

SEPTEMBER 2016

Help wanted for our newsletter and website!

Send your club stories, meeting minutes, photos and/or videos to the office!



Clubs and Contact Info 12

Many thanks to everyone for all you do! I'm hearing good reports about the summer and look forward to seeing you this fall.

Sharon



	SEPTEMBER
1	Member Evaluation (M.E.) Packets Due
5	UW-Extension Office Closed for Labor Day
10-11	State 4-H Gymkhana Show
12	M.E. Interviews – Extension Office (6:00 pm)
17	STEM Training-Fairground
15-18	State 4-H Horse Expo Show – West Allis
19	Board of Directors M.E. Process Meeting – Extension Office (5:30 pm)
24	Nominations for Family of the Year deadline
26	Douglas County 4-H Horse Association Annual Meeting – Youth Bldg. (6:00 pm)

	OCTOBER
1-2	4-H Arts Camp (for grades 6-8) – Wisconsin Dells
2-8	National 4-H Week
9	4-H Achievement Night – Fairgrounds Curling Club (5:00 pm)
17	Charter Renewal Party—6:00 p.m.-Vintage Italian Pizza (VIP)

SEPTEMBER						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

OCTOBER						
S	M	T	W	T	Fr	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

**4-H ONLINE
ENROLLMENT 2015-2016**
<http://wi.4honline.com>

Re-enrollments for 2017 begin October 10.
New members can call the office for help in enrolling or contact the leader of the club they want to join. Dues are \$5.00 for 4th grade and up and \$3.00 for youth K-3. Douglas County community clubs are listed on the last page.

Help with 4HOnline

Did you forget your password? Need to update your contact information? Can't remember what email address you used to register last year? If you need help using 4HOnline please call 715-395-1363. If you remember your email but not your password, request a new password and it will be sent to your email. If you do not have access to an electronic device to register you can come to the office and we can help you! You will still be required to fill out a paper enrollment form for authorizations.

Deadlines:

Re-enrollments are due to the Extension office by **Dec. 31**.
New enrollments are due by **May 1**. Project changes (drops & adds) must be made by **May 1**. 4-H'ers enrolling after these dates will not be eligible to show at the Fair unless approved by the Executive Board.

HELPFUL WEBSITES
Click on links to go to these sites

Douglas County 4-H	http://douglas.uwex.edu/4h
4-H Online	http://4honline.com
Wisconsin 4-H	http://4h.uwex.edu
4-H Community Club Central	http://4h.uwex.edu/clubs
Head of the Lakes Fair	http://www.holfair.com
National 4-H	http://4-h.org
4-H Shopping Mall	http://www.4-hmall.org
UW-Extension Media Catalog	http://www.uwex.edu/ces/media/catalog
Wisconsin State Fair Park	http://www.wistatefair.com
Douglas County UW-Extension	http://douglas.uwex.edu
Douglas County	http://www.douglascounty.wi.us
City of Superior	http://www.ci.superior.wi.us



4-H JR. CAMP 2016



Above: Jr. Camp counselors enjoying a small reward for all their hard work. Thank you Hannah, Elijah, Derek, Kevin, Sarah, Callie, Dustin, Nicole, Misty and Sierra!!



Above: Jr. Campers using a digital microscope to look at bugs they caught!



Olympus Junior Camp 2016 was a hit! Thanks to all the families who let their kids come, the counselors who did a great job leading, and the adults who helped! See you next year!

Capture the Staff	
+ Elijah = 200	→ Avery
- Dustin = 300	→ Ben/Landon
+ Derek = 300 100	→ Monissa/Neva
- Hannah = 200	→ Bryce
- Callie = 500	→ Ben/Landon
+ Nicole = 400	→ Keighton
- Misty = 100	→ Bryce
+ Sierra = 300	→ Dylan/Calib
- Sarah = 400	→ Bryce
+ Kevin = 500	→ Caleb/Dylan

Above: Capture the Staff results. One boys cabin did an awesome job, but points for tagging counselors can be either positive or negative, and they wound up with negative 1500!



Photo on left: Campers are making wreaths to go with our Mt. Olympus theme and also learning to finger knit.

Photo right: Callie caught the ball one-handed to get the rest of the girls team back on the court!!



They still weren't awake after breakfast!



Unofficial camp counselor photo

4-H's International program

In the photo on the right are Maria Vadillo with her hosts John & Sheila Fillmore, who have hosted for many years. Maria is a professor of psychology in Chihuahua and chose Wisconsin as a destination after hearing great stories from youth who came here. The photo on the left is of Maria and Sharon with gifts they exchanged. Sharon gave Maria a 4-H bag and received handmade bracelets. Fillmore's also hosted Seunghee Lee from Japan. (No photo available at this time).



