

DISPATCH

SEPTEMBER 2018

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NEW DISPATCH ASSEMBLY Monthly dispatch assembly for the all issues will be the Cheryl at the Extension Office until further notice. I am able to fold, tape, mail, etc. for the time being.:) Please send articles to: Cheryl Shockley UW-Extension Office 1313 Belknap Street, Room 107 715-395-1363 or email me at: cheryl.shockley@ces.uwex.edu

DISPATCH ARTICLES DUE DATE Dispatch articles are **due the 15th** of the month. When emailing your articles, please send them as an attachment.

Please mail or email them to: Cheryl Shockley, UW-Extension Editor 1313 Belknap St., Room 107 Superior, WI 54880 715-395-1363 or cheryl.shockley@ces.uwex.edu

Mission Statement for Wisconsin Association for Home and Community Education HCE offers opportunities for:

- Learning in a social setting,
- Sharing what we learn, and
- Caring to make a difference in our homes, communities, and the world.



Douglas County HCE Superior, WI

Memo from the Board~

Hello, Hello, Hello! After a long, hot summer.

We had 12.5 inches of rain in June and none since. Our yard is dried up and brown. In our garden the seeds rotted, Doug replanted and we will have beans in September or later.

We, in HCE will start our busy time of the year. Because our Annual Meeting is in October, we have to collect dues and elect our Club Officers in September.

For years the District and State HCE had to wait for Douglas County to do their paperwork. Not this year.

Don't forget September at 12:30 will be our final Craft Sale meeting at the Library. We will decide on two from each club to do the lunch. Sloppy Joes, chips, veggies and a drink. Any volunteers please let the Board members know.

See you at the Craft Sale. We all have to work together.

Cheryl McCuskey, President



University of Wisconsin, United States Department of Agriculture and Wisconsin counties cooperating University of Wisconsin-Extension

provides equal opportunities in employment and programming, including Title IX requirements. requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please make such requests as early as possible by contacting your UW-Extension Douglas County Office at 715-395-1363 so that proper arrangements can be made.



September 6, 2018: We will be meeting at our beautiful newly remodeled Superior Public Library. 12:30 – Craft Sale Meeting 1:30 – Board Meting

Just a ffiredby reminder ...

In order to meet the state WAHCE's due date of November 1, please collect your dues in September and send them with a current membership list to the treasurer by Sept. 30th.

October 4, 2018 12:30 - Program Planning Meeting, 1:30 - ANNUAL MEETING. The Annual Meeting has been changed to October in order to meet the WAHCE's requirement for submitted paperwork. The state's deadline is November 1st. Each year we have been reminded that our paperwork is late. Making this change will keep us current.



It is time to elect new officers. Please consider accepting the position of TREASURER. We will also be revising our By-Laws and Guidelines. Look for the proposed changes in this Dispatch. We need your opinions and support!

SEE YOU IN SEPTEMBER!!!!!

ANNUAL CRAFT SALE

SATURDAY, OCTOBER 13, 2018

Head of the Lakes Fairgrounds, 4700 Tower Ave., Superior, WI. 9:00 a.m. - 3:00 p.m.

\$25.00 per 6 foot by 10 foot space, includes an 8 foot table and folding chair.

Racks or shelves are allowed within the space. Purchase additional spaces accordingly.

Handcrafted items only, no vendors, commercial, kits, bake goods, garden produce, etc.

This annual sale is our only fundraiser which supports our Melinda Boswell Scholarship for a student at UW-Superior or WITC and four short-term scholarships available each year.

Registration by mail only. To receive more information and request a registration form call or email: Linda Williams at 715-398-5394 peteshouse_md@yahoo.com

SHORT-TERM SCHOLARSHIPS AVAILABLE

Douglas County offers four short-term Scholarships annually to any DCHCE member. A first-time State Conference attendee would qualify for one of these scholarships or if you are taking a continuing education class, please consider applying. Contact Linda Williams, Scholarship Chair for application.

NOTICE TO CLUB MEMBERS AND TREASURERS

Dues date change: Annual dues and Pennies for Friendship are due September 30, 2018. This earlier date will help our county meet the state WAHCE's due date of November 1st. Please collect dues at your September meeting and send them with a current membership list to the treasurer.

From the many hats of Linda Williams: **TREASURER NEWS:**

September 30, 2018 is the new deadline for Clubs and independent members to send in your annual dues and Pennies for Friendship. We need to move this deadline one month earlier to comply with State deadlines. Watch your mail for the information/form to return to me by September 30. Thank you!

