



# 4-H NEWSLETTER

May 2017

Bi-monthly Issue

**Help wanted for our newsletter and website!**

**Send your club stories, meeting minutes, photos and/or videos to the office!**

## Inside this issue:

Memo from Sharon,	1
May/June Calendar	2
Helpful Websites	2
Online Enrollment Info	2
Leaders Meeting Minutes	3
Youth in Governance Opportunities	4
Sharon's Report	5
United Way-Day of Caring	5
Inventgenuity/LittleBits	6
Horse Assoc. Meeting	7
Annual Leaders Meeting	7
Points Award Forms	7
Contact Info	8
Insert: Jr. Camp Flyer	

Dear 4-H Families,

## 72 Days!!

It's hard to believe, but as of May 1st we only have 72 days to get ready for the Head of the Lakes Fair! This year it will be held July 11 – 16, the earliest it's been for many years. It's great to not have to compete with the state fair, high school sports or leaving early for college, isn't it? On the other hand, we have one less month to get ready!

You **MUST** choose your projects on 4HOnline in order to be eligible to show them at the fair. **The deadline to do so is MAY 1st.** Please check your 4HOnline account to make sure you've signed up for everything you want to show. And remember to hang on to schoolwork like art projects, essays, and science posters! If you have any difficulty with 4HOnline please call our office at 715-395-1363.

Later you will enter your projects in the Fair. Online registration for entries is 4 – 6 weeks beforehand, which for us will be early to mid-June. Watch for an email blast and check our Facebook page for all the information you need. Meanwhile, work on those projects!

### Let's Make the Fair Great!

Would you like to see some improvements at the fairgrounds? Participate in United Way's Day of Caring on **Wednesday, June 21st!** Head of the Lakes United Way and Douglas County 4-H are asking volunteers to help spruce up the grounds and facilities. If you can help out please contact our office so Head of the Lakes management knows how many people to plan for. Kids old enough to use paint brushes or shovels are welcome. There will be free food! Watch for details on our website, Facebook, and in an email blast.

### SIGN UP NOW...

Here are other summer events you can register for right now:

**June 12 – 16:** Inventgenuity Camp in the morning and LittleBits camp in the afternoon!  
**July 28 – 30:** Junior Camp: Mad Science! .

Details and registration forms are inside this newsletter and on our website.

It's going to be a great summer! See you around!

Sharon Krause

4-H & Youth Development Educator

sharon.krause@ces.uwex.edu 715-395-1365 Relay 711



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La Universidad de Wisconsin-Extensión, un empleador con igualdad de oportunidades y acción afirmativa (EEO/AA), proporciona igualdad de oportunidades en empleo y programas, incluyendo los requisitos del Título VI, Título IX, y de la Ley para Americanos con Discapacidades (ADA).

May	1	Last Day to turn in Add/Drop forms
	2	Last day for New members to enroll to participate in Head of the Lakes Fair.
	8	Leaders Meeting/Annual Leader Training-Courthouse Boardroom 207C 6:30 p.m.
	20	Free Spirit Riders play day and fundraiser
	22	Douglas County 4-H Horse Assoc. Meeting-Youth Building 6:00
	23	Barn cleaning at 5:00 pm
	26	Inventgenuity & LittleBits Camp Registration Deadline
	26	Youth in Governance application deadline
	29	UW-Extension Office closed

MAY						
S	M	T	W	T	F	S
	1		3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

June	1	State Fair Clothing Revue & Demonstration Contest Entries Due
	2	Points Award forms due
	12	Leaders Association meeting & plant flowers at the Fairgrounds Youth Building 6:30
	12-16	Inventgenuity & LittleBits Camps at the Fairgrounds
	19-22	WI State 4-H Youth Conference-Madison
	21-23	Horse Clinic
	24	Horse Clinic play day

