



4-H NEWSFLASH

JUNE 2017



JUNE	1	State Fair Clothing Revue & Demonstration Contest Entries Due	JUNE						
	14	Points Award Forms Due	S	M	T	W	T	Fr	S
	12	Leaders Association Meeting & Flowers – Fairgrounds Youth Building (6:30 pm)					1	2	3
	12-16	Inventgenuity Camp/LittleBits	4	5	6	7	8	9	10
	19-22	WI State 4-H Youth Conference-Madison	11	12	13	14	15	16	17
	21-23	Horse Clinic June 21-23	18	19	20	21	22	23	24
	24	Horse Clinic - Playday	25	26	27	28	29	30	
JULY	4	UW-Extension Office Closed for Independence Day	JULY						
	10	Leaders Meeting – Fairgrounds Youth Building (6:30 p.m.)	S	M	T	W	T	Fr	S
	TBD	Douglas County Dog Show, Fairgrounds, 3:00-8:00 p.m.							1
	TBD	Douglas County 4-H Horse Association Clinic – Fairgrounds	2	3	4	5	6	7	8
	11-16	HEAD OF THE LAKES FAIR	9	10	11	12	13	14	15
	28-30	Jr. Camp Leisure Lake Trego, WI	16	17	18	19	20	21	22
			23	24	25	26	27	28	29
AUG	3-13	Wisconsin State Fair – West Allis	30	31					
	10	Mighty Machines, Middle School- 4 p.m.-7 p.m.							

Douglas County 4-H Points Award Program

This program rewards and encourages youth participation in various activities. Depending on the number of points you earn, you can receive financial support towards attending 4-H events of your choice. By filling out the Points Award form, you receive points for participation in 4-H, community, school, and church activities you participated in. Points will determine the financial support amount you'll receive for our new fiscal year. **Please note that** you should record your activities from July 1, 2016 – June 30, 2017 and the forms will be due on June 14, 2017. Any 4-H member who might want financial assistance to participate in a 4-H event such as winter camp, junior camp, a horse clinic, a statewide workshop, or any other 4-H activity between July 2017 and June 2018 is encouraged to complete this form. Junior Members (grades 3-7) can receive up to \$100 and Youth Leaders (grades 8-13) can receive up to \$200.



All forms are due to the Extension Office by June 14, 2017.

Forms can also be found on the Douglas County 4-h website at <http://douglas.uwex.edu/4h/forms/>.

If you have any questions please feel free to contact the office at 715-395-1365 or by email at sharon.krause@ces.uwex.edu

Douglas County UWEX
1313 Belknap Street
Courthouse Room 107
Superior, WI 54880



Douglas County 4-H Partners
with the United Way

HEAD OF THE LAKES FAIR JULY 11-16, 2017



HOLFAIR.COM



Join us in the Youth Building
for 4-H Junior Fair
Youth Exhibits
and the Dairy Bar



Open class for
adults & seniors too!



To register for the fair go to holfair.com
For information on entering items in the fair contact:
educationfairsecretary2016@gmail.com or call 715-969-7760
For all other fair questions: Call 715-394-7848

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA requirements. Any person requiring special accommodations can call 715-395-1363 or email me in advance of scheduled programs so that appropriate arrangements can be made.



Free event this year; on the Friday morning of the fair.
Families will be able to get in for free and stay after the
fair officially opens that day which will waive their

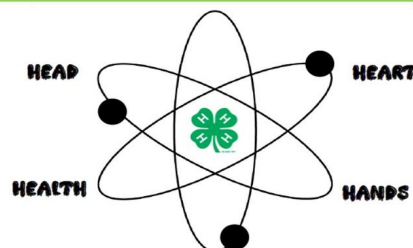
4-H JUNIOR CAMP 2017

July 28-30, 2017

HOSTED BY DOUGLAS COUNTY 4-H

*This is going to be
another incredible
year at camp!
There are
opportunities for all
different kinds of
activities and
challenges that will
give you the chance
to grow and learn.*

Join us at
Leisure Lake
Camp



THIS YEARS THEME
MAD SCIENCE

CAMP INFORMATION: 4-H Junior Camp is for children ages 8-13 as of July 1, 2017. Douglas County has openings for 36 campers. Youth experience a wide range of educational and fun-filled activities and make new friends!

CAMP STAFF: Includes the county 4-H educator, kitchen staff, lifeguard, trained 4-H teen counselors, and adult volunteers. We need adult volunteers so if you would like to help out, please contact the office.

CAMP LOCATION: Leisure Lake Youth Camp near Trego approximately 12 miles north-west of Spooner.

Drop off: Tuesday 28
5:00 p.m.

Pick up: Thursday 30
1:30 p.m.

Registration accepted on a first come, first serve basis, until camp is full. Please use one form for each camper and submit with deposit. If you need additional forms, please contact the Extension Office at 715-395-1363 or download at: <http://douglas.uwex.edu/4h/>.

DEADLINE:

Fill out the back of this form and return with
full amount made out to:
Douglas County 4-H Treasurer

Mail or drop off form and full amount to:

UW-Extension Douglas County
1313 Belknap Street, Room 107, Superior, WI 54880

Once you register you will be sent more camp information,
including a health forms, waivers and a map to the camp.