



4-H NEWSLETTER

JULY 2017

Bi-monthly Issue

Help wanted for our newsletter and website!

Send your club stories, meeting minutes, photos and/or videos to the office!

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**A TRUE LEADER
GIVES BACK
TO MOVE THEIR
COMMUNITY
FORWARD.**

Give kids the support they need and watch them grow. The world is a better place for all of us. 4-H empowers kids with the skills they need to thrive. Help grow more 4-H leaders at 4-H.org



**UW
Extension**
University of Wisconsin-Extension

County Fairs: More than Tradition

Why are county fairs important?

In this age of constant busyness and packed schedules, this is a key question. Entering 4-H projects in the county fair takes time, and time is one of the most precious resources we have. Each of us has 24 hours to make each day count. We need to invest our time wisely.

The county fair is the time to show off all the projects youth have been working on. The fair itself is a small part of our program, but it enriches it. A youth may take care of an animal because they enjoy learning about it, but knowing the fair is coming gives them extra motivation to make sure they are using their best animal practices so they can impress the judges. Another youth may enjoy photography, but showing their pictures to a judge and the general public gives them extra incentive to look at their photos with a more critical eye for detail.

Finishing projects in time to exhibit them in the fair provides youth opportunities to learn how to overcome challenges head-on. It teaches resiliency and perseverance, qualities not easily found in today's culture of instant gratification.

In addition to spurring youth to greater efforts in their projects, the fair provides experiences they would not otherwise have. It's a great time to learn about their projects from other youth and leaders; teach younger kids and the public about their project; practice communication skills by interacting with judges; learn how to handle success and disappointment; and feel like they belong to a larger community.

In short, exhibiting projects in the county fair gives youth an excellent opportunity to develop life skills earlier in life within a positive community setting.

Is that worth the time?

Sharon

PS: **The deadline to enter projects in the fair is July 2nd!** Go to www.holfair.com/online-registration/ to register. If you would like some help, volunteers will be at the fairgrounds Tuesday June 27 & Thursday June 29 from 3:00 – 7:00 p.m.

JULY	4	UW-Extension Office Closed for Independence Day
	10	Leaders Meeting – Fairgrounds Youth Building (6:30 pm)
	13	Livestock Auction– HOLF 7:00 p.m.
	14	Free Farm day - 9 a.m.-noon at the Livestock Pavilion
	11-16	Head of the Lakes Fair
	28-30	Jr. Camp Leisure Lake Trego, WI

JULY						
S	M	T	W	T	F	S
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2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

AUG	3-13	WI State Fair– West Allis, WI
	10	Mighty Machines, Middle School—4-7 p.m.
	TBA	Clover Country Hayride

AUGUST						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

HELPFUL WEBSITES Click on links to go to these sites	
Douglas County 4-H	http://douglas.uwex.edu/4h
4-H Online	http://4honline.com
Wisconsin 4-H	http://4h.uwex.edu
4-H Community Club Central	http://4h.uwex.edu/clubs
Head of the Lakes Fair	http://www.holfair.com
National 4-H	http://4-h.org
4-H Shopping Mall	http://www.4-hmall.org
UW-Extension Media Catalog	http://www.uwex.edu/ces/media/catalog
Wisconsin State Fair Park	http://www.wistatefair.com
Douglas County UW-Extension	http://douglas.uwex.edu
Douglas County	http://www.douglascountywi.org
City of Superior	http://www.ci.superior.wi.us