JUNE						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

HELPFUL WEBSITES Click on links to go to these sites	
Douglas County 4-H	<a href="http://douglas.uwex.edu/4h">http://douglas.uwex.edu/4h</a>
4-H Online	<a href="http://4honline.com">http://4honline.com</a>
Wisconsin 4-H	<a href="http://4h.uwex.edu">http://4h.uwex.edu</a>
4-H Community Club Central	<a href="http://4h.uwex.edu/clubs">http://4h.uwex.edu/clubs</a>
Head of the Lakes Fair	<a href="http://www.holfair.com">http://www.holfair.com</a>
National 4-H	<a href="http://4-h.org">http://4-h.org</a>
4-H Shopping Mall	<a href="http://www.4-hmall.org">http://www.4-hmall.org</a>
UW-Extension Media Catalog	<a href="http://www.uwex.edu/ces/media/catalog">http://www.uwex.edu/ces/media/catalog</a>
Wisconsin State Fair Park	<a href="http://www.wistatefair.com">http://www.wistatefair.com</a>
Douglas County UW-Extension	<a href="http://douglas.uwex.edu">http://douglas.uwex.edu</a>
Douglas County	<a href="http://www.douglascountywi.org">http://www.douglascountywi.org</a>
City of Superior	<a href="http://www.ci.superior.wi.us">http://www.ci.superior.wi.us</a>



**Douglas County 4-H**  
<http://douglas.uwex.edu/4h/> or 715-395-1363

## HOW TO ENROLL

Go to <https://wi.4hOnline.com>

New Members	Returning Members
<p>1 Create ** Choose your county**</p> <p>Click "Create Login"</p> <p>Set up Family Profile</p>	<p>1 Log in to your account</p> <p>Forgot Username? Call the office!</p> <p>Can reset your password on the login page</p>
<p>2 Member List Page</p> <p>Add Members: Youth or Adult</p>	<p>2 Member List Page</p> <p>Click "Edit" to begin re-enrolling</p>
<p>3 Fill in Personal Information</p> <p>Read &amp; Sign the Agreements on the Authorization Page</p> <p>Can skip Health Form</p>	<p>3 Review information</p> <p>Read &amp; Sign the Agreements on the Authorization Page</p> <p>Can skip Health Form</p>
<p>4 Select your Club</p> <p>Add your Projects</p> <p>Click "Submit Enrollment"</p>	<p>4 Review Club</p> <p>Review Projects - remember to delete old projects or if you're in a new grade!</p> <p>Click "Submit Enrollment"</p>

Questions?  
Call the UW-Extension Office: 715-395-1363

### 4-H ONLINE ENROLLMENT 2016-2017

<http://wi.4honline.com>

**Re-enrollments for 2016 were due December 31, 2016.**

New members can call the office for help in enrolling or contact the leader of the club they want to join. Dues are \$5.00 for 4th grade and up and \$3.00 for youth K-3. Douglas County community clubs are listed on the last page.

#### Help with 4HOnline

If you remember your email but not your password, request a new password and it will be sent to your email. If you do not have access to an electronic device to register you can come to the office and we can help you! You will still be required to fill out a paper enrollment form for authorizations. New enrollments are due by **May 1**. Project changes (drops & adds) must be made by **May 1**.

4-H'ers enrolling after these dates will not be eligible to show at the Fair unless approved by the Executive Board.

## DOUGLAS COUNTY 4-H CLUBS

### Leader's Association Meeting Minutes

April 10, 2017

Present: Nicole Greely, Patty Lier, Sheila Fillmore, Lisa Soyring, Sharon Karuse, Nola Stenroos, Pat Luostari, Tricia Garland, Jenny Kroll, Clorissa Kroll

Meeting called to order at 6:32 pm

**Secretary report** read by Patty Lier. Motion to accept report made by Pat L and 2nd by Sheila F.

**Treasurer report:** Previous balance: \$33,530.21, 2 deposits: \$1040.00, 2 checks: \$359.20, interest .40  
(treasurer report on meeting notes as treasurer unable to attend)

