



# 2018 Calendar



University of Wisconsin-Extension

Douglas County HCE Superior, WI 54880

Phone (715) 395-1363

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Family isn't always blood. It's the people in your life who want you in theirs; the ones who accept you for who you are. The ones who would do anything to see you smile & who LOVE YOU no matter what.

### CREED

We, the homemakers of Wisconsin believe in the sanctity of the Home, the cradle of character, nurtured by parental protection and devotion,

We, pledge ourselves:  
to work for the preservation and improvement of home and community life;  
to strive for healthier minds and bodies, and better living.

to promote the welfare of our boys and girls, the nation's greatest asset;

to be true to God and country and of lasting service to our homes and communities.

Mrs. John Meise, Sauk County  
Revised by Douglas County  
HCE Executive Board

### THE ORGANIZATION

Helping people help themselves by educational means is the basic purpose of the Wisconsin Association for Home and Community Education. Through the WAHCE's program, members study and work towards the improvement of family, home and community.

Our rapidly changing society, with changing roles for both men and women and a need to progress from a consuming society to a productive and conserving society, greatly influences the nature and content of the Home and Community Education program. Each club must carefully study their home and community needs in developing a meaningful program for its members.

Home and Community Education members are out-of-school students of the University of Wisconsin System. UW-Extension specialists work with the faculty of the local Extension Office. The Extension Family Living Educator serves as advisor to the organization.

### NON-DISCRIMINATION & TAX EXEMPT

In accordance with the 1964 Civil Rights Act, all programs provided by University Extension are open to all people regardless of gender, race, color, ethnic back-ground, or economic circumstances. Therefore, Home and Community Education Clubs are non-discriminative.

The Douglas County Home and Community Education Association is a non-profit educational and charitable organization and it is so stated in the bylaws. Because of this they qualify as a tax exempt organization. This means each meeting must have an educational emphasis or provide a community service.

### PRAYER

Dear God, give us the grace to see the blessings which have come from thee;

Give us the strength to do our duty,  
To see in everything some beauty;  
Teach us that love and cheerful giving,  
Tolerance and decent living,

Make of our homes a place sublime,  
Where there's no room for hate or crime.

A place where good friends gather 'round  
Where laughter, mirth, and cheer abound.

Not selfish thoughts nor worldly greed,  
Let this, dear Master, be our creed.

Mrs. James Hutton,  
St. Croix County

### Mission Statement for Wisconsin Association for Home and Community Education

HCE offers opportunities for:

- Learning in a social setting,
- Sharing what we learn, and
- Caring to make a difference in our homes, communities, and the world.

**EXTENSION STAFF**

**Family Living Educator and HCE Liaison**

Undetermined

**FoodWise**

**Julie Montgomery, Coordinator**

julie.montgomery@ces.uwex.edu 715-395-1427

**Tarah Nichols, Educator**

tarah.nichols@ces.uwex.edu 715-395-7443

**Community & Natural Resource Development**

**James Anderson**

james.anderson@ces.uwex.edu 715-395-1547

**4-H Youth Development Educator**

**Sharon Krause**

sharon.krause@ces.uwex.edu 715-395-1365

**Agriculture/Horticulture Agent**

**Jane Anklam**

jane.anklam@ces.uwex.edu 715-395-1515

**Program Assistant & HCE Dispatch Editor**

**Cheryl Shockley**

cheryl.shockley@ces.uwex.edu 715-395-1363

**Fax: 715-395-1399**

**CLUB RESPONSIBILITIES:**

**Nominating:**  
VP Program and Community Outreach and one member per club.

**Craft Sale Chair:**  
2018 Town & Country  
2019 Merry Mates  
2020 Hilltoppers



**MY CLUB**

**President:** \_\_\_\_\_

**Club Members:** \_\_\_\_\_

**Vice President:** \_\_\_\_\_

\_\_\_\_\_

**Secretary:** \_\_\_\_\_

\_\_\_\_\_

**Treasurer:** \_\_\_\_\_

\_\_\_\_\_

**Reporter:** \_\_\_\_\_

\_\_\_\_\_

**County or District Officers:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## CLUB MEETING

**Start on time, keep it short, snappy and interesting**

### **Order of Business**

1. Call meeting to order procedures
2. Home & Community Education Creed
3. Roll Call
4. Secretary and Treasurer reports
5. Unfinished Business
6. New Business
7. Prayer
8. Presentation of Project
9. Adjourn

### **Common Courtesies**

1. Understand and use parliamentary procedures
2. Be considerate of others
3. Be courteous and attentive during business and project lessons
4. Support the majority after the vote is taken
5. Be cooperative in fun and work
6. Accept committee and program responsibility cheerfully
7. Discourage destructive criticism within the group
8. Show your appreciation to others
9. Give the leader the attention you would like

## **2018 CLUB OFFICERS ADMINISTRATIVE CALENDAR**

### **Club President:**

Attend Annual County Meeting in the fall or send a representative.