Douglas County 4-H
<http://douglas.uwex.edu/4h/> or 715-395-1363

HOW TO ENROLL



Go to <https://wi.4hOnline.com>

New Members	Returning Members
<p>Create ** Choose your county**</p> <p>Click "Create Login"</p> <p>Set up Family Profile</p>	<p>Log in to your account</p> <p>Forgot Username? Call the office!</p> <p>Can reset your password on the login page</p>
<p>Member List Page</p> <p>Add Members: Youth or Adult</p>	<p>Member List Page</p> <p>Click "Edit" to begin re-enrolling</p>
<p>Fill in Personal Information</p> <p>Read & Sign the Agreements on the Authorization Page</p> <p>Can skip Health Form</p>	<p>Review information</p> <p>Read & Sign the Agreements on the Authorization Page</p> <p>Can skip Health Form</p>
<p>Select your Club</p> <p>Add your Projects</p> <p>Click "Submit Enrollment"</p>	<p>Review Club</p> <p>Review Projects - remember to delete old projects or if you're in a new grade!</p> <p>Click "Submit Enrollment"</p>

Questions?
Call the UW-Extension Office: 715-395-1363

4-H ONLINE ENROLLMENT 2016-2017 <http://wi.4honline.com>

**ENROLLMENT IS CLOSED
TILL SEPTEMBER 17**

New members can call the office for help in enrolling or contact the leader of the club they want to join. Dues are \$5.00 for 4th grade and up and \$3.00 for youth K-3. Douglas County community clubs are listed on the last page.

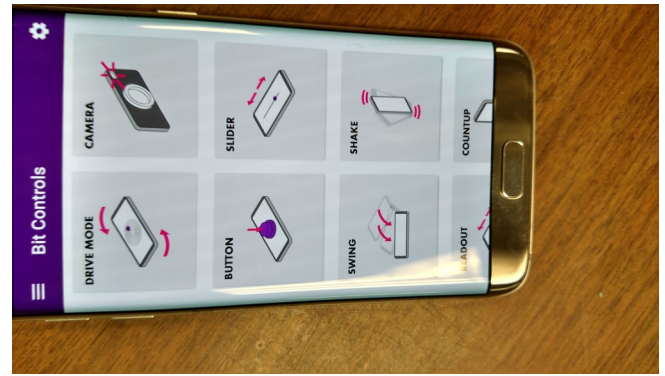
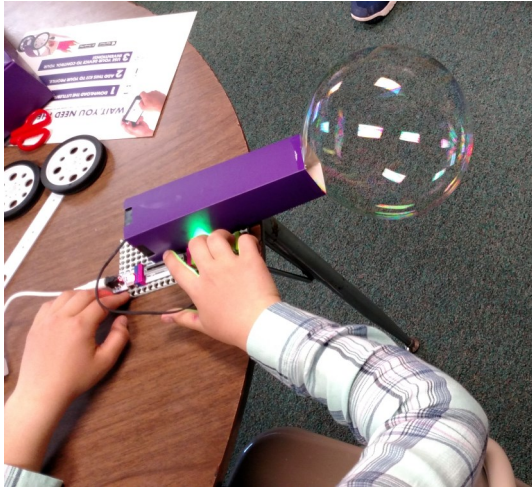
Help with 4HOnline

If you remember your email but not your password, request a new password and it will be sent to your email. If you do not have access to an electronic device to register you can come to the office and we can help you! You will still be required to fill out a paper enrollment form for authorizations. New enrollments are due by **May 1**. Project changes (drops & adds) must be made by **May 1**. 4-H'ers enrolling after these dates will not be eligible to show at the Fair unless approved by the Executive Board.

CLUB NEWS

Cooper Elementary LittleBits Club

We now have LittleBits Bluetooth pieces that work with smart phones! This screen shows some of the different types of controls you can do: driving, swinging, shaking, dimmer, and more.



The Cooper Elementary LittleBits club made a bubble maker this week!

Leader's Association Meeting Minutes

June, 2017

Minutes were not received prior to printing this newsletter.
Sorry for any inconvenience.

