

4-H NEWSLETTER

MAY 2018 Bi-monthly Issue

Help wanted for our newsletter and website!

Send your club stories, meeting minutes, photos and/or videos to the office!

Inside this issue:

Memo from	
4-H Youth Educator	1
Calendar	2
Helpful Websites	2
Online Enrollment Info	2
Leader's Assoc. Meeting Minutes	3
State Events	4
Save the date!	5
Club News & Info	6
Cultural Arts Photos	7
Board of Directors, UW-Extension Staff, & Club Contact Info	8

I pledge my **HEAD** to clearer thinking, my **HEART** to greater loyalty, my **HANDS** to larger service, and my **HEALTH** to better living, for my club, my community, we community, and my world.

Incoming!

Summer's almost here! Are you ready? Here are some items you can take care of now:

Attend the Leaders Meeting May 14th. It will be in Room 207C in the Courthouse at 6:30. This is the annual meeting that requires all clubs to send at least one adult leader for training. Due to many new faces, this year we will feature Head of the Lakes Fair information. Fair premium secretary Sheila Fillmore will be ready to answer your questions and it's open to all adult volunteers.

Have your kids fill in Points Awards Forms. Any 4-H member who might want financial assistance to participate in a 4-H event such as winter camp, junior camp, a horse clinic, a statewide workshop, or any other 4-H activity between July 2018 and June 2019 is encouraged to complete this simple form. Youth receive points for participation in 4-H, community, school, and church activities. The more activities, the more points, the more financial support! Junior Members (grades 3-7) can receive up to \$100 and Youth Leaders (grades 8-13) can receive up to \$200. Packets will be sent to all members soon, or you can also download the form at https://douglas.uwex.edu/4h/forms/.

Sign up for Inventgenuity and Junior Camps! Inventgenuity Camp is for 8-11-year olds and will be held at the fairgrounds youth building from June 18-22 from 1:30 – 4:30. It's all hands-on fun building and making stuff, including LittleBits electronics. **Campers and volunteer help are wanted!** Please contact me if you are willing to assist me as I lead it. We also need help for Junior Camp July 27 – 29th, including camp counselors. We prefer to have 14-18 year olds, and they don't have to be 4-H members. Details about both camps can be found inside this newsletter and online.

It's going to be a great summer! See you soon –

Ersion

Sharon Krause 4-H Youth Development Educator



An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements. Any person requiring special accommodations for attending Douglas County UW-Extension programs should contact 715-395-1363 in advance of scheduled programs so that appropriate arrangements can be made.

MAY	1	Last Dan to turn in Add/Duan farms
MAY		Last Day to turn in Add/Drop forms
	1	Last Day for New Members to Enroll in 4-H to
		Participate in Junior Fair
	14	Leaders Meeting – Courthouse Boardroom 207C (6:30 pm)
		Annual Leader Training
	28	Douglas County 4-H Horse Association Meeting –
		Youth Building (6:00 p.m.)
JUNE	1	Points Award Forms Due
	1	WI State Clothing Revue Registrations Postmarked by June 1
	4	Inventgenuity Camp Registrations Due
	13	Deadline for State 4-H Champions Challenge-West Allis, WI
	11	Leaders Association Meeting & Flowers –
		Fairgrounds Youth Building (6:30 p.m.)
	18-22	Inventgenuity Camp
	20-22	Horse Clinic - Play day 23rd
	22	Area Animal Science Day~ Clark County
	25	DC 4-H Horse Association Meeting-Youth Building 6:00 p.m.
	25-28	WI State 4-H Youth Conference-Madison
	22	Animal Science Day in Clark County
	22-24	State 4-H Hunt & Dressage Show-Sheboygan County
		Fairgrounds
	25	Jr. Camp Registration Forms due

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HELPFUL WEBSITES Click on links to go to these sites Douglas County 4-H http://douglas.uwex.edu/4h 4-H Online http://4honline.com

