



4-H NEWSLETTER

JANUARY 2018

Bi-monthly Issue

Help wanted for our newsletter and website!

Send your club stories, meeting minutes, photos and/or videos to the office!

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Directors & Club
Leaders 2018
State Art Programs
Information

Mark your calendars!

Our annual Project Night is **Monday, January 15th from 6:16 – 8:00 pm** at Northwestern High School. Please plan on:

- Being ambassadors. This event is like a trade show where sellers set up shop to showcase their goods. It's a great way for families to sample what 4-H has to offer! Please invite friends and neighbors to check us out.
- Helping set the table. To really show off what we have to offer, we need lots of people! We are sending a press release to the local papers and schools' newsletters in the hope of drawing a big crowd. This is a great way to recruit new people to your favorite project or club!
 - ◊ Youth and adults: Are you passionate about your project? Volunteer to lead a hands-on session so kids can try it out!
 - ◊ Club Leaders: Want more adults to help with your group? How about increasing your membership? This is a great time to recruit new volunteers and members! Inside this newsletter you'll find a table describing the various clubs; this will be available to families during Project Night. It would be great if you're there to answer questions about your group! If you can't attend, try to make sure someone else from your club does. And ask your youth to help advertise! Maybe they could use Christmas break to create a poster, video or slide presentation?!

Please contact Pat Luostari at (715) 363-2456 if you are interested in helping!

Another part of Project Night is **Volunteer Certification Training**. Any adult who works with 4-H on a regular basis needs to be certified. The most important step is going through an orientation, and I will be leading one from **6:30 – 8:00** (the later start gives parents time to drop off their kids). The training covers 4-H basics and risk management issues. During the meeting participants will fill in some paperwork, including forms for the required background check. If you are interested in attending, or have any questions, please let me know. And if you can't make it, contact me anyway and we'll make an appointment to do it another time! I can be reached at (715) 395-1365 or sharon.krause@ces.uwex.edu.

We hope to see you on January 15th! Meanwhile, have a wonderful holiday season everyone!

Sharon



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Extension
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An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements. Any person requiring special accommodations for attending Douglas County UW-Extension programs should contact 715-395-1363 in advance of scheduled programs so that appropriate arrangements can be made.

La Universidad de Wisconsin-Extensión, un empleador con igualdad de oportunidades y acción afirmativa (EEO/AA), proporciona igualdad de oportunidades en empleo y programas, incluyendo los requisitos del Título VI, Título IX, y de la Ley para Americanos con Discapacidades (ADA).

JAN 2018	1	UW-Extension Office Closed for New Year's Day
	8	Leaders Meeting – Northwestern High School (6:30 p.m.)
	10	Dog Training Classes for Youth—Head of the Lakes Fairgrounds 6:30-7:30
	12-14	District Winter Camp – Camp Crosswoods, Drummond, WI
	15	Project Night – Northwestern High School (6:15-8:00 p.m.)
	15	Volunteer Certification – Northwestern High School (6:15-7:45 p.m.) (For new Volunteers/Leaders)
	29	Douglas County 4-H Horse Association Meeting – Youth Building (6:00 p.m.)
	TBD	Art Lab (for grades 9-13 and adults) – Wisconsin Dells
FEB	8	Superior Days Meeting – UWS Yellowjacket Union
	11	Family Fun Day (sledding & pizza) – Nemadji Golf Sledding hill
	12	Leaders Meeting-Northwestern High School (6:30 p.m.)
	19	UW-Extension Office Closed for President's Day
	20-21	Superior Days – Madison

JANUARY						
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25	26	27	28	29	30	

HELPFUL WEBSITES Click on links to go to these sites	
Douglas County 4-H	http://douglas.uwex.edu/4h
4-H Online	http://4honline.com
Wisconsin 4-H	http://4h.uwex.edu
4-H Community Club Central	http://4h.uwex.edu/clubs
Head of the Lakes Fair	http://www.holfair.com
National 4-H	http://4-h.org
4-H Shopping Mall	http://www.4-hmall.org
UW-Extension Media Catalog	http://www.uwex.edu/ces/media/catalog
Wisconsin State Fair Park	http://www.wistatefair.com
Douglas County UW-Extension	http://douglas.uwex.edu
Douglas County	http://www.douglascountyiwi.org
City of Superior	http://www.ci.superior.wi.us

4-H ONLINE ENROLLMENT 2017-2018

**ENROLLMENT IS
NOW CLOSED
EXCEPT FOR NEW MEMBERS**

**NEW MEMBERS CAN ENROLL UNTIL
MAY 1, 2018**

**YOU CAN MAKE PROJECT CHANGES BY
ADDING OR DELETING PROJECTS UNTIL
MAY 1 FOR THOSE ALREADY ENROLLED
AS OF DECEMBER 31, 2017**

Enroll at:

<http://wi.4honline.com>

New members can call the office for help in enrolling or contact the leader of the club they want to join. Dues are \$5.00 for 4th grade and up and \$3.00 for youth K-3. Please pay your club leader and leaders will pay the office for all members by December 31st. Douglas County community clubs are listed on the last page.