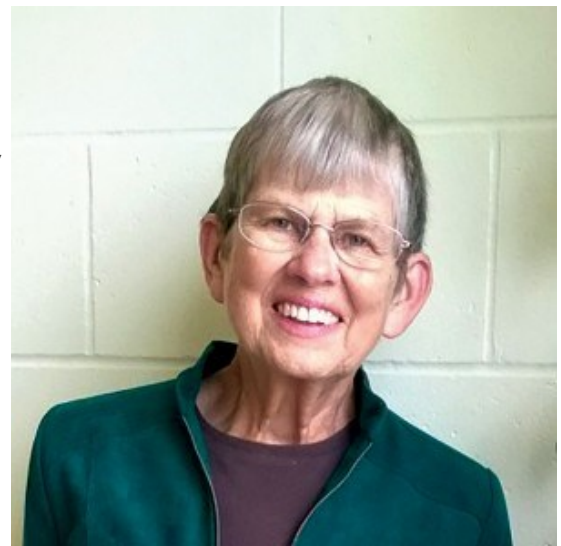
Patricia "Pat" Luostari

Douglas County 4-H Volunteer

Pat has spent a lifetime working with, and for, youth in Douglas County. She is most proud of "Teaching kids to think critically and thoughtfully about what they do and the world around them." Her 37 years of 4-H service has included 4-H Board of Directors, county 4-H leadership teams, Fair Board, Fair Superintendent, and leader of Clover Country 4-H Club.

Pat has also volunteered as a youth delegation advisor for the Superior Days lobbying program in Madison, an annual event in its 31st year.

Pat received the Kohl Educational Foundation Fellowship Award for her work as an English teacher at Northwestern High School in Maple, WI. She is the long-time advisor to the school's forensics and theatre programs and in 2010, the school named its newly built theatre the Patricia Luostari Theatre for the Performing Arts.



With her participatory and shared leadership style, Pat has brought various 4-H members to County Board and committee meetings to show they can and do have a voice and that, sometimes, you may have to respectfully question something.

HEAD OF THE LAKES FAIR INFORMATION

Dear 4-H Organizational Leaders and 4-H Parents and 4-H Members:

This is the "all important" letter that explains how 4-H members can register for the fair. Please encourage your 4-Hers to exhibit at the Head of the Lakes Fair; it is an opportunity to show their project accomplishments. It is helpful to read this note thoroughly to understand the steps for registering projects for the fair.

Entries for the fair must be registered before bringing them to the fair. 4-H members use the Fair Book to choose which exhibits to bring to the Junior Fair. Members will need to know in which 4-H projects they are enrolled. They can find out what projects they took by checking their online registration at 4honline.com or by calling Cheryl at the 4-H office at 715-395-1363. The updated 2017 Fair Book will be available online on Tuesday, June 13 at the Head of the Lakes Fair website (www.holfair.com). That is when you can begin to register your project items for the fair. Be sure to use the 2017 Fair Book because changes have been made to the older printed versions. The Fair Book is able to be seen on the drop-down menu that says Fair Book. Pages can be printed off the website if needed. If you would like to register projects using a paper registration form, see the Registration drop-down on the fair website for directions.

It is very important to **MAKE SURE TO LOOK AT BOTH THE FAIR BOOK AND THE ENTRY FORMS** when you are registering and preparing your entries. The information on the entry forms is very limited due to space constraints; the Fair Book info gives all the details on what you need to do to make your fair entry meet the requirements. **All entries must be registered online by Sunday, July 2, 2017 at midnight and all paper copies must be received by mail or in the fair office no later than July 1, 2017.** Families who need assistance registering for the fair, or who do not have access to a computer, can stop at the Superior fairgrounds curling club office at 4700 Tower Avenue on the following dates. 4-H volunteers will be available to help them get their projects registered for the fair:

Tuesday, June 27 from 3-7 pm
Thursday, June 29 from 3-7 pm

The 2017 Head of the Lakes Fair will be held July 11-16. All exhibits have to be dropped off at the Fairgrounds on Tuesday, July 11 between 12 noon and 6 PM, with the exception of the small animal and pet entrants in Department 110 which can only be brought in for judging on Wednesday, July 12 at 2 p.m. and must be taken home that day immediately after the judge presents the ribbons. All other exhibits must be picked up on Sunday, July 16 between 5:00 and 6:00 pm.

