

4-H NEWSFLASH



February 2018

FEB	8				FEBRUARY												
		(5:00-7:30 p.m.)			Μ	Т	W	Т	F	S							
	11 Family Fun Day (sledding & pizza) – Nemadji Golf Sledding hill RSVP Deadline February 6th			4	_		_	1	2	3							
	10	•	•		5 12	6 13	7 14	8 15	9 16	10 17							
	 Leaders Meeting-Northwestern High School (6:30 p.m.) ArtBeat Forms Deadline UW-Extension Office Closed for President's Day 20.21 Security Data Medicate 			11 18	12	20	21	22	23	24							
				25	26	27	28										
				MARCH													
	20-21	1 5								S							
MAR	5	Pizza, Prizes & Preparation Volunteer Workshop			Μ	1	vv	1	г 2	3							
	9	4-H Junior Camp Staff Applications Deadline			5	6	7	8	9	10							
	16-17	ArtBeat Upham Woods			12	13	14	15	16	17							
	26	Douglas County 4-H Horse Association N	Aeeting – Youth Building	18	19	20	21	22	23	24							
(6:00 pm)		(6:00 pm)		25	26	27	28	29	30	31							
4-H WINTER FAMILY FUN DAY			ATTENTION 4-H MEMBERS														
SLEDDING & VIP PIZZA!			Junior Camp Counselors needed for Jr. Camp this														
When: February 11, 2018			year!														
Time: 2:00 - 4:00 p.m.			• Will you be 14-19 years old by July 27th?														
Where: Nemadji sledding hill			• Did you have a good time at Junior Camp as a														
(map to follow later)VIP Italian Restaurant for pizza following.The 4-H will once again be hosting a family winter fun day! This is fun for the whole family!Please bring warm clothes, saucers, sleds and			camper?														
			• Interested in developing your leadership skills?														
			• Would you like to put something on college and ich applications that will help you got potiond?														
			job applications that will help you get noticed?														
			If you answered Yes to any of these questions, apply to														
	0	he leaders association will provide Pizza restaurant following sledding	be a camp counselor for														
-	madji H	8 8	Junior Camp 2018!														
	,		Applications can be four	d a													
RSVP please contact Cheryl at the office at 715-395-1363 before February 6th.			online at: <u>https://counties.uwex.edu/douglas/4h/special-events-</u> <u>and-camp-registration-and-info/</u> and are due March 9th in the Extension Office (Courthouse Room														
										107). If you need forms or have questions please							
										call 715-395-1363.							
						If we do not have enoug	h ann	lica	nts	we	will	ask					
						Douglas County adult volunteers and 4-H youth											
			from other counties to chaperone cabins. Junior														
		Camp is July 27-29 in Tre	ego, V	<i>N</i> 1.													
			Hope to see you there!														



Douglas County UWEX 1313 Belknap Street Courthouse Room 107 Superior, WI 54880



Douglas County 4-H Partners with the United Way



2018 4-H ArtBEAT! March 16 & 17th, 2018 Upham Woods in the Wisconsin Dells Registration is OPEN! Deadline is February 15, 2018

4-H ArtBEAT! was created for 4-H members in grades 3-5 and their parents and leaders and is the introductory program for Wisconsin 4-H Arts and Communication! Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 pm. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, and more! 4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences. Youth and adult participants will rotate through a variety of sessions, which are hands-on and active and held at various sites throughout camp. Both youth and adult participants stay in the warm and cozy heated cabins! **Parents are not required to attend the camp.** All adults attending the camp will be considered adult advisors (chaperones) and will be responsible for providing leadership and support for ALL campers not just their own child. As such, all adults who want to attend the camp must complete the requirements to become an active 4-H volunteer before camp.

Interested adults who are not already active 4-H volunteers should contact Sharon at 715-395-1363 at the UW-Extension 4-H office as soon as possible for assistance in completing the process to become a volunteer. The process involves training and a background check.

The \$50.00 per person fee (youth and adults) will include all materials and supplies (including a very cool ArtBEAT! backpack), overnight lodging and breakfast and lunch on Saturday.

Transportation to the camp is NOT provided by the State 4-H Office. However, we already have a parent going; perhanps you can carpool?!

Come join the excitement of this opportunity available to some of our youngest (and often most enthusiastic!) 4-H members!

REGISTER EARLY! This camp fills up fast and registration is first come, first serve! **Registration Deadline: February 15, 2018**.

University of Wisconsin, United States Department of Agriculture and Wisconsin counties cooperating University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX requirements. requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please make such requests as early as possible by contacting your UW-Extension Douglas County Office at 715-395-1363 os that proper arrangements can be made.