Help with 4HOnline

If you remember your email but not your password, request a new password and it will be sent to your email. If you do not have access to an electronic device to register you can come to the office and we can help you! You will still be required to fill out a paper enrollment form for authorizations. New enrollments are due by **May 1**.

Project changes (drops & adds) must be made by **May 1**.

4-H'ers enrolling after these dates will not be eligible to show at the Fair unless approved by the Executive Board.

LEADER'S MEETING MINUTES

Leaders Association Meeting Minutes

November 13, 2017

Present: Patty Lier, Sheila Fillmore, Nola Stenroos, Tricia Garland, Pat Luostari, Lareasha Connors, (Horses R Us), Lisa Soyering

Meeting called to order at 6pm. Pledges completed. **Secretary report read** by Patty Lier and motion to accept made by Pat L and 2nd by Nola S. **Treasurer report** ready by Pat L.

Motion to accept treasurer report made by Sheila F and 2nd by Patty L

Beef Association: Lisa S read a letter from Mike Streveler of the Beef Assoc. regarding his observations and concerns. The report was heard by the Board with the major issues noted and there will be a meeting in December with the groups concerned. Pam Hobson, from the State will be come. All sides will be heard and recommendations hopefully made. Possible changes in Beef Association by-laws will be held until after the December meeting.

Old Business: Achievement Night went well. Over 70 people attended. There were 17 brownie entries. 4H Enrollment is due by December 31, 2017.

New Business: Superior Days will have 2- 4H youth going along with youth from Superior Senior High and Northwestern High School. Project night will be the 3rd week in January. If anyone has an idea for a large project that can be done during Project Night please contact Tricia via email or phone.

Election of officers: Tricia will serve another term as President. Motion made to accept that by Pat L. and 2nd by Nola S. Laresha Connors will be the new Adult Delegate - at - large odd year (2 year term) from Horses R Us. Motion to accept made by Lisa S and 2nd by Patty L. Marissa Soyering will be a new Youth Delegate for 2017-2019. Landen Connors may possibly be the other youth delegate for 2017-2018 even year. Patty Lier and Nola Stenroos will share the Secretary Role for the next term (both have difficulty coming to every meeting) unless Kristian Clemmer will become the new Secretary. She will be contacted and asked this week. The Expanding Access Committee Members will be Pat L and Sheila F. There was also a motion made to reinstate the Junior Leaders Association and change the minimum age to 12 years old. Motion to accept made by Patty L and 2nd by Pat L.

Other Business: Sheila will clarify whether the monthly Leaders Meetings are considered as such or if they are also Board Meetings. Sheila thinks that they are just Leader Meetings with the Board making decisions as needed but will check for sure. She will also check to verify who can vote and who can make motions from the by-laws. The Board also reviewed the calendar changes that will be given to Sharon. The Board also was informed they needed to spend down the 4H funds and come up with a 5 year plan. Ideas were placed to spend down the funds (new sink for youth building, new cooler, new freezer, utensils for camp Nola has to borrow everything from another county and run to pick up and drop off). More recommendations will be coming. Those ideas were written down by Tricia and will be given to Sharon. We did not have time to review and make changes to the budget.

Meeting adjourned at 8pm. Motion made by Nola S and 2nd by Sheila F. Next meeting will be January 8th 2018 at Northwestern High School.

Submitted by,

Patti Lier

UPCOMING EVENTS

Project Night & Volunteer Certification– January 15, 2018

Northwestern High School 6:15-8:00 p.m.

Volunteer Certification – (For new Volunteers/Leaders)

Northwestern High School 6:15-7:45 p.m.

Are your children interested in trying some of the fun projects 4-H has to offer? Are they already 4-H members and wanting to try some different 4-H projects? If you answered yes, then join us at 4-H Project Night at Northwestern High School on Monday, January 15, 2018. This is a free event open to the public. It runs from 6:15-8:00 pm and refreshments will be served.