### **Club Reporter or Secretary:**

Send any contribution for the **DISPATCH** to the editor by the **15th of the month.**

### **Club Treasurer:**

Send county dues of \$10 per year to County Treasurer by October 31. Any new members joining after May 1 will not pay until the following year's dues are paid in the fall. Send contribution for "Pennies for Friendship" to County Treasurer by October 31.  
Make checks payable to Douglas County Home & Community Education.

### **Club Secretary:**

Send club minutes to County President and to the Extension Office immediately following every meeting.

Following October election of club officers, send new officers' names, membership list and affirmative action report forms from new secretary books to president and Extension Office.

Attend County meeting in the fall, or send a representative.



**COUNTY OFFICERS**

<b><u>President:</u></b>	Cheryl McCuskey, 11021 S. Business Hwy 53, Solon Springs, WI 54873	<a href="mailto:dmccuskey@centurytel.net">dmccuskey@centurytel.net</a> 715-378-4450
<b><u>Vice Pres.and Community Outreach:</u></b>	Jo Mersnick, 5219 S. Stone Rd, South Range, WI 54874	715-399-3002
<b><u>Secretary:</u></b>	Linda Williams, 1801 E. 5th St., Superior, WI 54880	715-398-5394
<b><u>Treasurer:</u></b>	Marge Keho, 6429 S. Leggate Rd. Superior, WI 54880	715-399-2758

**Club Officers****MERRY MATES Meets on 2<sup>nd</sup> Monday of the month at 1:00 p.m. location varies**

President:	Marian Simon, 303 6th St., Superior, WI 54880	715-398-3259
Secretary:	Mary Becklund, 2315 Hammond Ave., Superior, WI 54880	715-392-4369
Treasurer:	Marian Maki, 819 29th Ave. E, Superior, WI 54880	715-392-2986

**SOUTH RANGE HILLTOPPERS Meets on 2<sup>nd</sup> Tuesday of the month at 6:30 p.m. location varies**

President	Marion Bradley, 15 D Hayes Ct. , Superior, WI 54880	715-398-7299
Vice President	Sue Hendrickson, 5112 S Stone Rd., South Range, WI 54874	715-398-7213
Secretary	Jo Mersnick, 5219 S Stone Rd., South Range, WI 54874	715-399-3002
Treasurer	Gail Engebretson, POB 157, Lake Nebagamon, WI 54849	715-817-0810

**TOWN & COUNTRY Meets on 2<sup>nd</sup> Tuesday of the month at 6:30 p.m. location varies**

President	Cheryl McCuskey, 11021 S Business Hwy 53, Solon Springs, WI 54873	715-378-4450
Vice President	Bobbi Closs, 6920 E Cloverdale Dr., Superior, WI 54880	715-398-6282
Secretary	Bonnie Gronquist, 4238 S Kellogg Rd., South Range, WI 54874	715-398-6282
Treasurer	Dianne Greeley, 6934 E. Coverdale Rd., South Range, WI 54874	715-398-6560

**2018 Committees****Cultural Arts and Textile Arts:**

Mary Ann Gronquist, 6950 E. Cloverdale Drive, South Range, WI 54874	715-398-5493
Donna Tollefson, PO Box 217, Solon Springs, WI 54873	715-795-3139

<b><u>Scholarship:</u></b>	Linda Williams, 1801 E. 5th St., Superior, WI 54880	715-398-5394
	Bonnie Gronquist, 4238 S. Kellogg Rd., South Range, WI 54874	715-398-5400
	Marian Simon, 303 6th Ave E., Superior, WI 54880	715-398-3259
	Marian Maki, 320 24th Ave. E #13, Superior, WI 54880	715-392-2986
	Cheryl McCuskey, 11021 S. Business Hwy 53, Solon Springs, WI 54873	715-378-4450

<b><u>Dispatch:</u></b>	Cheryl Shockley, 1313 Belknap St, Room 107, Superior, WI 54880	715-395-1363
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<b><u>Finance Committee:</u></b>	Mary Ann Gronquist, 6950 E. Cloverdale Drive, South Range, WI 54874	715-398-5493
	Jo Mersnick, 5219 S Stone Rd, South Range, WI 54874	715-399-3002
	Sue Hendrickson, 5112 S Stone Rd., South Range, WI 54874	715-398-7213

<b><u>Wisconsin Bookworms™:</u></b>	Sue Hendrickson, 5112 S Stone Rd., South Range, WI 54874	715-398-7213
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<b><u>Membership/ Marketing:</u></b>	Sue Hendrickson, 5112 Stone Rd., South Range, WI 54874	715-398-7213
	Mary Ann Gronquist, 6950 E. Cloverdale Dr., South Range, WI 54874	715-398-5493
	Marge Keho, 6429 S. Leggate Rd, Superior, WI 54880	715-399-2758

<b><u>International:</u></b>	Christa Williams-Clements, 1801 E. 5 <sup>th</sup> St., Superior, WI 54880 (Dispatch Articles)	218-390-1502
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<b><u>Sunshine</u></b>	Cheryl McCuskey, 11021 S. Business Hwy 53, Solon Springs, WI 54873	715-378-4450
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**January**

S	M	Tu	W	Th	Fr	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Meeting Place \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_

Local Club Project \_\_\_\_\_

Project Leaders \_\_\_\_\_

DISPATCH Help: Merry Mates

Notes:

Jan. No meeting  
Jan. 1 Courthouse Closed

**February**

S	M	Tu	W	Th	Fr	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

Meeting Place \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_

Local Club Project \_\_\_\_\_

Project Leaders \_\_\_\_\_

DISPATCH Help: South Range Hilltoppers

Notes:

Feb. 1 12:30 International Planning- Fiesta  
Guadalajara Mexican Restaurant  
Mariner Mall – 69 N. 28th Exec. Brd.  
1:30 Board Meeting President

Feb. 19 Courthouse Closed

**March**

S	M	Tu	W	Th	Fr	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Meeting Place \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_

Local Club Project \_\_\_\_\_

Project Leaders \_\_\_\_\_

DISPATCH Help: Town & Country

Notes:

Mar. 1-May On the Move and in the Groove  
Fitness Challenge Linda  
Mar. 1 12:30 Craft Sale Meeting  
Fuller’s Restaurant T & C  
1:30 Board Meeting President

Mar. 22 10:00 -  
3:00 Quilt-a-thon  
Mariner Business Center Hilltoppers/  
All Clubs

Mar. 20 Courthouse Closed

**April**

S	M	Tu	W	Th	Fr	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

Meeting Place \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_

Local Club Project \_\_\_\_\_

Project Leaders \_\_\_\_\_

DISPATCH Help: Merry Mates

April 5 12:30 p.m. Program Planning Ideas  
Fuller's Restaurant V.P.  
1:30 p.m. Board Meeting President

Notes :

April 19 NW District Spring Meeting  
Hammond, WI

April 28 9:30-3 p.m. Craft Day  
Mission Covenant Church  
Poplar, WI T & C

**May**

S	M	Tu	W	Th	Fr	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Meeting Place \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_

Local Club Project \_\_\_\_\_

Project Leaders \_\_\_\_\_

DISPATCH Help: T&C- June/July/August

May 3 12:30 p.m. Board Meeting  
Fuller's Restaurant President  
Tour – TBA

Notes:

May 28 Courthouse Closed

**June**

S	M	Tu	W	Th	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	30			

Meeting Place \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_

Local Club Project \_\_\_\_\_

Project Leaders \_\_\_\_\_

DISPATCH Help: No June/July/August help needed.

June/July/August No meetings

Notes:

**July**

S	M	Tu	W	Th	Fr	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	27	27	28
29	30	31				

Meeting Place \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_

Local Club Project \_\_\_\_\_

Project Leaders \_\_\_\_\_

July

No Meetings  
Courtthouse Closed

DISPATCH Help: June/July/August no help needed

July 4

July 10-15

Head of the Lakes Fair  
& HCE Booth  
HOL Fairgrounds Membership/Mktg.

Notes :

July 26

North Country Independent Living  
Empowerment Expo-Mariner

**August**

S	M	Tu	W	Th	Fr	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Meeting Place \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_

Local Club Project \_\_\_\_\_

Project Leaders \_\_\_\_\_

No Meetings

DISPATCH Help: South Range Hilltoppers

**September**

S	M	Tu	W	Th	Fr	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Notes:

Meeting Place \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_

Local Club Project \_\_\_\_\_

Sept. 3

Courtthouse Closed

Project Leaders \_\_\_\_\_

Sept. 6 12:30  
1:30

Craft Sale Meeting  
Board Meeting  
Library

T & C  
Pres.

DISPATCH Help: Merry Mates

Notes:

Sept. 17-19

WAHCE Conference  
Country Springs Conf. Center,  
Pewaukee, WI

**October**

S	M	Tu	W	Th	Fr	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Oct. 4 12:30 p.m. Program Planning Draft  
Library VP  
1:30 p.m. Annual Meeting\*  
Library President  
\*(Changed to October to meet State requirements)

TBA NW District Fall Meeting  
Oct. 13 9:00-3 p.m. Craft Sale  
HOL Fairgrounds T&C

**November**

S	M	Tu	W	Th	Fr	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

Nov. 1 12:30 Program Planning Final  
Library VP  
White Elephant Sale (Pot Luck)  
Fundraiser  
Library All Clubs  
1:30 p.m. Board Meeting  
Library President  
Nov. 8 1:00 p.m. International (Iceland) Event  
Library Exec. Board  
\*Marian Simon will present a  
slide program.

Nov. 5-9 WAHCE WEEK Mbr./Mktg.

Nov. 22-23 Courthouse Closed

**December**

S	M	Tu	W	Th	Fr	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Dec. TBA Holiday Gathering

Meeting Place \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_

Local Club Project \_\_\_\_\_

Project Leaders \_\_\_\_\_

DISPATCH Help: T&C

Notes :

Meeting Place \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_

Local Club Project \_\_\_\_\_

Project Leaders \_\_\_\_\_

DISPATCH Help: South Range Hilltoppers

Notes:

Meeting Place \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_

Local Club Project \_\_\_\_\_

Project Leaders \_\_\_\_\_

DISPATCH Help: No Dispatch help needed  
Notes: Dispatch help for end of January for  
February 2017 Merry Mates