Wisconsin 4-H http://4h.uwex.edu 4-H Community http://4h.uwex.edu/clubs

Club Central

4-H Shopping Mall

City of Superior

Head of the Lakes Fair http://www.holfair.com

National 4-H http://4-h.org

UW-Extension http://www.uwex.edu/ces/media/catalog Media Catalog

http://www.4-hmall.org

http://www.ci.superior.wi.us

Wisconsin State Fair http://www.wistatefair.com Park

Douglas County http://douglas.uwex.edu **UW-Extension**

Douglas County http://www.douglascountywi.org

4-H ONLINE ENROLLMENT 2017-2018

Important Re-enrollment Information: The deadline to re-enroll as a 4-H member or volunteer was December 31st, but there is still a way to re-enroll. Youth can contact the office or a 4-H Board Member and be voted in by the Board of Directors at their next meeting. Volunteers need to call our Educator, Sharon Krause.

NEW MEMBERS CAN ENROLL UNTIL MAY

YOU CAN MAKE PROJECT CHANGES BY ADDING OR DELETING PROJECTS UNTIL MAY 1 FOR THOSE ALREADY ENROLLED

Enroll at: http://wi.4honline.com

New members can call the office for help in enrolling or contact the leader of the club they want to join. Dues are \$5.00 for 4th grade and up and \$3.00 for youth K-3. Please pay your club leader and leaders will pay the office for all members by December 31st. Douglas County community clubs are listed on the last page.

Help with 4HOnline

If you remember your email but not your password, request a new password and it will be sent to your email. If you do not have access to an electronic device to register you can come to the office and we can help you! You will still be required to fill out a paper enrollment form for authorizations.

LEADER'S MEETING MINUTES

Leader's Association Meeting Minutes

April 9, 2018

Meeting called to order at 6:35. **Secretary's report** read by Patty L. Motion to accept report made by Pat L. and 2nd by Clorissa K. **Treasurer's report** read by Pat L. Beginning balance \$32,579.35, Deposits \$418.00 (United Way), Debits \$8.00 (insurance) interest .42 with Ending balance \$32,989.77. Motion to accept report made by Nola S. and 2nd by Lareisha C.

Report from Sharon: Project books have been ordered and are ready for pickup by leaders. Changes being made from the Madison Extension Office will start July 1. Sharon will split her time with 70% 4H and 30% Youth Development with educators changed to outreach. Civil Rights issues will also be addressed. Volunteer Night had 15 Youth. There is now an online binder through Google. You must have a Google email address to use this site. Sharon sent out information to all leaders who provided a gmail address. Volunteer data is being collected by Sharon via the forms she sent out and she will make a master list, so it is known how volunteers will be involved in 4H. Sharon is working on 2 grants. One for Superior office expenses and one for the Leadership Association. It was noted that Superior showed a decrease in giving of 5% so that may affect 4H funding. Junior Camp Counselors' have 2 male applications received but so far, no females. Several garden groups are collaborating to help set up a garden at Cooper Elementary School. Native American plants will be used for nutritional education. The Youth Governance Program needs 2 high schoolers. One from Northwestern and Superior for the County Board which is a 2-year term and one more for the City Council which meets 2x per month. The Understanding of Memorandum is now written and being reviewed by various groups and should be completed soon. Memorandum of Understanding with the fair feom.

Old Business: Head of Lakes Fair will be July 10-15th. Cultural Arts Festival will be April 21st at the Elementary School, Saturday from 8-2:30pm. Judging will take place from 9-11:00am. Punch and cookies will be served. 14 Youth so far have sent in entry forms.

New Business: HOLF meetings: A work list and wish list was drawn up. There is a plan to turn Friday into a kids day with tractor pulls, small rodeo, hay rides, bouncy houses, face painting, etc..... There will also be an adult tractor pull. It was mentioned to possibly have a petting zoo in the old DNR building by the fair entrance. There were several advertising suggestions made to increase exposure and the newspaper will carry the premiums booklet possibly. They would also like to increase the Youth Horse Show advertising; more vendors and food options were also mentioned. The HOLF phone # is 715-394-7848. There is an issue with the new Beef Association by-law that says the animals must live in a certain area (501 C3) I.E. family or grandparent in order to show the animal at auction and sell. This is discriminatory per UW Extension for 4H youth as they may not be able to have that option due to where they live and lack of space. Pat L plans on meeting with Crash and Mark to work on trying to include 4H in the auction. Currently the BA will only sell during the auction. 4H may possibly put up signs after the BA is done. There will be an auction this year, but it is not clear yet if 4H will be participating. It was brought up that 4H may need to bring in their own gates. The scales are owned by the BA, but 4H may be able to rent a scale or use another scale to get the animals weighed soon just in case they are able to be a part of the auction. The cattle barn equipment will be discussed at the next leader's association meeting in May.