4-H members are encouraged to participate in the Junior Fair because this allows them to exhibit with other youth enrolled in the same projects. If 4-H youth enter in Open Class, they will compete with adults and non-4-H youth and will not have face-to-face judging opportunities. **When registering online, make sure you are selecting Junior Fair Departments 101-135 unless you are competing in the Open Class.**

Beef Project 4-H members who have tagged animals for the steer sale must still register with the fair for the animals they are entering in the fair. Remember that when you are in any animal project you may also enter exhibits for the same animal project under Department 110 Animal and Vet Sciences (posters, reports, photography about your animal, etc...)

4-Hers in grades K-2 may only exhibit in Department 117, Class A – Cloverbuds and in one other regular 4-H project, but not a live animal project. After School Club Members in grades K-2 may only enter in Department 117, Class A – Cloverbuds unless they are also members of a regular club. After School Club Members in grades 3-5 may only enter in Department 117, Class B – Exploring unless they are also members of a regular club.

Reminder: Exhibitors must register by Sunday, July 2 at midnight and all paper copies must be received by mail or in the fair office no later than July 1, 2017. Items not registered by then will not be accepted at the fair.

Entry tags are not mailed. 4-H entry tags must be picked up at the Superior fairgrounds curling club office on the following date: Thursday, July 6 from 3-7 pm. If you are unable to pick up your entry tags at this time, please have a friend or club leader pick them up for you. Then you can attach the tags to the projects before bringing them to the fair.



<u>2017 HEAD OF THE LAKES JUNIOR FAIR JUDGING SCHEDULE-BY DEPARTMENTS</u>			
<u>For departments in bold you must be there for face to face judging or your entry may be disqualified or receive a lower placing.</u>			
<i>Department</i>	<i>Day</i>	<i>Time</i>	<i>Building</i>
101 Dairy	Wednesday	after beef	Livestock Barn
102 Beef	Wednesday	9:30 am	Livestock Barn
103 Swine	Wednesday	after sheep	Livestock Barn
104 Sheep	Wednesday	after dairy	Livestock Barn
105 Goat	Wednesday	9 am	Livestock Barn
106 Model Horse	Wednesday	4 pm	Youth Building
106 Pleasure Horse Show	Friday	1 pm	Horse Arena
106 Gaming Horse Show	Saturday	1 pm	Horse Arena
106 Youth Carts	Saturday	9 am	Horse Arena
107 Poultry Show	Wednesday	10 am	Poultry Barn
108 Rabbit Show	Wednesday	11:30 am	Rabbit Barn
110 Pet Show	Wednesday	2 pm	Youth Building
110 Animal/Vet Science	Wednesday	10-6 pm	Livestock Barn
114 Plants/Soils	Wednesday	1-6 pm	Youth Building
115 Flowers/House Plants	Wednesday	1:00-6:00 pm	Youth Building
116 Natural Science	Wednesday	1-6 pm	Youth Building
117 Cloverbuds/Explorers	Tuesday	12-6 pm	Youth Building
118 Cultural Arts	Wednesday	10-6 pm	Youth Building
120 Photography	Wednesday	10-6 pm	Youth Building
120 Videography-Class J	Wednesday	1 pm	Youth Building
121 Computers	Wednesday	2-6 pm	Youth Building
122 Woodworking	Wednesday	3-6 pm	Youth Building
123 Electricity	Wednesday	10-6 pm	Youth Building
124 Mechanical	Wednesday	10 am-6 p.m.	Youth Building
125 Foods	Tuesday	12-6 p.m.	Youth Building
125 Food Review	Tuesday	6:00 p.m.	Youth Building
126 Clothing	Tuesday	12-6 p.m.	Youth Building
126 Clothing Review	Tuesday	6:15 p.m.	Youth Building
127 Knitting/Crocheting	Wednesday	10 am-6 p.m.	Youth Building
127 Knit/Crochet Review	Wednesday	10:00 a.m.	Youth Building
128 Home Environment	Tuesday	12-6 p.m.	Youth Building
129 Family/Child Dev.	Tuesday	12-6 p.m.	Youth Building
131 Communications	Wednesday	1:00-6 p.m.	Youth Building
131 Demonstrations	Wednesday	2:30 p.m.	Youth Building
132 Booths	Wednesday	10-6 p.m.	Youth Building
133 Leadership/Self Det	Wednesday	10 am-6 p.m.	Youth Building
134 Health/Social/Political	Wednesday	10 am-6 p.m.	Youth Building
135 Educational	Wednesday	10 am-6 p.m.	Youth Building

