



4-H NEWSFLASH

October 2017



OCTOBER

- 1** **Deadline for 2017 Fall Forum**
- 4** **National Youth Science Day-3:30 Superior Public Library**
- 1-7** **National 4-H Week**
- 7-8** **4-H Arts Camp (GRADES 6-8) Wisconsin Dells, WI- Enrollment closed!**
- 15** **4-H Achievement Night-Fairgrounds Curling Club 5:00 p.m.**
- 23** **Charters are due**



NOVEMBER

- 3-5** **Fall Forum- Green Lake, WI. Open enrollment till October 1.**
- 13** **Annual Leaders Meeting & Election, 6:00 p.m. Courthouse, Room 207**
- 23-24** **Courthouse closed for Holiday**

OCTOBER

S	M	T	W	T	F	S
1	2	3	4	5	6	7
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29	30	31				

NOVEMBER

S	M	T	W	T	F	S
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26	27	28	29	30		

ENROLL NOW!

4-H ONLINE ENROLLMENT 2017-2018

ENROLLMENT IS NOW OPEN

Enroll or Re-enroll at: <http://wi.4honline.com>

New members can call the office for help in enrolling or contact the leader of the club they want to join. Dues are \$5.00 for 4th grade and up and \$3.00 for youth K-3. Please pay your club leader and leaders will pay the office for all members.

Help with 4HOnline

If you remember your email but not your password, request a new password and it will be sent to your email. If you do not have access to an electronic device to register you can come to the office and we can help you! You will still be required to fill out a paper enrollment form for authorizations. New enrollments are due by **May 1**. Project changes (drops & adds) must be made by **May 1**. 4-H members enrolling after these dates will not be eligible to show at the Fair unless approved by the Executive Board.

Douglas County Youth Join Thousands in World's Largest Youth-Led STEM Challenge

2017 4-H National Youth Science Day explores wearable technology through hands-on challenge

Douglas County 4-H is offering area youth the opportunity to participate in the tenth annual *4-H National Youth Science Day (4-H NYSD)* challenge. Joining approximately 100,000 other youth who will be completing the challenge in locations across the country, *Incredible Wearables* allows participants to work together to design, build and refine a wearable fitness tracker that is easy-to-use and aesthetically appealing. Designed by the University of Nebraska-Lincoln, the activity will utilize a wide variety of skills related to engineering a wearable device, including building circuits, integrating sensors, designing a viable product and interpreting health data.

The main event for this challenge will be held **Wednesday October 4th from 3:30 – 5:00 pm at the Superior Public Library for 4th – 10th graders.** To simulate working in S.T.E.M.-related careers participants should plan on working in small teams with people they don't know. If possible, they should also bring a smart phone or tablet to access data from the device's website. The event is free and the fitness devices will remain the property of Douglas County 4-H.

To register call the library's Children's Room at 715-394-8866. Space is limited, but teachers or other youth leaders interested in participating may contact Douglas County 4-H Youth Development Educator Sharon Krause at 715-395-1365 or sharon.krause@ces.uwex.edu. For more information about *Incredible Wearables* go to www.4-H.org/NYSD

***Kits are available at other times for 4-H clubs**





Douglas County UWEX
1313 Belknap Street
Courthouse Room 107
Superior, WI 54880



Douglas County 4-H Partners
with the United Way



You're Invited!

4-H Award & Achievement Night

Douglas County Fairgrounds

October 15, 2017

5:00 p.m.

Featuring:

**A catered taco bar at 5:00 p.m. and a brownie/ice-cream dessert.
The awards program will begin promptly at 5:30.**

Contest:

**This year's contest is a pan of brownies. Make your favorite brownie recipe from scratch.
The brownie contest winners will be announced at the
end of the program. Please let the office know if you will
be participating in the contest. There will be an adult category and a youth category.
Each prize in the category is \$25.00.**

Sponsors:

**Please let us know if there are new sponsors or friends of 4-H that should be
receiving a certificate of appreciation.**

PLEASE R.S.V.P BY 10/11 TO: cheryl.shockley@ces.uwex.edu or call 715-395-1363