Other Business: 2 youth would like to re-enroll into a 4H club as they missed the enrollment date. The board voted to approve their re-enrollment. Motion to accept made by Patty L. and 2nd by Pat L.

There was not any other club business brought up. Meeting adjourned at 8:05. Motion to adjourn made by Clorissa K. and Pat L. Next meeting will be May 14th in room 207 at the Court House at 6:30. The focus will be "getting ready for the fair"

Members present at the meeting: Patty Lier(Board), Nola Stenroos (Bit N Spur, Leaders Assoc), Diane VanZee (Northern Lights 4H), Mike Hendrickson (Norther Lights 4H), Sarah Hamilton(Northern Lights 4H), Brooke Johnstad (Northern Lights 4H), Levi McCrackes (Lakeland Riders), Tricia Garland (Clover Buds), Ann & Mac McKercher, Jennifer Kroll (Clover Country), Clorissa Kroll,(Clover Country) Sharon Krause (Extension), Lareisha Conners (Horses R Us), Pat Luostari (Clover Country), Tia Hankins (Lakeland Riders), Christine Love(Lakeland Riders)

Members don't have to win at the county fair to

sign up for the Clothing

Revue, and it's open to

members 12 years old

you can contact State

po@wistatefair.com.

Fair at: youthex-

and up. (which is young-

er than before) questions

STATE EVENTS



Presented By U.S. Cellular

Greetings from Wisconsin State Fair!

We are in the process of searching for a new Youth Expo Coordinator and appreciate your patience as we work through this transition. We hope to have someone in place by June. Youth Expo program information is now available on: http://wistatefair.com/competitions/youth-exhibits/

We have some exciting Youth Expo updates to share with you for 2018!

ACTIVITY STATIONS

- Admission will be provided to participants (youth and adult)
- Will assist with Fair Camp program
- Apply online at: https://wismis.fairmanager.com/

CLOTHING REVUE

- · Open to youth ages 12-19 years of age
- Youth no longer need to be selected at a County Level Clothing Revue Show
- Apply online at: https://wismis.fairmanager.com/

DEMONSTRATIONS

• Program has merged into the Performance Department

MINI PERFORMANCE

• Has been merged into the Performance Department

PERFORMANCE (formerly known as Music & Drama)

- Any size group welcome; there are no longer size distinctions between large and mini
- Counties no longer need to nominate a group or alternates; groups will self-apply
- There is no limit to the number of groups which can apply from a particular County
- Any Music & Drama acts (individuals or groups) must submit an audition video posted on YouTube as
 part of the application process
- Apply online at: https://wismis.fairmanager.com/
- Applications must be submitted no later than June 1st
- Individuals and Groups of 10 or less will receive \$30 per participant, paid directly to each participant for a one day performance
- ullet Groups of 11-15 members will receive \$450 payable to the Group for a one day performance
- Groups of 16 plus members will receive \$550 payable to the Group for a one day performance

PROJECT EXHIBITS

• Trifolds, posters or standing displays will no longer be accepted.

Questions about Wisconsin State Fair Youth Expo programs should be directed to youthexpo@wistatefair.com.

We look forward to seeing you at the 2018 Wisconsin State Fair! Wisconsin State Fair Agriculture Office

Winnebago County 4-H Rabbit Fun Show May 19th, 2018

Lake Winneconne Park 300 Parkway Dr. Winneconne, WI, 54986

Showroom Opens at 7:30 AM

Entries due by 8:30 AM Show begins at 9:00 AM

Ages: Youth ages 5-19 may participate

in the fun show

Questions can be

directed to: Travis Valadez (920)292-7083

travisvaladez@gmail.com

OR

Remi Taff (920)379-7807



SAVE THE DATE!

