



**December**

- 4 Superior Days Youth Training #2 - WITC at 6:00 p.m.
- 25-26 Courthouse Closed for Holiday
- 31 Enrollment deadline at 4:30 p.m.

**January**

- 1 UW-Extension Office Closed for New Year's Day
- 8 Leaders Meeting – Northwestern High School (6:30 p.m.)
- 12-14 District Winter Camp – Camp Crosswoods, Drummond, WI
- 15 Project Night – Northwestern High School (6:15-8:00 p.m.)
- 15 Volunteer Certification – Northwestern High School (6:15-7:45) (For new Volunteers/Leaders)
- 29 Douglas County 4-H Horse Association Meeting – Youth Building (6:00 p.m.)

**DECEMBER**

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31	1					

**JANUARY**

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

**Douglas County 4-H**  
<http://douglas.uwex.edu/4h/> or 715-395-1363

## HOW TO ENROLL

Go to <https://wi.4hOnline.com>

New Members	Returning Members
<p><b>1</b></p> <p>Create ** Choose your county**</p> <p>Click "Create Login"</p> <p>Set up Family Profile</p>	<p>Log in to your account</p> <p>Forgot Username? Call the office!</p> <p>Can reset your password on the login page</p>
<p><b>2</b></p> <p>Member List Page</p> <p>Add Members: Youth or Adult</p>	<p>Member List Page</p> <p>Click "Edit" to begin re-enrolling</p>
<p><b>3</b></p> <p>Fill in Personal Information</p> <p>Read &amp; Sign the Agreements on the Authorization Page</p> <p>Can skip Health Form</p>	<p>Review information</p> <p>Read &amp; Sign the Agreements on the Authorization Page</p> <p>Can skip Health Form</p>
<p><b>4</b></p> <p>Select your Club</p> <p>Add your Projects</p> <p>Click "Submit Enrollment"</p>	<p>Review Club</p> <p>Review Projects - remember to delete old projects or if you're in a new grade!</p> <p>Click "Submit Enrollment"</p>

Questions?  
 Call the UW-Extension Office: 715-395-1363

**4-H ONLINE ENROLLMENT 2017-2018**

**ENROLLMENT DEADLINE  
DECEMBER 31, 2017 AT 4:30**

Enroll or Re-enroll at:  
<http://wi.4honline.com>

New members can call the office for help in enrolling or contact the leader of the club they want to join. Dues are \$5.00 for 4th grade and up and \$3.00 for youth K-3. Please pay your club leader and leaders will pay the office for all members by **December 31st.** Douglas County community clubs are listed on the last page.

**Help with 4HOnline**

If you remember your email but not your password, request a new password and it will be sent to your email. If you do not have access to an electronic device to register you can come to the office and we can help you! You will still be required to fill out a paper enrollment form for authorizations. New enrollments are due by **May 1.**


Project changes (drops & adds) must be made by **May 1.** 4-H'ers enrolling after these dates will not be eligible to show at the Fair unless approved by the Executive Board.

**ENROLL NOW!**

Douglas County 4-H  
 1313 Belknap Street, Room 107  
 Superior, WI 54880

TAPE

TAPE



<https://www.facebook.com/pages/Douglas-County-Wisconsin-4-H/>

We're on Facebook!! Like us!!



715-395-1365  
 715-395-1363  
 715-395-1547  
 715-395-1515  
 715-395-1427  
 715-395-7443

**Douglas County UW-Extension Office**  
 Sharon Krause, 4-H Community Youth Development Educator  
 Cheryl Shockey, Douglas County 4-H Support Staff  
 James Anderson, Community Development Educator, Dept. Head  
 Jane Ankiam, Horticulture and Agriculture Educator  
 Julie Montgomery, WNEP Coordinator  
 Tarah Nichols, Educator, Wisconsin Nutrition Education Program

**PLEASE CONTACT THE OFFICE WITH YOUR NEWS, ARTICLES OR PICTURE FROM A 4-H EVENT!**

Articles are due the 18th of the month. When emailing your articles, please send them as an attachment.

**Send to:**  
 cheryl.shockey@ces.uwex.edu  
 Douglas County 4-H Partners  
 with the United Way

University of Wisconsin-Extension  
 Head of the Lakes  
 United Way

4-H CLUBS	LOCATIONS	LEADERS	PHONE #S
AFTERSCHOOL CLUBS	Local schools	Sharon Krause	715-395-1365
BIT N' SPUR 4-H	South Range	Nola Stenroos Kim Lago	(715) 399-0319 (715) 399-8754
CLOVER COUNTRY	Maple	Pat Luostari	(715) 363-2456
HORSES 'R US	Lake Nebagamou	Larsha Connors	(715) 372-4353
LAKELAND RIDERS	Superior	Tia Love-Hankins	(715) 378-4246
NORTHERN LIGHTS	Superior	Dan Klarner Brooke Johnstad	(715) 392-9263 (715) 398-7578
PONY EXPRESS	Superior	Michelle Kimmes Kelly Carlson	(715) 399-3056 (715) 399-2291
PUPPY PALS	Superior	Vicki Garro	(715) 399-3067
DISCOVERY 4-H CLUB	Cooper Elementary	Ryan Slovem Acacia Nikoi	(715) 718-0661 (920) 539-3240
HORSE ASSOC.	Youth Building	Marc Simms Jennifer Simms	(715) 364-2420

- 4-H Board of Directors**
- President: Tricia Garland
  - Vice-President: Jenny Kröll
  - Treasurer: Pat Luostari
  - Secretary: Patty Lier
  - Historian: Cloissa Kröll
  - Youth at Large Delegate: Martssa Soyting
  - Youth at Large Delegate: Open
  - Delegate-at-Large: Lisa Soyting
  - Delegate-at-Large: Larsha Connors
  - Advisor: Sheila Fillmore