Each child will be able to sign up for workshops. These include learning about our new alpacas project, woodworking, STEM, crafts, photography, small animals, foods and nutrition, fitness activities, how to do a demonstration, first aid and introduction to 4-H for children in grades K-3 (Cloverbuds).

Volunteer Certification – (For new Volunteers/Leaders) A 4-H Volunteer Orientation and Certification class for new volunteers/leaders will also be offered at Project Night. Any leader or volunteer who has not taken the class should plan to attend. Call Cheryl at the Extension Office at 395-1363 if you have any questions about this program. In the event of inclement weather please call the office before 4:30 to see if it has been cancelled.



4-H WINTER FUN DAY--SLEDDING & PIZZA!

When: Sunday, February 11, 2018

Time: 2:00-4:00 p.m., followed by pizza at VIP restaurant

The 4-H will once again be hosting a family winter fun day! This is fun for

the whole family! Please bring warm clothes, saucers, sleds and toboggans.

The leaders association will provide pizza at VIP Pizza restaurant following sledding at Nemadji Hill. To **RSVP** please contact the office at 715-395-1363. We can also provide directions.

CULTURAL ARTS FESTIVAL OPEN TO K-13 ~ APRIL 21

NORTHWESTERN HIGH SCHOOL- **APRIL 6 DEADLINE**

It's time to start planning your project entries for the Cultural Arts Festival!!

Douglas County 4-H's annual Cultural Arts Festival is open to all K-13 students in the county. The festival will be held at Northwestern Elementary School on **Saturday, April 21 from 8:30 – 2:30**. There is no fee to participate and each entry will be judged and receive a premium of \$1, \$2 or \$3 depending on its quality. Art projects done for school assignments are welcome, there is no limit on the number of entries, and the same projects may be entered in the Head of the Lakes Fair (July 10-15). Youth can take part in the following categories: Music (individual and group), Solo Acting, Group Drama, Speech, Photography, Arts & Crafts, Literature, Computer Art and Demonstrations. The grade categories for judging are: Cloverbuds (K-2nd), Junior (3rd – 5th), Intermediate (6th – 8th), and Senior (9th – 13th). **April 6th is the deadline to register** and also to turn in written entries. To register go to douglas.uwex.edu/4-h/ and click on Special Events. Forms are also available at the UW-Extension Office, Courthouse Room 107, 1313 Belknap Street in Superior and on our site. For more information call 715-395-1363.



UPCOMING OPPORTUNITIES/CLUB INFORMATION

CAMP COUNSELORS NEEDED

Did you have a good time at Junior Camp as a camper? Interested in developing your leadership skills? Would you like to put something on college and job applications that will help you get noticed?

If you answered Yes to any of these questions, apply to be a camp counselor, lifeguard or assistant director for Junior Camp 2018! As a camp counselor, you can provide leadership and be a positive role model for younger campers at this year's 4-H Junior Camp. It will be held at Leisure Lake Youth Camp the weekend of July 27-29, 2018.



These are volunteer positions, however, you will receive training, free room, meals and activities at camp, meet new people, have opportunities to learn and lead camp activities, and of course have lots of fun! And lifeguards will have their training paid for by the Leaders Association! (This training is done at the YMCA, usually in May). Please call the office 715-395-1363 for more information.

WISCONSIN 4-H FOUNDATION NOW ACCEPTING SCHOLARSHIP APPLICATIONS



The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2018. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by **March 15, 2018, 5:00 pm**.

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals. To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2018-2019 academic school year. For more information contact our office at 715-395-1363.

DOG TRAINING CLASSES FOR YOUTH

Douglas County 4-H is offering weekly dog training classes for youth at the Head of the Lakes fairgrounds! The classes are for youth in 3rd – 12th grades who can hold their dogs without help from an adult. Classes will be held starting Wednesday January 10, 2018 in the 4-H Youth Building from 6:30 – 7:30 pm.

4-H projects follow research-based curricula. Grades 3 – 5 learn basic skills for dog care and training. Activities include knowing breeds, selecting a dog, knowing the parts of a dog, keeping a dog healthy and groomed, and training. Grades 6 – 8 explore more about dog health, nutrition and care, genetic problems, population control, showmanship, training, ethics and budgeting. Grades 9 – 12 investigate responsible breeding, diseases, caring for geriatric dogs, training, service dogs, dog roles and careers related to dogs. Youth at this level have numerous leadership opportunities such as helping organizing events. All participants will have the opportunity to show their dogs at the Douglas County Dog Show next summer and enter educational products in the Head of the Lakes Fair July 10 – 15th.



