

Name: \_\_\_\_\_ Club: \_\_\_\_\_ Grade: \_\_\_\_\_ Date: \_\_\_\_\_

**COUNTY, DISTRICT, STATE, NATIONAL 4-H PARTICIPATION TRACKING FORM  
FOR July 1, 2017 – JUNE 30, 2018**

\*Each County 4-H activity is worth 1 point.

\*Each District/State/National 4-H activity is worth 2 points.

# of Points	County	Date
	Volunteer at an Outreach Event	
	Junior Camp Counselor or Camper	
	Countywide Project Meetings (e.g. horse, beef)	
	Countywide Officer or Committee Member	
	Leaders Association Meetings	
	Demonstration Contest	
	Clothing Revue	
	Exhibit at Fair - 1 pt Per Project Area (List projects on page 2; limit of 5 projects)	
	Fair Clean Up Day	
	Dairy Bar	
	Service Project	
	Host International student	
	Ski & Snowboard Night	
	Youth Leaders Association Activity	
	Parade Participation	
	Achievement Night	
	Afterschool Club Volunteer	
	Project Night	
	Newsletter Assembly	
	Annual Leader Training	
	M.E. Form and Interview	
	Other:	
	Cultural Arts Festival - Each activity is worth 1 point (Limit of 5 points) Instru. Music ___ Vocal ___ Photography ___ Poster Contest ___ Writing ___ Computer Art ___ Speaking ___ Literature ___ Arts & Crafts ___ Group Drama ___ Solo Acting ___	
	Total Points	

# of Points	District-State-National	Date
	Tech Team	
	Art Team	
	Drama Team	
	Photography Team	
	Showcase Singers	
	National 4-H Conference	
	International Exchange	
	Key Award	
	Leadership Workshop or Wislines	
	District or State Committee Member	
	National 4-H Congress	
	Wisconsin 4-H & Youth Conference	
	State Fair Exhibitor	
	Citizenship Washington Focus	
	State Horse Show	
	Art Lab	
	State Horse Leadership Conference	
	State Dog Show	
	District Winter Camp	
	Superior Days	
	National 4-H Dairy Conference	
	Coop-Y.E.S.	
	Space Camp	
	Youth Leader Council	
	Other:	
	Total Points	

Project Areas Exhibited at Head of the Lakes Fair

1.
2.
3.
4.
5.

**4-H CLUB ACTIVITIES/PARTICIPATION TRACKING FORM**

\*Each activity is worth 1 point. Maximum of 8 points can be earned on this page.

# of Points	Activity/Participation	Date	What Did You Do?
	Speech or Demonstration at Club or Project Meeting		
	Membership & Active Participation on a Club Committee		
	Club Community Service Project		
	Fundraising or Recreation with Club		
	Club Leadership (club officer, committee chair, etc.)		
	Club Meeting Attendance (80% - 100% of all meetings)		
	Club Project Meeting Attendance		
	Other Club Activity		

\_\_\_\_\_ Total points from this page

## NON-4-H COMMUNITY INVOLVEMENT/PARTICIPATION TRACKING FORM

\*Each activity line is worth 1 point. Maximum of 10 points per category.

# of Points	School/Home School (e.g. clubs, activities, competitions, teams, leadership roles)	Date	# of Points	Date
1.			6.	
2.			7.	
3.			8.	
4.			9.	
5.			10.	

# of Points	Church (e.g. youth groups, volunteer, leadership roles)	Date	# of Points	Date
1.			6.	
2.			7.	
3.			8.	
4.			9.	
5.			10.	

# of Points	Community (e.g. community service, group member, volunteer, leadership roles)	Date	# of Points	Date
1.			6.	
2.			7.	
3.			8.	
4.			9.	
5.			10.	

\_\_\_\_\_ Total points on this page

\_\_\_\_\_ Page 1 Total

\_\_\_\_\_ Page 3 Total

\_\_\_\_\_ Grand Total of Points (At Least 15 Points must be from 4-H participation)

An EEO/Affirmative Action employer,  
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provides equal opportunities in  
employment and programming,  
including Title IX requirements.

I verify that this is an accurate listing of the points I have earned.

\_\_\_\_\_ Member Signature

\_\_\_\_\_ Date

### DUE June 1, 2018