2016 July 4th parade-
Madi & Hallie Stalvig,
Gabi Kappes &
Kelsey Rickstrom

2016 HEAD OF THE LAKES FAIR



Pictures courtesy of Sharon Krause

2016 HEAD OF THE LAKES FAIR





**NEW TO 4-H!
SPIN CLUBS:
SPECIAL INTEREST CLUBS
LAST 6—8 WEEKS FOCUS ON ONE PROJECT AREA**

STARTING THIS FALL! VOLUNTEER LEADERS NEEDED! YOU SET THE MEETING TIMES, WE PROVIDE THE MATERIALS.

PLEASE CONTACT US IF INTERESTED AT 715-395-1363. ADULT VOLUNTEERS MUST RECEIVE 1.5 HOURS OF TRAINING AND PASS A BACKGROUND CHECK.



Honey Bee Poster Contest
Sponsored by the Wisconsin Honey Producers Association (W.H.P.A.)
www.wihoney.com

Theme for 2016: Honey Bees pollinating for vegetables

Divisions: 2nd grade and under

3rd-5th grades

6th-8th grades

9th-12th grades

Prizes for each division: 1st - \$35

2nd - \$25

3rd - \$15

Rules: 1. Size 11"x14" poster board 2. Print clearly, on back side: Name, address, age and grade

3. Include theme in design 4. Posters become property of W.H.P.A. 5. Most bees today live in bee hives. Paper wasps live in nests Hanging from a tree branch. Not bees!

Mail by October 25, 2016 to:

Sharon Pufahl

W6432 Hwy O

Mauston, WI 53948

(608) 847-4407

Achievement Night ~ October 9, 2016

Douglas County 4-H will celebrate "Achievement Night" on Sunday, October 9, 2016 to recognize the accomplishments of outstanding 4-H youth and thank the adult volunteers and other supporters who make the 4-H Youth Development Program a success. Achievement Night will take place at the Head of the Lakes Fair Curling Club at 5:00 pm and anyone with a connection to 4-H is invited to attend. More information to follow in the October newsflash. Please send in nominations for Family of the Year and banner club forms as soon as possible.

Seeking Nominations for 4-H Family of the Year 2016- **DEADLINE SEPTEMBER 24TH.**

Do you know an involved family that should be considered for the 2015 4-H Family of the Year? If so, complete a nomination for them by September 24th. Forms are available at the Extension Office and on the county website <http://douglas.uwex.edu/4h/forms/>.

Graduating From 4-H This Year?

Do you know of anyone completing their final year of 4-H or are you graduating from 4-H this year? Please email or call the office and let us know to make sure you are acknowledged at the Achievement Night Banquet.



Adult and Youth Leaders - **Mark Your Calendars** for Fall Forum and Hall of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!!!

What: Fall Forum and Hall of Fame Celebration

When: November 4-6, 2016 (starting with registration at 6:00 p.m. Friday, November 4 and ending 10:30 a.m. November 6)

Where: [Green Lake Conference Center](#), Green Lake

Who: Each county is encouraged to send a delegation of youth and adults

7th – 13th grade youth Adult volunteer leaders

Staff are invited and encouraged to attend as your schedule permits

4-H Grows Here



Cost:

\$85 registration fee per person - Friday – Sunday (pizza buffet, 3 meals Saturday, 1 meal Sunday)

\$75 registration fee per person - Saturday – Sunday (3 meals Saturday, 1 meal Sunday)

\$70 registration fee - Saturday – (lunch and Hall of Fame dinner)

\$50 registration fee - Saturday – (lunch only)

Lodging:

Adults

\$45/night if there are two adults

\$75 - Single adult room (limited availability)

\$25/night with three or more adults per room

Youth

\$25/night with three – six youth per room

The program kicks off Friday evening with over 20 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 11 people will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperon who has completed Youth Protection identified when they register.

Top Ten Reasons Youth and Adult Leaders Will Want To Attend!

15+ interactive sessions Friday night... science , archery, 4-H Military Kids , exploring Upham Woods,

25+ sessions Saturday from electricity and photography to first generation 4-H and team building

Hear the Vision for 4-H from State Program Director Dale Leidheiser

Get to meet adults and youth from around the state

See youth adult partnerships in action

Networking and idea sharing

Be part of Wisconsin's largest university youth outreach program!!

Great ideas and projects to take home to use in clubs, schools and community settings

Have fun!

Celebrate Wisconsin 4-H and learn more about First Generation 4-H!

Ask your county Extension Staff about registering today.