**Sharon's Report:** report was available for all to read. A copy will be attached to the meeting minutes for file. Sharon mentioned that the Superior Boy's and Girl's Club went pretty well the first session. It will be every other Wednesday. STEM activities went well with the kids. The goal is to keep the STEM activities to the 4-5th grade level. Tricia G. stated she will try to help with the next session. There is also to be a Expanding Access Committee developed to have 3-4 4H volunteers reach under served audiences. It was mentioned that the Boy's and Girl's Club could be that audience and Lisa had an idea for a fair activity the might work. It is an idea in the making.

**New Business:** Fair Update: Sheila, Sharon, Pat and Tricia went to the Friends of the Fair meeting and thought overall it went pretty well. The 2nd meeting will be on the 30th. Many different people were representing a diversity of issues. MAQA training will be April 11th at the Amnicon Town Hall. State will now require this training which includes swine, beef, poultry, rabbits and goats. Cultural Arts: Pat will call and cancel due to the low number of entries. It can be held at the high school on another day as teachers and students can be the judges. May 15th will be the date from 6:30-8:30 pm during the Clover Bud meeting. Inventgenuity Camp June 12-16 is the same as last year. There may be an afternoon shift if enough kids sign up. 1-2 volunteers are helpful per morning. May 26th will be the registration cut off. Education Fair Secretary: Sharon to check STEM items for the premium guide. Lisa mentioned a mini beef entry. Sheila is working on printing a premium guide for those who do not have computers or do not want to use them for entry into the fair. There are enough judges for everything except goats and dairy. All judging will be done on Tuesday and Wednesday for open and juniors. Seven (7) clerks are needed and maybe a few extras. Also large animal clerks still needed. Everything will be in the Youth Building again unless there are more entries. Future meetings will determine how things will be set up. There will most like not be a dog show this year. The HOLF web page is difficult to use. It will try to be changed but it is up to the fair board. Sharon's Fair Report : United Day of Caring will be June 21st (date may change) and volunteers will be needed to help with the project. Little Farm Hands Project: Lisa presented a project she was looking for grant money to get started. It is an interactive educational exhibit she is working on and the board will look into the budget for money to donate. We should know more at the next meeting. May 1st is last day to add/drop forms and new members.

**Other Business:** The next allocation from the United Way will be on April 14th. The next meeting held May 8th will be at the courthouse. Annual leaders training is scheduled for that date and the training will deal with using 4H Online.

**Club Business:** No new reports from clubs

Next meeting to be held May 8th at the courthouse, 6:30 pm. Annual Leaders training

Meeting adjourned at 8:11 pm. Motion to adjourn made by Pat L and 2nd by Clorissa K.



## OPPORTUNITIES COMING SOON!

# Exciting Opportunities for High School Students 2017 – 2019

**Become a Youth Representative and have a voice!**

### **SUPERIOR CITY COUNCIL**

Meets two Tuesdays per month.



### **DOUGLAS COUNTY BOARD OF SUPERVISORS**

Meets one Thursday per month.



**The Douglas County  
Board of Supervisors &  
the Superior City  
Council are looking for  
delegates!**

**Application deadline is  
May 26, 2017**

## **DO YOU . . . .**

- ❖ Need a résumé builder?
- ❖ Like sharing your opinions and thoughts?
- ❖ Need volunteer experience to graduate?
- ❖ Want to sharpen your leadership abilities?
- ❖ Need a great experience for college or job applications?
- ❖ Want to make a difference in Superior / Douglas County?
- ❖ Have an interest in government, politics, or community activism?
- ❖ Want to build a network with community leaders?



**For further information and the  
application materials, please visit:**

<http://douglas.uwex.edu/4h/yig-forms/>

**UW  
Extension**  
Cooperative Extension

Douglas County Courthouse  
1313 Belknap Street, Room 107  
Superior, WI 54880-2781  
Telephone: (715) 395-1363

University of Wisconsin, U.S. Department of Agriculture and Wisconsin Counties cooperating.  
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## OPPORTUNITIES COMING SOON!