4-H STATE YOUTH CONFERENCE, JUNE 25-28, 2018

The annual 4-H Youth Conference in Madison is an awesome opportunity for members to see the wide array of projects 4-H offers. Youth can try kayaking, make an art project, build a robot, try out for the drama team, attend an educational seminar, etc. Kids can still go to the conference without the ME process, they just don't get scholarship money. For more information go to https://fyi.uwex.edu/wi4hedopp/wisconsin-4-h-youth-conference/



ANIMAL SCIENCE EDUCATIONAL OPPORTUNITIES FOR WISCONSIN 4-H'S



Area Animal Science Days is a series of four day-long events held around the state in June where youth in the beef, dairy, horse, sheep and swine projects increase their decision making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses and meat animals; dairy showmanship contests; hippology (the study of horses); and oral reasons workshops. In addition, each site offers a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas. For a list of areas hosting please find it and forms at: https://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/. Kids can go to any of them, not just the closest one!

LEADERS MEETING MAY 14TH – COURTHOUSE BOARDROOM 207C (6:30 PM)

Annual Leader Training and focus on showing at the fair; <u>all</u> volunteers are invited! This meeting will focus on how to help 4-H members prepare for the fair which is on July 10-15th this year.

INVENTGENUITY CAMP, JUNE 18-22ND, 2018

Inventgenuity Camp is held at the Head of the Lakes Fairgrounds. 4-H Youth Building from 1:30-4:30 daily. This camp focuses on STEM activities (Science, Technology, Engineering and Math). Here are some of the fun projects we have planned **Balls and Tracks:** An engineering challenge based on ski jumps and roller coasters. Campers will use pipe insulation and marbles to build games or simulated amusement park rides they have designed. **LittleBits:** Electronic building blocks that can be used to create all sorts of devices. **Simple Circuits:** After learning basic information about electricity, campers will figure out how to build a simple circuit. Then they will build at least two projects they may take home. Please see the flyer and registration forms: https://douglas.uwex.edu/4h/special-events-and-camp-registration-and-info/



WI STATE FAIR 2018 CHAMPIONS CHALLENGE & GYMKHANA HORSE 2018

ENTRY CLOSING DATE JUNE 13th – Postmark for mailed in (paper) entries. Late entries will not be accepted. ENTRY FEES: \$20 per division Entries will not be considered unless accompanied by full remittance. Wisconsin State Fair reserves the right to reject, accept or conditionally accept any entry or late entry from any exhibitor. For schedule and more information: http://www.wistatefair.com/pdfs/competitions/entry info/champions challenge.pdf OR Linda Pribek at wi4hhorse@wildblue.net

ART CAMP 2018 ~ OCTOBER 5-7, 2018 Camp Upham Woods, Wisconsin Dells WI more information and registration coming soon.

Horse Driving Clinic at the Bayfield County Fairgrounds

This year the Northwoods Harness Club will be sponsoring a Horse Driving Clinic at the Bayfield County Fairgrounds near Iron River, Friday - Sunday, May 18-20th.

Please take note of the Beginner Drivers section that offers reduced rates for 4-H and youth groups. This will give youth (and adults) a chance to experience driving with a mentor and a well trained horse.

Form forms and flyer follow this link: https://douglas.uwex.edu/4h/special-events-and-camp-registration-and-info/.



SUPERIOR'S 4TH OF JULY PARADE ~

The Head of the Lakes Fair would like to partner with 4-H to make a float for Superior's 4th of July parade. If interested, please call the fair office at 715-394-7848.

CLUB NEWS & INFORMATION



JR. CAMP 2018! ~ JULY 27-29, 2018 DEADLINE IS JUNE 25,2018 THEME THIS YEAR: SUPER HEROS

Camp this year will be held at Leisure Lake Youth Camp the weekend of July 27-29, 2018. Please find the flyer attached for registration or call the office 715-395-1363. Forms can also be found at: https://douglas.uwex.edu/4h/special-events-and-camp-registration-and-info/. Looking for adult volunteers to for a nurse, cabin counselors, lifeguard and activity leaders.