4-H ARTS CAMP

Date: October 1st - 2nd, 2016

Time: 9:00am - 2:30pm

Cost: Campers \$75.00; Adult Chaperones \$55.00

Contact: Christina Rencontre

Phone: 608-262-1536

Email: christina.rencontre@ces.uwex.edu



A statewide Arts & Communication workshop designed for middle school age youth in grades 6-8. Camp is October 1 at 9:00 am-October 2 at 2:30 pm at Upham Woods Outdoor Learning Center, Wisconsin Dells. You'll rotate through the different Arts tracks each day, participate in a group Arts experience Saturday evening, and close with a ceremony for parents and families, celebrating the results of your group Arts Camp experiences. You'll also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells.

4-H Arts Camp is sponsored by the University of Wisconsin-Extension and is funded through registrations and a grant from the Wisconsin 4-H Foundation. The program is planned and led by a talented group of 4-H high school youth, assisted by UW-Extension specialists, 4-H staff and key adult volunteers. You'll learn lots of creative ideas to take home to share with your family and friends.

If you haven't been a part of the Arts Camp experience, come and see what you've been missing! Space is limited. Call your county 4-H Youth Development Agent for more information about camper, counselor, and/or chaperone opportunities now! Register NOW! <http://fyi.uwex.edu/wi4harts/arts-camp-applications/>.

S.T.E.M. TRAINING

September 17, 2016

9:00 – 12:00 & 1:00 – 3:00

Youth building, Head of the Lakes Fairgrounds in Superior

Adults and older youth, come join us on Saturday September 17th.

Experiment with squishy circuits
Make ski jumps and roller coasters for marbles
Use your artistic side and get creative with LittleBits

You'll have lots of fun and leave with a list of resources you can access for your club or project!

Session 1: 9:00 – 12:00

Squishy Circuits and other SciGirls activities/Balls & Tracks/Grab & Go Lessons

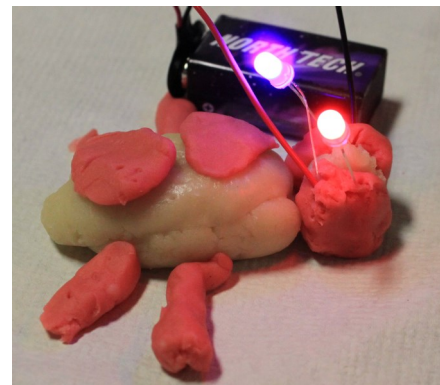
Lunch 12:00 – 1:00

Restaurants and fast food are nearby, and the building has a frig if you prefer to brown bag your lunch.

Session 2: 1:00 – 3:00

LittleBits. These are like electronic Legos! Small magnetic circuits can be combined thousands of ways. No science background needed! Great for S.T.E.A.M. activities, which combine science with art.

FREE! Attend one or both sessions!





OPEN TO ANY WISCONSIN
4-H MEMBER! YOU DON'T
NEED TO BE ENROLLED IN
THE SHOOTING SPORTS
PROJECT.

**2016 4-H Muzzle loading Course
For Youth, Parents, & Leader Certification
Includes National Qualifying Event-NQE**

Saturday, September 17, 2016

Starting Time: 9:00 AM Sharp

Hosted by Chippewa County 4-H Shooting Sports

Dear 4-H SHOOTING SPORTS ENTHUSIAST:

4-H Youth in Wisconsin are being offered a chance to learn traditional muzzle loading shooting and to partake in good-natured fun, as was done at trappers' rendezvous over a century ago. Chippewa County has pioneered 4-H muzzle loading in Wisconsin, and you can be part of it! The course will be a one day workshop on Saturday, September 17. We will use the WI 4-H Muzzle loading Project Course and National Muzzle Loading Rifle Association (NMLRA) Basic Muzzle Loading Course using both caplock and flintlock rifles to teach safety and shooting fundamentals, then switch to muzzle loading shotguns, Kentucky style muzzle loading pistols, cap and ball revolver, and Civil War era Springfield rifled musket. We will include some history, and some learning of by-gone skills. For those interested in hunting, we can help you develop hunting loads.

DATES

Basic Course - Saturday, September 17 with the gun cleaning class to follow.

TIMES

The workshop session will start promptly at 9:00 a.m. on Saturday, September 17th be followed by shooting times with all the types of black powder guns, then switch chance to compete for the National Qualifying Event (NQE) which determines if you go the National 4-H Shoot.

The course will end with a gun cleaning class. Expect to be on the grounds through the w/ day and into early evening.

SITES

Bloomer Rod & Gun Club for all sessions. See enclosed map.

EQUIPMENT

The Chippewa County Shooting Sports Committee will supply cap-lock and flintlock rifles, shotguns, pistols, rifled musket, powder, balls, bullets, cleaning equipment, all possibles. You are welcome and encouraged to bring your own equipment, but will inspect it for safeness before use.