### Sharon's Report~ Leaders Association Meeting April 10, 2017

- Superior Days went well. The five afterschool clubs are holding steady, as well as the one being led by Ryan Stovern at Cooper, based on LittleBits. There are 8 students in that one.
- I'm starting to do STEM activities with the Boys & Girls Club in Superior.
- Cheryl Shockley (office support staff) and I attended a 4HOnline training last month. It was helpful. Should we share the basics with club leaders in May or do something else for the annual training session, possibly something that will work for all types of volunteers?
- Cultural Arts Festival: We sent out two press releases and every school in the county included it in their newsletters. I also handed out flyers to all the afterschool families and we posted it weekly on Facebook. Registration:
- We need an updated Expanding Access committee.
- I'm trying to reboot the Junior Leaders Association. Visiting clubs is part of that; also trying to schedule fun event(s) this summer for junior high/high schoolers to get them together and form some bonds.
- Junior Camp update: We 4 female youth counselors and 1 male. All were there last year. I have one dad ready to lead a cabin, a mom who will be nurse, Patty Lier said she'll be able to come and Nola will cook again. Overall I'm feeling good about getting enough help this year. Counselors and I have not been able to meet to pick the camp theme. Need to do so soon so we can promote camp before school is out. Hoping we can meet this Wed. I've promoted lifeguard training on Facebook but no takers. I might help train camp counselors of other counties, with or without our youth, at a joint training day in Spooner. My first option for a camp lifeguard is Burnett County, the second is Superior YMCA. Canoes are reserved.
- Fair: I am coordinating between Crash and United Way to get volunteers to help fix up the fairgrounds as part of the Day of Caring which is Wednesday June 21<sup>st</sup>. I will be leading a seminar in Madison for Youth Conference that day. I think there's a possibility we can move it to a weekend but am not sure. Who has attend the Friends of the Fair meetings?
- Promotion has begun for Inventgenuity Camp, June 12 – 16. I might do two sessions depending on demand. For now it's 9:00 – 12:00. One or two volunteers would be great.
- I'm leading two STEM days at the Library on July 5<sup>th</sup> and August 16<sup>th</sup>. LittleBits and Balls & Tracks
- Greg Heinbach is getting certified in trap shooting in May.
- Trying to visit all the community clubs. Will lead an activity if leaders want me to.
- Trips update: No more scholarship-based trips the rest of the year.
- NextGen update: Area Directors are being hired this spring, and they will then start to negotiate with their area's counties. Counties now contract for services rather than individuals. The AD has final say over positions, with decisions coming (supposedly) this summer and implementation starting in January. For now it looks like everyone in our office will get six month contracts to take us through the rest of 2017. After that: ???
- I am working on the next United Way grant paperwork, due April 21<sup>st</sup>. Allocation decisions based on this fall's application to be announced 4/14.
- The City of Superior now requires a grant application for my Extension office funds (the only source for program and supplies). Turned it in last week, don't know when we'll hear about next year's funding. It's through the Parks & Recreation Dept. whose budget went up 3% for this year, so I'm hopeful they'll hold it steady.

\*\*\*\*\*

### UNITED WAY~NEEDS VOLUNTEERS!

#### DAY OF CARING June 21

Head of the Lakes United Way and Douglas County 4-H are asking for volunteers to help spruce up the grounds and facilities. If you can help out please contact our office so Head of the Lakes management knows how many people to plan for. Kids old enough to use paint brushes or shovels are welcome. There will be free food! Watch for details on our website, Facebook, and in an email blast.