To join the class, enroll the youth as a 4-H member on www.4honline.com and choose Puppy Pals as his/her main club. Cost of the program is the annual 4-H membership fee of \$5. For more information about Puppy Pals contact Vicki Garro at (715) 399-3067.

Dec-2017	31	ENROLLMENTS ARE DUE BY 4:30 PM
JAN 2018	1	UW-Extension Office Closed for New Year's Day
	8	Leaders Meeting – Northwestern High School (6:30 p.m.)
	12-14	District Winter Camp – Camp Crosswoods, Drummond, WI
	15	Project Night – Northwestern High School (6:15-8:00 p.m.)
	15	Volunteer Certification – Northwestern High School (6:15-7:45 p.m.) (For new Volunteers/Leaders)
	29	Douglas County 4-H Horse Association Meeting – Youth Building (6:00 p.m.)
	TBD	Art Lab (for grades 9-13 and adults) – Wisconsin Dells
FEB	8	Superior Days Meeting – Superior Middle School (4:00 -7:00 p.m.)
	12	Leaders Meeting-Northwestern High School (6:30 p.m.)
	12	Family Fun Day (sledding & pizza) – Nemadji Golf Sledding hill
	19	UW-Extension Office Closed for President's Day
	20-21	Superior Days – Madison
MAR	9	4-H Junior Camp Staff Applications Due
	30	Courthouse Closed for Spring Holiday
	26	Douglas County 4-H Horse Association Meeting – Youth Building (6:00 pm)
	TBD	WI Dog Agility Workshop Forms Due
APRIL	6	Cultural Arts Registration Forms Due
	7-12	National Congress Trip
	TBD	JR. CAMP counselor training
	9	Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
	20-22	Midwest Horse Fair – Alliant Energy Center, Madison
	26-30	4-H U.S. Space Camp – Alabama
	21	Cultural Arts Festival, Demonstration, & Clothing Revue –NW Elementary School (8:30 am – 2:30 pm)
	27-29	Minnesota Horse Expo – St. Paul Fairgrounds
MAY	1	Last Day to turn in Add/Drop forms
	1	Last Day for New Members to Enroll in 4-H to Participate in Junior Fair
	14	Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training
	28	Douglas County 4-H Horse Association Meeting – Youth Building (6:00 pm)
JUNE	1	Points Award Forms Due
	4	Inventgenuity Camp Registrations Due
	XX	State Fair Clothing Revue & Demonstration Contest Entries Due
	XX	Deadline for State 4-H Champions Challenge-West Allis, WI
	11	Leaders Association Meeting & Flowers – Fairgrounds Youth Building (6:30 p.m.)
	18-22	Inventgenuity Camp
	25	DC 4-H Horse Association Meeting-Youth Building 6:00 p.m.
	25-28	WI State 4-H Youth Conference-Madison
	TBD	Horse Clinic
	TBD	Horse Clinic - Play day
	22-24	State 4-H Hunt & Dressage Show-Sheboygan County Fairgrounds
JULY	4	UW-Extension Office Closed for Independence Day
	9	Leaders Meeting – Fairgrounds Youth Building (6:30 p.m.)
	TBD	Douglas County Dog Show, Fairgrounds, 3:00 - 8:00 p.m.
	10-15	HEAD OF THE LAKES FAIR
	27-29	Jr. Camp Leisure Lake - Trego, WI
AUGUST	TBD	NW Agility Fun Match – Chippewa Falls, WI
	2-12	Wisconsin State Fair – West Allis, WI
	9	Mighty Machines, Middle School- 4 p.m.-7 p.m.
	27	Douglas County 4-H Horse Association Meeting – Youth Building (6:00 pm)
SEPT	3	UW-Extension Office Closed for Labor Day
	4	Member Evaluation (M.E.) Packets Due
	7-9	State 4-H Gymkhana Show
	10	M.E. Interviews – Extension Office (6:00 pm)
	TBD	State 4-H Horse Expo Show – West Allis
	17	Board of Directors M.E. Process Meeting – Extension Office (5:30 pm)
	24	Douglas County 4-H Horse Association Annual Meeting – Youth Bldg. (6:00 pm)
OCT	TBD	4-H Arts Camp (for grades 6-8) – Wisconsin Dells
	TBD	National 4-H Week
	TBD	4-H Achievement Night – Fairgrounds Curling Club (5:00 pm)
	22	Charters are due
NOV	2-5	Fall Forum
	12	Annual Leaders Meeting-Extension Office (6:00 p.m.)
	22-23	Courthouse Closed for Holiday

