

# 2016 Calendar 6

**Douglas County HCE Superior, WI 54880** 

Phone (715) 395-1363

University of Wisconsin-Extension

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<u>CREED</u>

We, the homemakers of Wisconsin believe in the sanctity of the Home, the cradle of character, nurtured by parental protection and devotion,

We, pledge ourselves: to work for the preservation and improvement of home and community life; to strive for healthier minds and bodies, and better living.

to promote the welfare of our boys and girls, the nation's greatest asset;

to be true to God and country and of lasting service to our homes and communities.

> Mrs. John Meise, Sauk County Revised by Douglas County HCE Executive Board

## THE ORGANIZATION

Helping people help themselves by educational means is the basic purpose of the Wisconsin Association for Home and Community Education. Through the WAHCE's program, members study and work towards the improvement of family, home and community.

Our rapidly changing society, with changing roles for both men and women and a need to progress from a consuming society to a productive and conserving society, greatly influences the nature and content of the Home and Community Education program. Each club must carefully study their home and community needs in developing a meaningful program for its members.

Home and Community Education members are out-of-school students of the University of Wisconsin System. UW-Extension specialists work with the faculty of the local Extension Office. The Extension Family Living Educator serves as advisor to the organization.

#### NON-DISCRIMINATION & TAX EXEMPT

In accordance with the 1964 Civil Rights Act, all programs provided by University Extension are open to all people regardless of gender, race, color, ethnic back-ground, or economic circumstances. Therefore, Home and Community Education Clubs are non-discriminative. The Douglas County Home and Community Education Association is a non-profit educational and charitable organization and it is so stated in the bylaws. Because of this they qualify as a tax exempt organization. This means each meeting must have an educational emphasis or provide a community service.

# PRAYER

Dear God, give us the grace to see the blessings which have come from thee;

Give us the strength to do our duty, To see in everything some beauty; Teach us that love and cheerful giving, Tolerance and decent living,

Make of our homes a place sublime, Where there's no room for hate or crime.

A place where good friends gather 'round Where laughter, mirth, and cheer abound.

Not selfish thoughts nor worldly greed, Let this, dear Master, be our creed. Mrs. James Hutton, St. Croix County

> Mission Statement for Wisconsin Association for Home and Community Education

HCE offers opportunities for:

- Learning in a social setting,
- Sharing what we learn, and
- Caring to make a difference in our homes, communities, and the world.

University of Wisconsin, United States Department of Agriculture and Wisconsin counties cooperating University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX requirements. requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please make such requests as early as possible by contacting the Douglas County Office at 715-395-1363 so that proper arrangements can be made.

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### 2016 Calendar

## **EXTENSION STAFF**

<u>Family Living Educator and HCE Liaison</u> Araceli Whitwam-Sell Araceli.whitwamsell@ces.uwex.edu, 715-395-1426

Wisconsin Nutrition Education ProgramJulie Montgomery, Nutrition Coordinatorjulie.montgomery@ces.uwex.edu715-395-1427Tarah Nichols, Nutrition Educatortarah.nichols@ces.uwex.edu715-395-7443Virginia Leith, Program Assistantvirginia.leith@ces.uwex.edu715-395-1546

Natural Resource & Economic Development EducatorJames Anderson715-395-1547

<u>4-H Youth Development Educator</u> Sharon Krause 715-395-1365 sharon.krause@ces.uwex.edu

Agriculture/Horticulture Agent Jane Anklam jane.anklam@ces.uwex.edu 715-395-1515

Program Assistant & HCE Dispatch Editor Cheryl Shockley cheryl.shockley@ces.uwex.edu 715-395-1363

Program Assistant Jeannie Ward jeannie.ward@ces.uwex.edu 715-395-1364

Fax: 715-395-1399

Club Responsibilities: Nominating: VP Program and Community Outreach and one member per club.