# OPPORTUNITIES COMING SOON!



## DOUGLAS COUNTY 4-H STEM & STEAM WEEK!

JUNE 12—16, 2017

### Inventgenuity Camp



9:00 am - 12:00 pm

9 - 11 year olds



It's back! Inventgenuity Camp is a fun week of STEM activities that ends with an open house so campers can show what they've made. Projects include building structures with Funny Gears; exploring outdoors with digital technology; building ski jumps for marbles; and learning how to build a basic circuit.

### littleBits<sup>TM</sup>

ELECTRONICS

2:00 - 5:00 pm

10 - 12 year olds

littleBits is a collection of small magnetic circuits which can be put together thousands of ways. Pieces are color coded and intuitive, so anyone can create and build things. They are designed to be used in STEAM projects, activities which combine Art with STEM.



**Where:** 4-H Youth Building on the Head of the Lakes Fairgrounds, 4700 Tower Avenue, Superior WI.

**Cost:** Each camp is \$15 for 4-H members, \$25 for non-members. Please, 1 camper per form. Annual membership fee is \$5. To join 4-H go to 4HOnline.com or call the Extension Office at 715-395-1363.

**Special Info:** Campers who attend both camps will NOT be allowed in the building between sessions.

Space is limited. First come, first served. Non refundable. **Deadline to Register: May 26, 2017**

Cut on dotted line and return the bottom Registration Form to UW-Extension, Courthouse Room 107, Superior, WI 54880

<b>Name:</b>		<b>I am enclosing the below amount with this registration.</b> 4-H Member <input type="checkbox"/> \$15.00 <input type="checkbox"/> \$30.00 Non 4-H Member <input type="checkbox"/> \$25.00 <input type="checkbox"/> \$50.00 I am adding the New 4-H Member fee: <input type="checkbox"/> \$5.00 Inventgenuity Camp <input type="checkbox"/> littleBits Camp
<b>Mailing Address:</b>		
<b>City, State, Zip:</b>		
<b>Phone:</b>		
<b>Alternate Phone:</b>		
<b>Email:</b>		<b>Does this youth require special accommodations to participate?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>If yes please explain on separate sheet of paper</b>
<b>Male:</b> <input type="checkbox"/> <b>Female:</b> <input type="checkbox"/> <b>Age as of June 1</b> _____		<b>I grant UW-Extension the right to use photos taken of my child during this event. No signature means I do not:</b> _____
<b>Download extra forms at:</b> <a href="http://douglas.uwex.edu/4h/special-events-and-camp-registration-and-info/">http://douglas.uwex.edu/4h/special-events-and-camp-registration-and-info/</a> OR copy this one.		

University of Wisconsin, United States Department of Agriculture and Wisconsin counties cooperating University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please make such requests as early as possible by contacting your UW-Extension Douglas County Office at 715-395-1365 so that proper arrangements can be made.



## CLUB NEWS

### REMINDER: HORSE ASSOCIATION MEETING & BARN CLEANING - MAY 22

Remember to come to the barn cleaning event at 5:00 p.m. at the fairgrounds. The Douglas County 4-H Horse Association Meeting following in the Youth Building at 6:00 p.m..



- Barn theme for fair this year- Mystery

### ANNUAL LEADERSHIP TRAINING~MAY 8

What sets 4-H apart from other youth organizations? Its connection to universities. The reason we are the best at youth development is because everything we do is very intentional and research-based. This is why we are required to do annual trainings for our club leaders; to help ensure we are living up to the high standards 4-H was created for!

This year's training is going to be very practical: We are going to show you how to find all the members in your group on 4HOnline. We will also practice finding information about them and demonstrate how to send an email to everyone. There might be a few other tricks not related to 4HOnline too. **Bring your laptops** so you can keep some of the information we find! If you have specific data you're looking for, let us know and we'll help you get. Do you want a worksheet with everyone's phone numbers or email addresses? You'll get one. Do you know what projects your kids have signed up for? We can make that list!

In order to keep a club's charter, at least one leader **MUST** attend an annual training. If you cannot make this meeting Monday May 8th at 6:30 pm in Courthouse Room 207C you will need to reschedule it with Sharon. Non-shows will have the option of doing something besides 4HOnline help that will help improve their club leadership skills.