INTERNATIONAL HOST FAMILIES ARE NEEDED. Hosting a

young person from another country is a wonderful opportunity to expand your horizons, learn about another culture and develop lifelong friendships without even leaving your home! Every summer, more than 70 youth from 7 different countries spend one month with Wisconsin host families. Some families even host for an entire school year! Hosts must go through the VIP training and background checks. Find out how your family can become involved by checking out this link: https://wi4hinternational.org/host/.





ARE YOU LOOKING FOR A FUN WAY TO VOLUNTEER? The display cases for the fair could use a little TLC! If you or your club would like to help, please call the fair office at 715-394-7848.

DO YOU HEAR THE BEAT? WHAT BEAT? ART BEAT! BY KATHY OLSON



This fun 4H camp is worth the drive to UpHam woods learning center in WI Dells. It is all about the Arts! The kids learned how to dance, read music and play the bells and yes at the end of the hour they could all play a beautiful song! In Drama they made up funny stories by the group sitting in a circle and each kid could only say one word to make the story. They got to learn the tradition and art of origami. In the craft cabin they painted rocks and made snowy owls out of pine cones we got to collect. We also learned about language arts and how we use other forms of communication besides talking. The Art beat camp was one night and perfect for the first time campers. My daughter and I are already looking forward to next year!

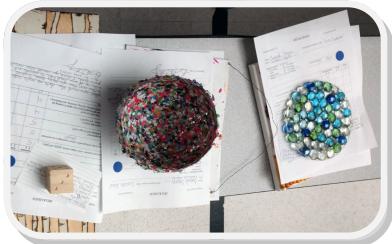






CULTURAL ARTS FESTIVAL 2018









CULTURAL ARTS FESTIVAL 2018

Thank you to the participants and the judges at this years Cultural Arts Festival! Here are pictures of the some of the participants and their entries at this years event.



Articles are due the 18th of **4-H EVENT!** PICTURE FROM A NEWS, ARTICLES OR **OEEICE MILH KOUR** PLEASE CONTACT THE **NEM **

them as an attachment. your articles, please send the month. When emailing

cheryl.shockley@ces.uwex.edu :01 puas

Douglas County 4-H Partners

with the United Way

jjsn



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115-395-1427

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5951-565-517

Jennifer Simms

https://www.facebook.com/pages/ Visit our website!

(715) 364 - 2420	Marc Simms	Youth Building	HORSE ASSOC.
1990 – 817 (217) 0426 - 968 (029)	Ryan Stovern Acacia Vikoi	Cooper Elementary	DISCOAEKA +-H СГПВ
490E-66E (SIL)	Vicki Garro	Superior	PUPPY PALS
1677-66£ (514) 950£-66£ (514)	Michelle Kimmes Kelly Carlson	Superior	DONA EXDRESS
8727-89£ (217)	Dan Klamer Brooke Johnstad	Superior	иовіневи гісніз
9424 - 878 (217)	Tia Love-Hankins	Superior	TVKETVAD BIDEBS
cccl-que (ctu)			
(715) 372-4353	Laresha Connors	Lake Nebagamon	HORSES 'R' US
9247-898 (317)	Pat Luostari Laresha Connors	Maple Lake Nebagamon	HOBSES (B) US CTOVER COUNTRY
9542-E9E (SIL)	Vim Lagro Pat Luostari	Maple	СТОЛЕВ СОПИЛЬК

Fairgrounds

Julie Montgomery, WNEP Coordinator Jane Anklam, Horticulture and Agriculture Educator James Anderson, Community Development Educator, Dept. Head Cheryl Shockley, Douglas County 4-H Support Staff Sharon Krause, 4-H Community Youth Development Educator Douglas County UW-Extension Office

Sheila Fillmore

rosivbA

Lareasha Connors Adult Delegate-at-Large Lisa Soyring

Adult Delegate-at-Large Landen Connors

Youth Delegate-at-Large

Marissa Soyring Youth Delegate-at-Large Clorissa Kroll

Historian

Patty Lier/Nola Stenroos

Secretary

Pat Luostari

Treasurer Jenny Kroll

Vice-President

Tricia Garland

President

DIKECTORS

4-H BOYKD OF

Tarah Nichols, Educator, Wisconsin Nutrition Education Program

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