Craft Sale Chair: 2016 Merry Mates 2017 Hilltoppers 2018 Town & Country



## MY CLUB

President:	Club Members:
Vice President:	
Secretary:	
Treasurer:	
Reporter:	
County or District Officers:	
<u> </u>	

# **CLUB MEETING**

# **Order of Business**

Start on time, keep it short, snappy and interesting

- 1. Call meeting to order procedures
- 2. Home & Community Education Creed
- 3. Roll Call
- 4. Secretary and Treasurer reports
- 5. Unfinished Business
- 6 New Business
- 7. Prayer
- 8. Presentation of Project
- 9. Adjourn

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# **Common Courtesies**

- 1. Understand and use parliamentary procedures
- 2. Be considerate of others
- 3. Be courteous and attentive during business and project lessons
- 4. Support the majority after the vote is taken
- 5. Be cooperative in fun and work
- 6. Accept committee and program responsibility cheerfully
- 7. Discourage destructive criticism within the group
- 8. Show your appreciation to others
- 9. Give the leader the attention you would like

#### 2016 CLUB OFFICERS **ADMINISTRATIVE CALENDAR**

## **Club President:**

Attend Annual County Meeting in the fall or send a representative.

# **Club Reporter or Secretary:**

Send any contribution for the **DISPATCH** to the editor by the **I5th of the month.** 

## **Club Treasurer:**

Send county dues of \$10 per year to County Treasurer by October 31. Any new members joining after May I will not pay until the following year's dues are paid in the fall. Send contribution for "Pennies for Friendship" to County Treasurer by October 31. Make checks payable to Douglas County Home & Community Education.

# **Club Secretary:**

Send club minutes to County President and to the Extension Office immediately following every meeting.

Following November election of club officers, send new officers' names, membership list and affirmative action report forms from new secretary books to president and Extension Office.

Attend County meeting in the fall, or send a representative.