Please RSVP to either Sharon or Cheryl regarding the May 8th meeting by emailing or calling 715-395-1363.

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### POINTS AWARD FORMS ~ DUE JUNE 2, 2017

#### DOUGLAS COUNTY 4-H POINTS AWARD PROGRAM GUIDELINES

The points award system is open to any registered Douglas County 4-H member (in grades 3 and up). Points earned will result in the payment of the following percentages for registration costs of 4-H programs and activities:

45 points and above	=	75% payment
33 to 44 points	=	50% payment
Minimum of 20 to 32	=	25% payment



There is a funding limit per child per year: Junior Members (grades 3 - 7) -\$100 per year  
Youth Leaders (grades 8 - 13)-\$200 per year

The number of points you earned last year sets your percent level of payment for this year. In other words, fill out the form for activities that you did between October 1, 2016 – September 30, 2017.


The total points you earn must include at least 15 points from 4-H participation.

- A child starting the program on October 1, 2016 has until September 30, 2017 to accumulate points. All points earned by September 30, 2017 will determine the percent level of payment for any activities that he/she wants to apply for between October 1, 2017 and September 30, 2018, with a maximum of \$100 per year for Junior Members and \$200 per year for Youth Leaders.
- The funding level is based on your grade as of the 2016-2017 membership year.
- The points award program can be applied to any 4-H sponsored event on a county, district, state, or national level.
- A written request for funding must be received by the UW-Extension Office at least 2 weeks prior to the registration deadline of the event or 2 weeks before the actual date of the event if there is no pre-registration. Requests received after that deadline may or may not be funded.

Douglas County 4-H  
1313 Belknap Street, Room 107  
Superior, WI 54880

TAPE

TAPE



We're on Facebook!! Like us!!  
<https://www.facebook.com/pages/Douglas-County-Wisconsin-4-H/>

**Douglas County UW-Extension Office**  
**Sharon Krause, 4-H Community Youth Development Educator**  
**Cheryl Shockey, Douglas County 4-H Program Assistant**  
**James Anderson, Community Development Educator, Dept. Head**  
**Araçeli Whitwam-Sell, Family Living Educator**  
**Jane Ankiam, Horticulture and Agriculture Educator**  
**Jeanne Ward, Office Support Staff**  
**Julie Montgomery, WNEP Coordinator**  
**Tarah Nichols, Educator, Wisconsin Nutrition Education Program**  
**Virginia Leith, Program Assistant, WI Nutrition Education Program**

**4-H Board of Directors**

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Sonya Blair  
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Pat Luostari  
Sheila Fillmore

4-H CLUBS	LOCATIONS	LEADERS	PHONE #S
AFTERSCHOOL CLUBS	Local schools	Sharon Krause	715-395-1365
BIT N' SPUR 4-H	South Range	Nola Stenroos	(715) 399-0319
CLOVER COUNTRY	Maple	Pat Luostari	(715) 363-2456
HORSES 'R' US	Lake Nebagamoon	Larsha Connors	(715) 372-4353
LAKELAND RIDERS	Superior	Lynn Pearson	(715) 394-3731
NORTHERN LIGHTS	Superior	Dan Kierner	(715) 392-9263
PONY EXPRESS	Superior	Michelle Kimmes	(715) 399-3056
PUPPY PALS	Superior	Vicki Garro	(715) 399-3067
TIGER'S PRIDE	Hawthorne	Patty Lier	(715) 817-5836

**PLEASE CONTACT THE OFFICE WITH YOUR NEWS, ARTICLES OR PICTURE FROM A 4-H EVENT!**  
Articles are due the 18th of the month. When emailing your articles, please send them as an attachment.  
**Send to:**  
*cheryl.shockey@ces.uwex.edu*  
Douglas County 4-H Partners  
with the United Way  
