



# 4-H NEWSLETTER

MARCH 2018

Bi-monthly Issue

## Help wanted for our newsletter and website!

Send your club stories, meeting minutes, photos and/or videos to the office!

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### Volunteer Networking with Pizza & Prizes!

Douglas County has a lot of new 4-H volunteers. Some are very familiar with 4-H and know how to help; others are brand new and looking for ways to serve. We also have a lot of great veterans with a wealth of knowledge and experience, some who could use a helping hand. And everyone has ideas on how we can Make the Best Better.

I am asking all our volunteers to attend a meeting **Monday, March 5th at 6:00 pm** at VIP Pizza on Tower Avenue. New volunteers will get some coaching from veterans, and everyone will have a chance to network. The long-awaited Club Leaders binders will be handed out and you'll be able to brainstorm with other volunteers. If you've had questions about to do things, or suggestions on doing things differently, this is the place to do it!

This gathering will not be a dry meeting, but a fun and encouraging time! Dinner will be provided and 4-H gear (T-shirts, backpacks, etc.) handed out.

**Please RSVP by noon Monday so we know how much food to order.**

Contact Cheryl at 715-395-1363 or [cheryl.shockley@ces.uwex.edu](mailto:cheryl.shockley@ces.uwex.edu).

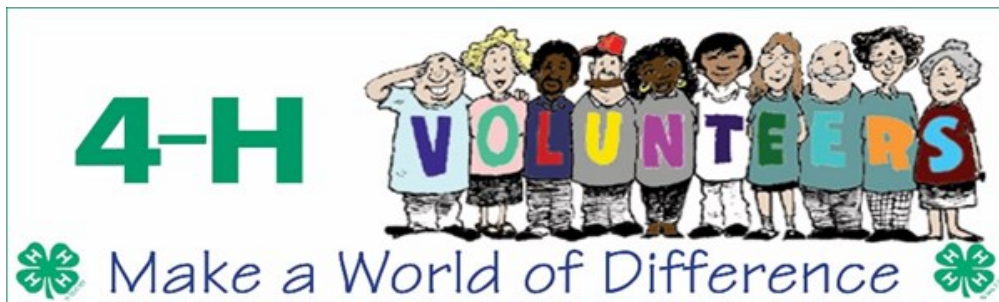
Thanks for all you do, and I look forward to seeing you soon!

With great appreciation,

Sharon Krause  
4-H Youth Development Educator



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**Extension**  
University of Wisconsin-Extension



An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements. Any person requiring special accommodations for attending Douglas County UW-Extension programs should contact 715-395-1363 in advance of scheduled programs so that appropriate arrangements can be made.

La Universidad de Wisconsin-Extensión, un empleador con igualdad de oportunidades y acción afirmativa (EEO/AA), proporciona igualdad de oportunidades en empleo y programas, incluyendo los requisitos del Título VI, Título IX, y de la Ley para Americanos con Discapacidades (ADA).

<b>MAR</b>	<b>5</b>	<b>Pizza, Prizes and Preparation for Volunteer Leaders ~ Free dinner at VIP</b>
	9	4-H Junior Camp Staff Applications Due
	26	Douglas County 4-H Horse Association Meeting – Youth Building (6:00 pm)
	30	Courthouse closed holiday
<b>APRIL</b>	<b>6</b>	<b>Cultural Arts Registration Forms Due</b>
	7-12	National Congress Trip
	TBD	JR. CAMP counselor training
	9	Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
	21	Cultural Arts Festival, Demonstration, & Clothing Revue – NW Elementary School (8:30 am – 2:30 pm)
	20-22	Midwest Horse Fair – Alliant Energy Center, Madison
	26-30	4-H U.S. Space Camp – Alabama

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### HELPFUL WEBSITES

Click on links to go to these sites

Douglas County 4-H	<a href="http://douglas.uwex.edu/4h">http://douglas.uwex.edu/4h</a>
4-H Online	<a href="http://4honline.com">http://4honline.com</a>
Wisconsin 4-H	<a href="http://4h.uwex.edu">http://4h.uwex.edu</a>
4-H Community Club Central	<a href="http://4h.uwex.edu/clubs">http://4h.uwex.edu/clubs</a>
Head of the Lakes Fair	<a href="http://www.holfair.com">http://www.holfair.com</a>
National 4-H	<a href="http://4-h.org">http://4-h.org</a>
4-H Shopping Mall	<a href="http://www.4-hmall.org">http://www.4-hmall.org</a>
UW-Extension Media Catalog	<a href="http://www.uwex.edu/ces/media/catalog">http://www.uwex.edu/ces/media/catalog</a>
Wisconsin State Fair Park	<a href="http://www.wistatefair.com">http://www.wistatefair.com</a>
Douglas County UW-Extension	<a href="http://douglas.uwex.edu">http://douglas.uwex.edu</a>
Douglas County	<a href="http://www.douglascountyiwi.org">http://www.douglascountyiwi.org</a>
City of Superior	<a href="http://www.ci.superior.wi.us">http://www.ci.superior.wi.us</a>

### 4-H ONLINE ENROLLMENT 2017-2018

Important Re-enrollment Information: The deadline to re-enroll as a 4-H member or volunteer was December 31st, but there is still a way to re-enroll. Youth can contact the office or a 4-H Board Member and be voted in by the Board of Directors at their next meeting. Volunteers need to call our Educator, Sharon Krause.