SCHOLARSHIP:

We are pleased to announce the Melinda Boswell Scholarship 2018-19 recipient chosen by the UW-Superior Foundation is Allison Paske, a senior from Superior, majoring in Elementary Education. Congratulations to Allison.



Allison Paske

HEALTHY LIVING SURVEY RESULTS



submitted their Healthy Living Surveys. We received 11 surveys which were forwarded to the State WAHCE the final results of which will be announced during the

State Conference in September. It will be interesting to see what resulted and how the data will be used.

BYLAWS AND GUIDELINES UPDATE:

Board members met this spring and reviewed the Douglas County HCE Bylaws and Guidelines.



They were last updated in 2013. Voting on the updates and changes will be held at our Annual Meeting in October (note earlier Annual Meeting date moved from November). The Bylaws and Guidelines changes are included in this newsletter for your review.

Cultural Arts

It's almost time for State Conference, so those of you who have items that were chosen to go to state are asked to contact me to arrange getting them to me so that I can get them to Cheryl McCuskey before she leaves for the conference. If possible I would like to receive them before Sept. 7, (Board Thank you to those who Meeting day). Give me a call at 715-398-5493. If you choose not to send your item please let me know that also

> Mary Ann Gronquist Cultural Arts Co-chair



Working Together, We Make Difference A

nonpartisan organization, W/NP brings together ocal resources, and providing technical training. common problems, leveraging international and for Progress." Today, as a private, nonprofit and the people-to-people component of the "Alliance volunteers-citizens of both countries getting to (W/NP) was founded in 1964 as a part of

is open to all individuals and organizations willing to the extent allowed by U.S. law. The Partnership and foundations. All donations are tax deductible to share their skills and to work together toward Support comes from individuals, corporations, greater international cooperation among the peoples of the western hemisphere. To learn

WISCONSIN/NICARAGUA Partners of the Americas, Inc.

129 Nelson Hall - UWSP telephone:715-346-4702 Stevens Point, WI 54481 email: wnp@uwsp.edu fax: 715-346-4703 1209 Fremont St.

website: http://wnp.uwsp.edu



Wisconsin/Nicaragua Americas, Inc., Partners of the

know each other, working to find solutions to

how to volunteer, contact:

Come to Nicaragua

♦ Share ideas

♦ Teach new techniques

♦ Encourage and inspire each other

If you have...

♦ A commitment to service and ♦ A desire to contribute and a willingness to learn cultural exchange

♦ A taste for new adventure

♦ A need to share knowledge and expertise

Then the Learning Center Trek may be for you!

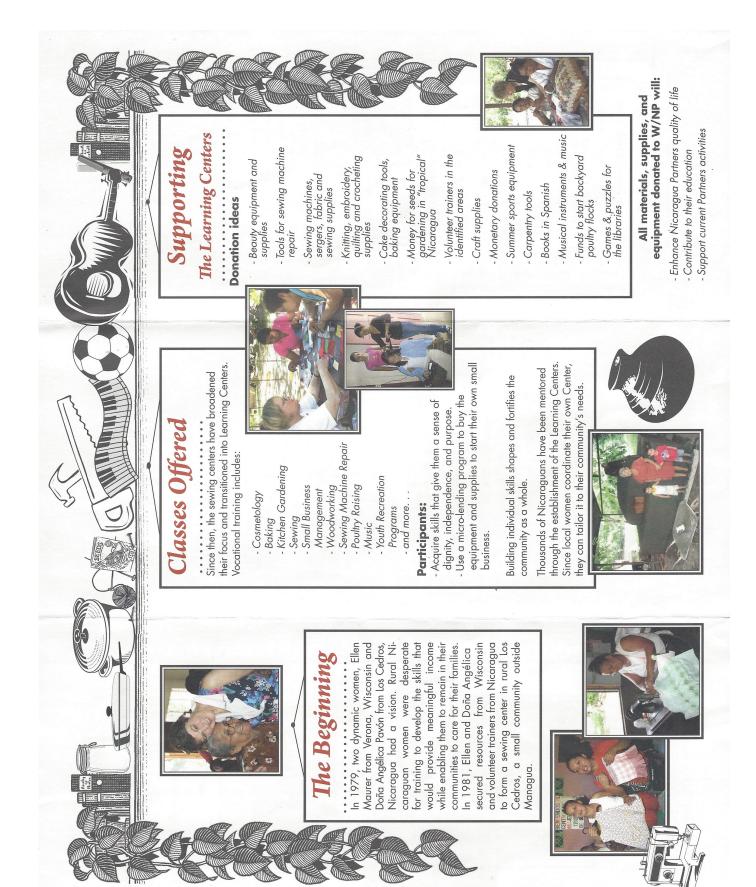
Vicaragua and Wisconsin women play a vital role in the economic and social well-being of their commajor responsibility for munities. They assume