Page 4		2016 Calendar
	COUNTY OFFICERS	
President:		dmccuskey@centurytel.net
		715-378-4450
Vice President for Pre and Community Out		
	Jo Mersnick, 5219 S. Stone Rd, South Range, WI 54874	715-399-3002
	Jo	
<u>Secretary:</u>	Linda Williams, 1801 E. 5th St., Superior, WI 54880	715-398-5394
<b>T</b>	Robbi Klass (020 E Classichla Die Cauch Rassa (M/LE4074	715 200 (202
<u>Treasurer</u> :	Bobbi Kloss, 6920 E Cloverdale Dr., South Range, WI 54874	715-398-6282
Club Officers		
MERRY MATES	Meets on 2 <sup>nd</sup> Monday of the month at 1:00 p.m. loc	ation varies
President:	Marian Simon, 303 6th St., Superior, WI 54880	715-398-3259
Secretary:	Meredith Manley, 2001 E 6th St., Superior, WI 54880	715-398-5328
Treasurer:	Marian Maki, 8093 S. Cty. Rd. P, Lake Nebagamon, WI 54849	715-374-2084
SOUTH RANGE HIL	•	<u>cation varies</u>
President	Marion Bradley, 7154 E Mikrot Rd., South Range, WI 54874	715-398-7299
Vice President	Sue Hendrickson, 5112 S Stone Rd., South Range, WI 54874	715-398-7213
Secretary	Jo Mersnick , 5219 S Stone Rd., South Range, WI 54874	715-399-3002
Treasurer	Michelle Amys , 6120 E Way Rd., South Range, WI 54874	715-492-8842
TOWN & COUNTRY		
President	Cheryl McCuskey, 11021 S Business Hwy 53, Solon Springs, WI 54873	715-378-4450
Vice President	June Reuille, 3031 S Co. Rd. A, Superior, WI 54880	715-392-1713
Secretary	Betty Wood, 10414 E Homestead, Poplar, WI 54864	715-364-4889
Treasurer	Dianne Greeley, 6934 E. Coverdale Rd., South Range, WI 54874	715-398-6560
	2016 Committees	
Cultural Arts and Tex		
	Mary Ann Gronquist, 6950 E. Cloverdale Drive, South Range, WI 54874	715-398-5493
	Donna Tollefson, PO Box 217, Solon Springs, WI 54873	715-795-3139
	June Reuille, 3031 S. Co. Rd. A, Superior, WI 54880	715-392-1713
Scholaushin	Linda Williama 1001 E Eth St. Surgarian W/I E4000	715-398-5394
Scholarship:	Linda Williams, 1801 E. 5th St., Superior, WI 54880	715-398-5400
	Bonnie Gronquist, 4238 S. Kellogg Rd., South Range, WI 54874 Marian Simon, 303 6th Ave E., Superior, WI 54880	715-398-3400
	•	
	Marian Maki, 8093 S. Co. Rd. P, Lake Nebagamon, WI 54849	715-374-2084
	Cheryl McCuskey, 11021 S. Business Hwy 53, Solon Springs, WI 54873	715-378-4450
Dispatch:	Cheryl Shockley, 1313 Belknap St, Room 107, Superior, WI 54880	715-395-1363
Dispacen.	Chery shockley, 1313 beikhap 30, 100m 107, 30penol, 141 54000	/13-3/3-1303
Finance Committee:	Mary Ann Gronquist, 6950 E. Cloverdale Drive, South Range, WI 54874	715-398-5493
i mance Committee.	Jo Mersnick, 5219 S Stone Rd, South Range, WI 54874	715-399-3002
		715-398-7213
Wisconsin	Sue Hendrickson, 5112 S Stone Rd., South Range, WI 54874	/15-398-/213
Bookworms™:	Sue Hendrickson, 5112 S Stone Rd., South Range, WI 54874	715-398-7213
BOOKWORTIS***.	Sue Fiendrickson, 3112 5 Stolle Rd., South Range, VVI 54074	/13-370-7213
Membership/	Sue Hendrickson, 5112 Stone Rd., South Range, WI 54874	715-398-7213
Marketing:	Bobbi Kloss, 6920 E. Cloverdale Dr., South Range, WI 54874	715-398-6282
i lai keeliig.	-	
	Wendi Kroll, 4120 S. Haukkala Rd, Maple, WI 54854	715-363-2383
International:	Christa Williams-Clements, 1801 E. 5 <sup>th</sup> St., Superior, WI 54880 (Dispatch A	rticles) 218-390-1502
Sunching	lours Cook 1191 S Wichs Dr. Boolar W/L 51911	715 364 3506
Sunshine	Joyce Cook, 4484 S Wiehe Dr., Poplar, WI 54864	715-364-2586

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January	S	Μ	Tu	W	Th	Fr	S		Meeting Place
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									DISPATCH Help: Town & Country
February 4 12:30 pm	Interr	nation	al	Lil	orary	Exe	c. Boa	ard	-
February 4 12:30 pm		nation: ing Inc		Lil	orary	Exe	c. Boa	ard	Notes:
February 4 12:30 pm	Meet		lia				c. Boa sident		-
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Page 6											2016 Calenda
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			17	18	19	20	21	22			Local Club Project
			24	25	26	27	28	29	3	0	
April 7	12:30 pm	Prog	gram Pl	anning	tibr	ary		Vice	e Pre	sident	Project Leaders
	1:30 pm	Boa	- rd Mee	ting	Libr	ary		Pre	siden	t	DISPATCH Help: Merry Mates
April 21	·		/ Dist S	-		,	heran			County	1 0
F		Mee	ting				oplar		-		Notes :
April 30	9:30 am - 3 pm	Cra	ft Day		Pea	ch Lut Irch, F	heran	Точ	vn &	Country	y
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			L							4	DISPATCH Help: T&C- June/July/August
May E	12:30 pm	Poo	rd Max	ting	Lihr	ary		Droc	ident		DistAten help. i de- suncisury/August
riay 5	12.30 pm	DUa	ind mee	ung	LIDI	ary		ries	Ident	•	Notes:
May 12	7:00 pm	to א and	racting Your G Straw rdening	arden Bale	Parl Hall	kland <sup>•</sup>	Town	Sue/	Mary	Ann	
May 30		Mer	norial	Day		ırthou	se				
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June			S	Μ	Tu	W	Th	Fr	S		DateTime
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		ľ	5	6	7	8	9	10	11	]	Local Club Project
			12	13	14	15	16	17	18		Project Leaders
			19	20	21	22	23	24	25	1	
			26	27	28	29	30				DISPATCH Help: No June/July/August help needed.
No Me	eetings										Notes:

								Page 7
July	S	Μ	Tu	W	Th	Fr	S	
						1	2	Meeting Place
	3	4	5	6	7	8	9	
	10	11	12	13	14	15	16	DateTime
	17	18	19	20	21	22	23	Local Club Project
	24 31	25	26	27	28	29	30	
	51							Project Leaders
No Meetings								DISPATCH Help: June/July/August no help needed
July 4 Indep	endenc	e Day	(	Courth	nouse	Close	d	Notes :
								110103 .
August								
	S	Μ	Tu	W	Th	Fr	S	Meeting Place
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	7 14	8 15	9 16	10 17	11 18	12 19	13 20	
	14 21	15 22	23	24	18 25	19 26	20 27	Local Club Project
	21	22	30	31	25	20	27	Project Leaders
No Meetings DISPATCH Help								DISPATCH Help: South Range Hilltoppers
TBA HCE Booth HO	L Fairgr	ounds	Mer	nbersl	hip/Mł	ctg		Notes:
	C				•	C		
September	S	Μ	Tu	W	Th	Fr	S	Meeting Place
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	4	5	6	7	8	9	10	DateTime
	11	12	13	14	15	16	17	Local Club Project
	18	19	20	21	22	23	24	
	25	26	27	28	29	30		Project Leaders
								DISPATCH Help: Merry Mates
September I 12:30 pm			Ū	,		Μ	erry ates	Notes:
l:30 pm September 5	Boarc Labor			Library Court Closec	Hous		resident	:
Sept. 12-14		erence		Eau Cl				
September 22 TBA	Tour: Mead			Burnet Gen'l S		iry Sı	ie	

								Page
October	S	Μ	Tu	W	Th	Fr	S	
							1	Meeting Place
	2	3	4	5	6	7	8	Date Time
	9	10	11	12	13	14	15	
	16	17	18	19	20	21	22	Local Club Project
	23	24	25	26	27	28	29	
	30	31						Project Leaders
October I 6 am - 4 pm 9-3 Sale	Craft	: Sale	HC Fair	)L rgrour			Mates/ mbers	DISPATCH Help: T&C
October 6 12:30 pm	Progr Plann Draft	ing:	Lib	rary	,	VP		Notes :
I:30 pm	Board	d Mtg	Lib	rary		Presid	ent	
ТВА	NW trict	Dis-	Fall	Meet	ing			
November	S	Μ	Tu	W	Th	Fr	S	Meeting Place
			1	2	3	4	5	
	6	7	8	9	10	11	12	DateTime
-			15	16	17	18	19	Logal Club Project
-	-	21	22	23	<b>*</b>	25	26	Local Club Project
	27	28	29	30				Project Leaders
November 3 12:30 pm	Annua Progra Planni	am Č		brary	Pre	es/VP		DISPATCH Help: South Range Hilltoppers
1:30 pm	Intern India I	ationa	l-Li	brary	Ex	ec. Bo	ard	Notes:
Nov 6-12	HCE	Week						
Nov 24-25	Thank	csgiving	Ъ	ourt ouse losed				
	S	Μ	Tu	W	Th	Fr	S	Meeting Place
December					1	2	3	Data Tima
	4	5	6	7	8	9	10	DateTime
	11	12	13	14	15	16	17	Local Club Project
	18	12	20	21	22	23	24	
								Project Leaders
	25	26	27	28	29	30	31	
Dec I3 6:00 pm Hol			Dream	nland	Tow	'n & C	ountry	DISPATCH Help: No Dispatch help needed
	hering: ristmas		Court	house	Clos	ed		Notes: Dispatch help for end of January for February 2017 Merry Mates