**SAFETY
EQUIPMENT
NEEDED**

Everyone on the range **must wear eye protection**, whether shooting or not. If you not wear glasses, or have very small glasses, then you will have to wear plastic safety glasses. We can supply these, but it works better if you bring your own. **Ear protection is required.** If you have earplugs or muffs, bring them. We have some

REGISTRATION FEE \$20.00 per member and \$20.00 for parents and leaders taking the course to help cover costs. This includes: use of guns, powder, balls, bullets, shot, targets, cleaning supplies, instruction book. Fee is due by September 11th, 2016. Noon meal will be provided.

MEALS Lunch is provided on September 17th.

QUESTIONS Call Joe Tiry at (715) 644-2538, cell: 715-379-1071, between 8:30 p.m. and 10:00 p.m., or Steve Siverling at (715) 568-3158.

SPECIAL NOTES

- Completion of a Muzzle loading course is required to participate in the National Qualifying Event (NQE).
- Parents are welcome and encouraged to take the course with their children OR may Take the course to become a 4-H Certified Leader in Muzzle loading. Check the state 4-H Website to register for certification:
<http://fyi.inwex.edu/wi4hshootingports/certification-workshops/>
- Past course graduates need NOT retake the September 17th course but may compete in the NQE without attending the class. Returning shooters are encouraged to come to the class as a refresher and to help instruct the new shooter as a youth leader at NO COST.
- For more information on becoming qualified to represent Wisconsin in Muzzle loading at the National Shoot, please check the state 4-H Website at
<http://fyi.inwex.edu/wi4hshootingports/files/2015/12/NQE-2017-Rules.pdf>

"Keep your powder dry. I hope you can come!"

Joe Tiry

"Chippewa Valley Rendezvous" Booshway
34111 County Highway O
Stanley, WI 54768
(715) 644-2538; cell: 715-379-1071
jtiry@centurytel.net
cell: (715) 379-1071

Douglas County 4-H
1313 Belknap Street, Room 107
Superior, WI 54880

TAPE

TAPE

Douglas County UW-Extension Office

Sharon Krause, 4-H Community Youth Development Educator
Cheryl Shockley, Douglas County 4-H Program Assistant
James Anderson, Community Development Educator, Dept. Head
Araceli Whitwam-Sell, Family Living Educator
Jane Ankham, Horticulture and Agriculture Educator
Jeanne Ward, Office Support Staff
Julie Montgomery, WNEP Coordinator
Tarah Nichols, Educator, Wisconsin Nutrition Education Program
Virginia Leith, Program Assistant, WI Nutrition Education Program

715-395-1365
715-395-1363
715-395-1547
715-395-1426
715-395-1515
715-395-1364
715-395-1427
715-395-7443
715-395-1546

Douglas County 4-H Partners
with the United Way



We're on Facebook!! Like us!!
<https://www.facebook.com/pages/Douglas-County-Wisconsin-4-H/>

4-H Board of Directors	
President	Tricia Garland
Vice-President	Jenny Kröll
Treasurer	Lorrie Gunnerson
Secretary	Patty Lier
Historian	Cloissa Kröll
Youth at Large Delegate	Nicole Greely
Youth at Large Delegate	Hannah Lier
Delegate-at-Large	Nola Stenroos
Delegate-at-Large	Sonya Blair
Advisor	Sonya Blair
Pat Luostari	Pat Luostari
Sheila Fillmore	Sheila Fillmore

4-H CLUBS	LOCATIONS	LEADERS	PHONE #S
AFTERSCHOOL CLUBS	Local schools	Sharon Krause	715-395-1365
BIT N' SPUR 4-H	South Range	Nola Stenroos	(715) 399-0319
		Kim Lago	(715) 399-8754
CLOVER COUNTRY	Maple	Pat Luostari	(715) 363-2456
HORSES 'R' US	Lake Nebagamon	Jeanette Kantala	(715) 375-2661
		Sonya Blair	(218) 590-2312
LAKELAND RIDERS	Superior	Lynn Pearson	(715) 394-3731
NORTHERN LIGHTS	Superior	Dan Klammer	(715) 392-9263
PONY EXPRESS	Superior	Michelle Kimmes	(715) 399-3056
		Kelly Carlson	(715) 399-2291
PUPPY PALS	Superior	Vicki Garro	(715) 399-3067
TIGER'S PRIDE	Hawthorne	Patty Lier	(715) 817-5836

****NEW ****
PLEASE CONTACT THE
OFFICE WITH YOUR NEWS,
ARTICLES OR PICTURE
FROM A 4-H EVENT!
Articles are due the 18th of the month. When emailing your articles, please send them as an attachment.
Send to:
cheryl.shockley@ces.uwex.edu