Women and Families

the health, nutrition, and welfare of their families.

bringing citizens together to solve local problems. Partners' belief is that no development project can teaching people practical skills. It is a process of Community education is more than the act of be successful without the active involvement of citizens in shaping their future.

practitioners and beneficiaries—in all aspects of insure that women are fully integrated - both as Learning Centers are part of the Women and Families component of the Partnership. They partnership work.



BYLAWS REVIEW 2018 PROPOSED CHANGES

Only the actual changes are listed below.

DOUGLAS COUNTY ASSOCIATION FOR HOME AND COMMUNITY EDUCATION

BYLAWS

Article II - Objectives

November 2013 October 2018 Article I - Name (no change) Section 1. Section 1. To further strengthen, develop, coordinate, and extend adult Family Living education through the Cooperative Extension S University of Wisconsin-Extension. Institute of Human Development and Relati nships and Section 2. no change Section 3. no change Article III- Non-Profit Educational and Charitable Organization (no change) Article IV-Non-Discrimination (no change) Article V- Membership and Dues Section 1 and 2 (no change) Section 3. Local Club Treasurer shall submit the dues for Club members to County Treasurer by October 31 September 30. All members joining after October 31 September 30 and before May 1 will pay dues Section 4. Pay \$10.00 dues to County Treasurer by October 31 September 30 each year Article VI. – <u>Executive Board</u> Section 1. Shall be composed of the officers: President, Vice-President for Program and Community Outreach, Secretary, Treasurer, President-elect; chairs of standing committees: Membership and Marketing, Cultural and Textile Arts and International; and the president of each local club. The Family Living Educator Human Development and Relationships Educ District or State officers serve in an advisory capacity. ator and any current Section 2. Shall determine the policies and plans for the association, and conduct all business of the association between meetings. On items of business requiring a vote, a quorum shall be present (A quorum being at least seven (7) board members.) a majority of voting delegat attending. Sections 3-9 (no change) Sections 3-9 (no change) VII. -- <u>Officers and Their Election</u> Section 1. Shall be: President, Vice-President for Program and Community Outreach, Secretary, Treasurer, and President-elect. The office of President-elect shall be filled one year before expiration of the President's term. Officers shall be elected at the Annual Meeting for a term of the president start. Secretary in the same officer Article VII. of two years. 🏾 🏾 Section 2. Nomination and election a. Add hyphen odd-numbered b. Add hyphen even-numbered Section 3, 4, 5, 6, 7 (no change) Article VIII - Officers Section 1, 2, 3 (no change) Section 4 Secretary a. Shall keep all records and minutes of meetings and submit a copy of same to the Family Living Educator Human and Development Relations Educator promptly following each Executive Board and Annual Meeting. b.c. d (no change) Section 5. Treasurer a.b.c.d. (no change) e. ADD: Shall serve on the Membership/Marketing Committee to promote membership and formation of new clubs. f. g. (re-lettered for adding #e.) Section 6. President-Elect (no change) Article IX - Standing Committees Section 1. International (no change) Section 2. Marketing/Membership (no change) Section 3. Cultural and Textile Arts (no change) Section 4. Scholarship Committee a. (no change) b. Meet with the Family Living Educator Human Development and Relationships Educator and President to select a short-term scholarship winner. Announce winners in Dispatch. Notify DCAHCE Treasurer. c. (no change) d. Send Melinda Boswell Scholarship Guidelines to UWS (even years) and WITC (odd years) after January DCAHCE board meeting. (Remind institutions they are to select winner and then send results and photo to Family Living Educator Human Development and Relationships Educator, Extension Office, Douglas County Courthouse #107, 1313 Belknap Street, Superior, WI 54880) e. Place a news release and photo of the Malinda Melinda Boswell Scholarship recipient in the Superior Telegram to publicize the HCE scholarship. f (no change) Article X - Annual Meetings Section 1 Agenda Items (no change) Section 2 Attendance (no change) Section 3 Voting a. (no change) b. On items of business requiring a vote, a quorum shall be present. A quorum is a majority of voting delegates attending. c.d. (no change) Article XI - Advisor The University of Wisconsin-Extension Family Living Educator Human Development and Relationships Educator for Douglas County shall be advisor in the area of education programs and to the organization in general. Article XII - Authority in Parliamentary Law (no change) Article XIII - Amendments (no change) Article XIV - Dissolution of Assets (no change)