NEW MEMBERS CAN ENROLL UNTIL MAY 1, 2018

YOU CAN MAKE PROJECT CHANGES BY ADDING OR DELETING PROJECTS UNTIL MAY 1 FOR THOSE ALREADY ENROLLED

Enroll at: <http://wi.4honline.com>

New members can call the office for help in enrolling or contact the leader of the club they want to join. Dues are \$5.00 for 4th grade and up and \$3.00 for youth K-3. Please pay your club leader and leaders will pay the office for all members by December 31st. Douglas County community clubs are listed on the last page.

#### Help with 4HOnline

If you remember your email but not your password, request a new password and it will be sent to your email. If you do not have access to an electronic device to register you can come to the office and we can help you! You will still be required to fill out a paper enrollment form for authorizations.

## LEADER'S MEETING MINUTES

### Leader's Association Meeting Minutes

February 12, 2018

### Northwestern High School, Maple WI

Present: Patty Lier, Ann and Mac McKercher, Nola Stenroos, Lisa and Marissa Soyryng, Tricia Garland, Pat Luostari, Sharon Krause, Lareasha and Lander Conners, Sheila Fillmore

Meeting called to order at 6:45. Pledges completed. Secretary's report read by Patty Lier. Motion to accept made by Pat Luostari. and 2nd by Nola Stenroos. Treasurer's report read by Pat Luostari. Deposits of \$418.00 (United Way), Checks (2) of \$490.30. Interest of .41 cents. Motion to accept report made by Patty Lier and 2nd by Nola Stenroos.

Sharon's report: The Beef Association passed some by-laws that ended their partnership with 4H because we cannot discriminate in any way; our activities have to be open to all kids and the new B.A. rules limit auction participation based on residency. In December the director of the Wisconsin Fair Association said the fair management team decides whether there's 1, 2, or no auction during the fair. As of now we're assuming there can be two. Will 4-H be able to pull one together this year given the time frame? Whether we have our own auction or not, 4-H needs to provide leadership in the barn and any certified 4H volunteer can help with that. There has to be a discussion about whether livestock decisions will be made by a committee or a livestock association per Pam Hobson (State Livestock Specialist). It is being discussed that perhaps a committee would be easier because an association has to be chartered. Pat L., Sheila F., and Lareasha C will work together to see what can be done as a committee to help organize the barn and auction(s). (Note: All B.A. youth are eligible for the 4-H auction.)

Feb 22nd, 6:30pm there will be a YQCA meeting at the Amnicon Town Hall. You can register on line for the class or take the class on line. Certificates need to be printed on your own.

Memorandum of Understanding: Sharon found out that because the 4-H Name & Emblem have special status – same as the Olympic emblem and Presidential Seal – M.O.U.s should be written for any group we partner with. These are written agreements that spell out what the partnership looks like and are reviewed every year or two. One will be created for the HOLF over the next few months and for other future uses.

Project books: Sharon has reported that it is difficult to know what project books are needed and available from 4h online and the Mall. She and Cheryl are working on finding a way to see what is needed and where to obtain the information. Funds were moved into the 4H account for literature sometime ago for approximately \$1500 as an estimate for needed literature. Motions were made to use the money for the project books by Sheila F. and 2nd by Pat L.

Old Business: Family Fun Day on Feb 11th had 25 people which was pretty good considering the high school had their play that afternoon. Sharon thought that the breakdown of participants were Afterschool Kids, 4H Clubs, Discovery Club, etc..... Sharon promoted Cultural Arts during the outing. 4H Project Night had a low turnout due mostly to weather it was thought. There was some discussion on possibly changing the date more towards spring or fall. Those ideas will be considered. Superior Days is next week in Madison. Training is going well.

New Business: Volunteer workshop will be March 5th, 6pm at VIP. Junior camp staff applications are due March 9th but so far no applications have been sent in. Camp will be July 27th - 29th at Lesiure Lake. Sharon is anticipating the need of 4 males and 6-8 female counselors for camp. Adults could also volunteer.

The meeting was adjourned at 8:10. Motion to adjourn made by Pat L and Sheila F.