4-H BOARD OF DIRECTORS		OTHER RESOURCES	
President Tricia Garland Vice-President Jenny Kroll Treasurer Pat Luostari Secretary Patty Lier/Nola Stenroos Historian Clorissa Kroll Youth Delegate-at-Large Marissa Soyering Youth Delegate-at-Large Landen Connors Adult Delegate-at-Large Lisa Soyering Adult Delegate-at-Large Lareasha Connors Advisor Sheila Fillmore		Douglas County 4-H	http://douglas.uwex.edu/4h
		Wisconsin 4-H	http://4h.uwex.edu
		4-H Community Club Central	http://4h.uwex.edu/clubs
		Head of the Lakes Fair	http://www.holfair.com
		National 4-H	http://4-h.org
		4-H Shopping Mall	http://www.4-hmall.org
		UW-Extension Media Catalog	http://www.uwex.edu/ces/media/catalog
		Wisconsin State Fair Park	http://www.wistatefair.com
		Douglas County UW-Extension	http://douglas.uwex.edu
		Douglas County	http://www.douglascountywi.org
		City of Superior	http://www.ci.superior.wi.us

DOUGLAS COUNTY UW-EXTENSION STAFF		
4-H & YOUTH DEV.	Sharon Krause	715-395-1365
COMMUNITY AND NATURAL RESOURCE DEV.	James Anderson	715-395-1547
AGRICULTURE HORTICULTURE	Jane Anklam	715-395-1515
FAMILY LIVING	NOT FILLED	
SUPPORT STAFF	Cheryl Shockley	715-395-1363
FoodWise	Julie Montgomery	715-395-1427
FoodWise	Tarah Nichols	715-395-7443


University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA requirements. Any person requiring special accommodations for attending Douglas County UW Extension programs should contact 715-395-1363 in advance of scheduled programs so that appropriate arrangements can be made.



Douglas County 4-H
1313 Belknap Street, Room 107
Superior, WI 54880

TAPE

TAPE





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<https://www.facebook.com/pages/>

Douglas County UW-Extension Office
Sharon Krause, 4-H Community Youth Development Educator
Cheryl Shockey, Douglas County 4-H Support Staff
James Anderson, Community Development Educator, Dept. Head
Jane Anklaam, Horticulture and Agriculture Educator
Julie Montgomery, WNEP Coordinator
Tarah Nichols, Educator, Wisconsin Nutrition Education Program

715-395-1363
715-395-1363
715-395-1547
715-395-1515
715-395-1427
715-395-7443



University of Wisconsin-Extension
Head of the Lakes
United Way

Douglas County 4-H Partners
with the United Way

Send to:
cheryl.shockey@ces.uwex.edu

Articles are due the 18th of the month. When emailing your articles, please send them as an attachment.

4-H EVENT! PICTURE FROM A NEWS, ARTICLES OR OFFICE WITH YOUR PLEASE CONTACT THE *NEW*****

4-H CLUBS	LOCATIONS	LEADERS	PHONE #S
AFTERSCHOOL CLUBS	Local schools	Sharon Krause	715-395-1365
BIT N' SPUR 4-H	South Range	Nola Stenroos	(715) 399-0319
CLOVER COUNTRY	Maple	Pat Luostari	(715) 363-2456
HORSES 'R' US	Lake Nebagamoon	Larasha Connors	(715) 372-4353
LAKELAND RIDERS	Superior	Tia Love-Hankins	(715) 378 - 4246
NORTHERN LIGHTS	Superior	Dan Klarner	(715) 392-9263
PONY EXPRESS	Superior	Michelle Kimmes	(715) 399-3056
PUPPY PALS	Superior	Vicki Garro	(715) 399-3067
DISCOVERY 4-H CLUB	Cooper Elementary	Ryan Stovern	(715) 718 - 0661
HORSE ASSOC.	Youth Building	Jennifer Simms	(715) 364 - 2420

4-H BOARD OF DIRECTORS

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Jenny Kroll

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Pat Luostari

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Patty Lier/Nola Stenroos

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Marissa Soyning

Youth Delegate-at-Large
Landen Connors

Adult Delegate-at-Large
Lisa Soyning

Adult Delegate-at-Large
Larasha Connors

Advisor
Sheila Fillmore