GUIDELINES REVIEW 2018 PROPOSED CHANGES

Only the actual changes are listed below

November 2013 October 2018

Items 1, 2, 3, 4 (no change)

- 5. Pennies for Friendship are to be paid to County Treasurer by October 31 September 30.
- 6. Craft Day: Date and location to be presented and recommendations made to Executive Board. by Craft Day
 - -Chair before Craft Sale. Guides and materials are to be passed on to next year's Chair.
- 7, 8,9,10,11,12. (no change)

13. Any positions can be filled by co-chairs. Delete

- 14-22 renumbered to 13-21
- 14. Financial Review Committee consists of two people for one-year term to review the Treasurer's books by February 15.
- 15. Scholarship Committee consists of Chair and two members plus DCAHCE County President and Family Living Educator advisor.
- 16.17. (no change)
- 18. \$50.00 of the Short Term Scholarship money will be for a first-time attendee for State Conference, and if there is not a first-time member, it will be divided proportionately among those that attend.
- 19. 20. 21. 22. (no change)

As the newest staff member in the Douglas County UW-Extension office, I'd like to introduce myself to you. My name is Tracy Henegar, and as the new half-time Human Development and Relationships Educator for Douglas County Extension, I am excited to have the opportunity to continue to make a difference in the lives of children and families in our community. I have lived and worked in Douglas County in a variety of capacities within the field of Family Life Education for almost 18 years. My career in Douglas County began in the Early Childhood and Family Enrichment (ECFE) program with the School District of Superior. It was there that my passion for supporting families took hold and led me to pursue a master's degree in Family Life Education. From there, I have spent time working in center and home-based early childhood family education, with women with serious and persistent mental illness in residential treatment, with families in crisis needing emergency child care support, and with at-risk youth and their families both in the schools and in their homes. Most recently, I've focused my career on facilitating professional development, community education and outreach through the UW-Superior Center for Continuing Education, and I will continue that work half time, as well. Over the years, my work has forged in me a passion for atrisk children and families. I have spent the last 5 years working with the Douglas County Fostering Futures Initiative, broadening my expertise in trauma informed care, the Adverse Childhood Experiences (ACEs) research and the neuroscience of trauma, as well as in the hope of the

science of resiliency and protective factors. I plan to

continue this work through Douglas County UW-Extension,

not only as an ACE Interface Master Trainer for northwestern WI, but also by integrating this science into all my work with children and families, whether through community family education programming, through education with families confronted with the challenges of incarceration, or through my community work with Fostering Futures, the Mental Health Coordinated Community Response Team or other community collaborates.

In my first few months in this role, I will be engaging with the community to identify the greatest needs and gaps in services from a human development and relationships perspective. I seek to meet with area family serving professionals, the faith community, the criminal justice community and with parents themselves. Information gathered through this process will help guide the development of educational programming that will have the greatest impact on strengthening families, thereby strengthening our community. I greatly appreciate the opportunity to connect with

the community in this way, and I look forward to seeing what direction this will take.

> Tracy Henegar Human Development & Relationships



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∑& T	sbnuorgring JOH	Craft Sale	Oct. 13 9:00
		WW District Fall Meeting	TBA
		oer to meet State requirements)	*(Changed to Octol
President	Γιριαιλ	*gnitəəM InunA	.m.q 0£:1
$\mathrm{d}\Lambda$	Γιριαιλ	Program Planning Draft	Oct. 4 12:30 p.m.
Реwaukee, WI	Country Springs Conf. Center,	900 Sonference	Sept. 17-19
Library	Pres.	Board Meeting	1:30
	Т & С	Craft Sale Meeting	Sept. 6 12:30
		Courthouse Closed	Sept. 3

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We're on the web! Be sure to visit the Douglas County Family Living website at: http://douglas.uwex.edu/flp/ and click on Douglas County Home and Community Education (HCE), then click on the Dispatch Newsletter link.

TAPE

Douglas County UWEX 1313 Belknap Street Courthouse Room 107 Superior, WI 54880

TAPE