Next meeting will be April 9th, 2018 at the Superior Extension Office.

## UPCOMING EVENTS

**SAVE THE DATE**

**COMING  
UP**

**Adult Volunteers: Please mark your calendars for Monday March 5th for Pizza, Prizes and Preparation at VIP Pizza.**

You'll get a free dinner and a chance at door prizes featuring 4-H gear! Come connect with other volunteers as we talk about how to better serve our youth. New volunteers will learn best ways for running projects, and veteran folks will help provide the information. Please RSVP

### **2018 Youth Horse Judging Clinic ~ Saturday, April 7, 2018 9:00 a.m. to 5:00 p.m.**

The clinic is intended for 4-H and FFA youth members, as well as Agricultural Education coaches, wanting to prepare or improve their horse judging skills. During the program, participants will learn basic information regarding judging horse balance and conformation, with a focus on rules and judging criteria used to evaluate different classes. Participants will also learn how to effectively take notes for classes and organize them into sets of oral reasons. Several focus sessions will include evaluation and discussion with live horses.

Clinic is led by UWRF Horse Judging Team Coach, Dr. Casie Bass. For more information, please contact Dr. Casie Bass at [casie.bass@uwrf.edu](mailto:casie.bass@uwrf.edu) or 715-425-4769.

**Please note that the registration deadline is March 30, 2018.**



### **CULTURAL ARTS FESTIVAL OPEN TO K-13 ~ APRIL 21**

**NORTHWESTERN HIGH SCHOOL- APRIL 6 DEADLINE FOR FORMS TO ENTER**

**It's time to start planning your project entries for the Cultural Arts Festival!!**

Douglas County 4-H's annual Cultural Arts Festival is open to all K-13 students in the county. The festival will be held at Northwestern Elementary School on **Saturday, April 21 from 8:30 – 2:30**. There is no fee to participate and each entry will be judged and receive a premium of \$1, \$2 or \$3 depending on its quality. Art projects done for school assignments are welcome, there is no limit on the number of entries, and the same projects may be entered in the Head of the Lakes Fair (July 10-15). Youth can take part in the following

categories: Music (individual and group), Solo Acting, Group Drama, Speech, Photography, Arts & Crafts, Literature, Computer Art and Demonstrations. The grade categories for judging are: Cloverbuds (K-2<sup>nd</sup>), Junior (3<sup>rd</sup> – 5<sup>th</sup>), Intermediate (6<sup>th</sup> – 8<sup>th</sup>), and Senior (9<sup>th</sup> – 13<sup>th</sup>). **April 6<sup>th</sup> is the deadline to register** and also to turn in written entries.

To register go to [douglas.uwex.edu/4-h/](http://douglas.uwex.edu/4-h/) and click on Special Events. Forms are also available at the UW-Extension Office, Courthouse Room 107, 1313 Belknap Street in Superior and on our site.



For more information call 715-395-1363.



## UPCOMING EVENTS

### CAMP COUNSELORS NEEDED ~ Forms due March 9th.

Did you have a good time at Junior Camp as a camper? Interested in developing your leadership skills? Would you like to put something on college and job applications that will help you get noticed?

If you answered Yes to any of these questions, apply to be a camp counselor, lifeguard or assistant director for Junior Camp 2018! As a camp counselor, you can provide leadership and be a positive role model for younger campers at this year's 4-H Junior Camp. It will be held at Leisure Lake Youth Camp the weekend of **July 27-29, 2018**.



These are volunteer positions, however, you will receive training, free room, meals and activities at camp, meet new people, have opportunities to learn and lead camp activities, and of course have lots of fun! Lifeguards will have their training paid for by the Leaders Association! (This training is done at the YMCA, usually in May). Please call the office 715-395-1363 for more information. Forms can be found at:

<https://douglas.uwex.edu/4h/special-events-and-camp-registration-and-info/>.

### WISCONSIN 4-H FOUNDATION NOW ACCEPTING SCHOLARSHIP APPLICATIONS



The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2018. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by **March 15, 2018, 5:00 pm**.

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals. To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2018-2019 academic school year. For more information contact our office at 715-395-1363.

### Arlington Sheep Day – March 10, 2018

Arlington Sheep Day is sponsored by the College of Agricultural and Life Sciences of the University of Wisconsin-Madison, Cooperative Extension of the University of Wisconsin-Extension, and the Wisconsin Sheep Breeders Cooperative. The agenda includes an adult and youth track.

For more information on the 10th Annual Arlington Sheep Day, contact Todd Taylor (608-846-5858), or email: [toddtaylor@wisc.edu](mailto:toddtaylor@wisc.edu) or Bernie O'Rourke at 608-263-4304 or email: [borourke2@ansci.wisc.edu](mailto:borourke2@ansci.wisc.edu).

