the office or a 4-H Board member and be voted in by the Board of Directors at their next meeting. Volunteers need to call our office at 715-395-1363.

NEW MEMBERS: New members enroll until May 1, 2019.

YOU CAN MAKE PROJECT CHANGES BY ADDING OR DELETING PROJECTS UNTIL MAY 1 FOR THOSE ALREADY ENROLLED.

ENROLL ONLINE AT:
<http://wi.4honline.com>

New members can call the office for help in enrolling or contact the leader of your club. Dues are \$5.00 for 4th grade and up and \$3.00 for youth K-3. Please pay your club leader and leaders will pay the office for all members by December 31st. Douglas County Community Clubs are listed on the last page.

2018 HEAD OF THE LAKES FAIR WINNERS

Junior Departments-Grands and Reserves-Head of the Lake Fair 2018

Department 102-Beef Cattle, Market Class

Grand-Landen Connors
Reserve-Samuel Strom

Department 102-Beef Cattle, Other Classes

Grand-Dylan Soyring
Reserve-Chloe Moen

Department 103-Swine

Grand-Derek Soyring
Reserve-Landen Connors

Department 104-Sheep-Champion Female

Grand-James Streveler
Reserve-Armella Lane

Department 104-Sheep-Champion Market Lamb

Grand-James Streveler
Reserve-Brice Johnstad

Department 104-Sheep-Champion Ewe

Grand-Isabelle Streveler
Reserve-Mason Johnstad

Department 105-Goat

Grand-Savanna Hering
Reserve-Destiny Hering

Department 105 Goat Showmanship

Grand-Destiny Hering
Reserve-Savanna Hering

Department 106-Horses, Pleasure

Stock Seat Equitation

Grade 6-8

Grand-Scarlett Austreng

Western Pleasure

Grade 11-13

Grand-Gabi Kappes

Grade 9-10

Grand-Madeline Jones

Trail

Grade 9-10

Grand-Hannah Kubarek

Department 107-Poultry

Grand-Jedediah Romich
Reserve-Gabby Saari

Department 108- Rabbits

Grand-Alexa Swanson
Reserve-Armella Lane

Department 110-Veterinarian Science

Grand-Donald Carlson
Reserve- Savanna Hering

Department 111-Alpaca

Grand-Zackery Johnson
Reserve-Brice Johnstad

Department 111 Alpaca Showmanship

Grand-Zackery Johnson
Reserve-Robert Liimatta

Department 117-Cloverbuds

Grand-Charlotte Cowell
Reserve-Oliver Deegan

Department 117- Exploring

Grand-Nori Kari
Reserve-Jillian Romich

Department 118-Cultural Arts

Grand- Kallie Kimmes
Reserve-Hallie Stalvig

Department 120-Photography

Grand-Katelyn Hamilton
State Photo Contest Entrant-Katelyn Hamilton
Reserve-Hallie Stalvig

Department 122-Woodworking

Grand-Justin Kimmes





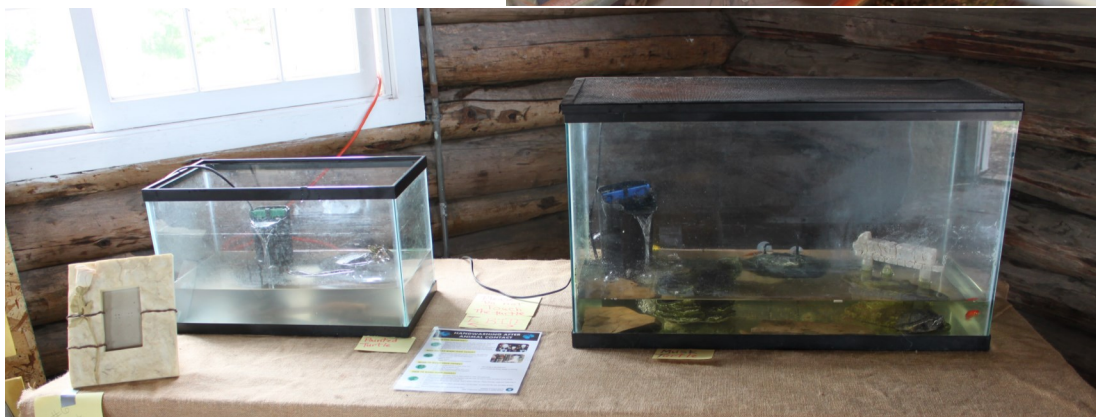
2018 HEAD OF THE LAKES FAIR & PETTING ZOO PHOTOS

Photos courtesy of Sharon Krause










Douglas County 4-H
1313 Belknap Street, Room 107
Superior, WI 54880

TAPE

TAPE

We're on Facebook!! Like us!!



Visit our website!
<https://www.facebook.com/pages/>



PLEASE CONTACT THE OFFICE WITH YOUR NEWS, ARTICLES OR PICTURE FROM A 4-H EVENT!!

Articles are due the 18th of the month. When emailing your articles, please send them as an attachment.

Send to:
cheryl.shockley@ces.uwex.edu
Douglas County 4-H Partners
with the United Way



4-H CLUBS	LOCATIONS	LEADERS	PHONE #S
BIT N' SPUR 4-H	South Range	Nola Stenroos	(715) 399-0319 (715) 399-8754
CLOVER COUNTRY	Maple	Pat Luostari	(715) 363-2456
HORSES 'R US	Lake Nebagamon	Laresha Connors	(715) 372-4353
LAKELAND RIDERS	Superior	Tia Love-Hankins	(715) 378 - 4246
NORTHERN LIGHTS	Superior	Dan Klarner	(715) 392-9263 (715) 398-7578
PONY EXPRESS	Superior	Michelle Kimmies	(715) 399-3056 (715) 399-2291
PUPPY PALS	Superior	Vicki Garro	(715) 399-3067
DISCOVERY 4-H CLUB	Cooper Elementary	Ryan Stover Acacia Nikoi	(715) 718 - 0661 (920) 539 - 3240
HORSE ASSOC.	Youth Building Fairgrounds	Marc Simms Jennifer Simms	(715) 364 - 2420

Douglas County UW-Extension Office

Cheryl Shockley, Douglas County 4-H Support Staff
James Anderson, Community Development Educator, Dept. Head
Jane Ankam, Horticulture and Agriculture Educator
Julie Montgomery, WNEP Coordinator
Tarah Nichols, Educator, Wisconsin Nutrition Education Program
Tracy Henegar, Human Development & Relationships Educator

4-H BOARD OF DIRECTORS
President Tricia Garland
Vice-President Jenny Kroll
Treasurer Pat Luostari
Secretary Patty Lier/Nola Stenroos
Historian Clorissa Kroll
Youth Delegate-at-Large Marissa Soyting
Youth Delegate-at-Large Landen Connors
Adult Delegate-at-Large Lisa Soyting
Adult Delegate-at-Large Laresha Connors
Advisor Sheila Fillmore