For more information on the Wisconsin Sheep Breeders Cooperative Annual Meeting & Recognition Banquet or membership to the WSBC, contact Jill Alf, Executive Secretary (608-868-2505), [wisbc@centurytel.net](mailto:wisbc@centurytel.net).



## EVENT NEWS

### Winter Camp 2018

by Armella Lane & Marissa Soyering

- Broomball
- 1st year friends
- Education Activities
- Synthesizer
- Storytelling
- Quinzhee hut
- Cabins
- Rock climbing wall
- Food



*Armella Lane and Marissa Soyering with camp certificates.*

Winter Camp was a very fun and education experience. Some of the activities we learned were how to save a person who broke through the ice, how storytelling can impact your view of the world, animal tracking, outdoor cooking, building a Quinzhee hut, and working with LittleBits. We also had a native American elder come and tell us stories.



We had a lot of fun during free time as well. We played broomball on the lake, played on the rock climbing wall, and played card games.

One of our strongest memories will be trying to sleep in our cabin the first night. The heater stopped working and it was below zero outside, so the cabin got cold quickly. We made it through the night though and everybody has a great attitude. It was kind of tough but also funny, so it's actually a pretty good memory!

Overall, the best part of the camp was making great friends. We are looking forward to seeing many of the same faces at the Space Camp, next years Winter Camp, and other 4-H events in the future.

*Winter Camp 2018 photos: Above: Marissa Soyering on rotating rock-climbing wall.*



*Left: Winter Campers experimenting with LittleBits synthesizer kits.*

*Right: Marissa Soyering and Armella Lane show off camp t-shirts.*



*Photo credits to: Sharon Krause*



## EVENTS NEWS

### Project Night 2018

Katie Stenroos helps some boys with stomp rockets. Ann and Mac McKercher show how to felt alpaca wool.



### Family Fun Day 2018

25 people came out for sledding and pizza for Family Fun Day.



Douglas County 4-H  
1313 Belknap Street, Room 107  
Superior, WI 54880


TAPE

TAPE

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<https://www.facebook.com/pages/>





**Douglas County UW-Extension Office**  
**Sharon Krause, 4-H Community Youth Development Educator**  
**Cheryl Shockey, Douglas County 4-H Support Staff**  
James Anderson, Community Development Educator, Dept. Head  
Jane Anklaam, Horticulture and Agriculture Educator  
Julie Montgomery, WNEP Coordinator  
Tarah Nichols, Educator, Wisconsin Nutrition Education Program

715-395-1365  
715-395-1363  
715-395-1547  
715-395-1515  
715-395-1427  
715-395-7443

**PLEASE CONTACT THE OFFICE WITH YOUR NEWS, ARTICLES OR PICTURE FROM A 4-H EVENT!**

Articles are due the 18th of the month. When emailing your articles, please send them as an attachment.

**Send to:**  
*cheryl.shockey@ces.uwex.edu*  
Douglas County 4-H Partners  
with the United Way



University of Wisconsin-Extension  
Head of the Lakes  
United Way

4-H CLUBS	LOCATIONS	LEADERS	PHONE #S
AFTERSCHOOL CLUBS	Local schools	Sharon Krause	715-395 - 1 365
BIT N° SPUR 4-H	South Range	Nola Stenroos Kim Lago	(715) 399-0319 (715) 399-8754
CLOVER COUNTRY	Maple	Pat Luostari	(715) 363-2456
HORSES 'R' US	Lake Nebagamoon	Laresha Connors	(715) 372-4353
LAKELAND RIDERS	Superior	Tia Love-Hankins	(715) 378 - 4246
NORTHERN LIGHTS	Superior	Dan Klanner Brooke Johnston	(715) 392-9263 (715) 398-7578
PONY EXPRESS	Superior	Michelle Kimmies Kelly Carlson	(715) 399-3056 (715) 399-2291
PUPPY PALS	Superior	Vicki Garro	(715) 399-3067
DISCOVERY 4-H CLUB	Cooper Elementary	Ryan Stovern Acacia Nikoi	(715) 718 - 0661 (920) 539 - 3240
HORSE ASSOC.	Youth Building Fairgrounds	Marc Simms Jennifer Simms	(715) 364 - 2420

4-H BOARD OF DIRECTORS	
President	Tricia Garland
Vice-President	Jenny Kroll
Treasurer	Pat Luostari
Secretary	Patty Lier/Nola Stenroos
Historian	Clorissa Kroll
Youth Delegate-at-Large	Manissa Soyning
Youth Delegate-at-Large	Landen Connors
Adult Delegate-at-Large	Lisa Soyning
Adult Delegate-at-Large	Lareasha Connors
Advisor	Sheila Fillmore