HEAD OF THE LAKES FAIR INFORMATION

No tags are printed for some livestock exhibits, so if you are showing only these animals (Dairy, Beef, Swine, Sheep, Goats, Horses), you do not need to pick up tags. Open Class tags are not pre-printed but will be available to you when you bring your project to the open class registration table which will be located at the side door of the Youth Building.

Please note: Face to face judging will not be required for most 4-H projects. See the judging list to determine if you need to be present for face to face or conference judging. Departments and times that are highlighted in bold type require the exhibitor to be present for judging. **(If you have more than one thing to be judged face to face at a time try to work out plans with the judges so you can cover everything.)** For projects where face to face judging is not required, attending face to face judging is still greatly encouraged so you can showcase your project to the judge and gain feedback for your project work. If you choose not to do the face to face judging, how your entry places will not be affected by that choice except in projects where face to face judging is required. Please see the judging schedule at the bottom of this notice for judging times if you would like to do the face to face judging in any department.

If you have any further questions on fair entries, you may contact Sheila Fillmore, Education Fair Secretary at educationfairsecretary2016@gmail.com or at 715-969-7760, or Sharon Krause at 715-395-1363.

Sincerely,

Sharon Krause

EXHIBITOR WRISTBANDS AND PARKING PASSES

4-H members, leaders, and parents who enter an item(s) in the fair can purchase a \$5 wristband (which is good for attending the fair every day) from the fair office on entry day, Tuesday, July 11. After you deliver your exhibit(s), bring your exhibit claim ticket(s) to the exhibitors' office located near the grandstands and you will then be able purchase the reduced-price wrist-band. If you are not wearing a wristband when you come to the fair in the afternoon during fair week, you will be charged admission at the gate. There is no gate admission when you drop off (Tuesday afternoon) or pickup your exhibits (Sunday evening).

You may also ask for an exhibitor parking pass at the exhibitor's office when you pick up your wristband on entry day. Each family is entitled to two free parking passes. Additional parking passes are \$5 each.

2017 FACE TO FACE/CONFERENCE 4-H JUDGING SCHEDULE

Please see the judging schedules on the next two pages if you would like to do the face to face judging in any department. The first judging schedule is arranged by departments. The second judging schedule is arranged by the days of the fair week.

"Farm Fun"

The Douglas County Beef Improvement Association will be merging with the Fair in Superior this year--so we'll all be together!! The Douglas County Beef Improvement Association would still like to offer a morning of "Free Farm Fun" on Friday, July 14, 2017. We would like to offer the event from 9:00 a.m.-noon. It will be held in and by the livestock pavilion at the Head of the Lakes Fairground.

We plan to offer a petting zoo, hay rides, face painting, an inflatable bouncy house, (possible) some arts and crafts and (NEW this year) we will have an agriculture educational interactive display (kids and adults will be able to interact with each station and directions will be provided on what the station chore would be, from milking the cow, picking eggs, apples, tending the garden, driving tractors and delivering your products to the market.)

The fair opens at noon so if people would like to stay after 12:00 p.m. they could walk around and enjoy the rest of the fair.

Lisa Soyering

Douglas County Beef Improvement Association

Secretary

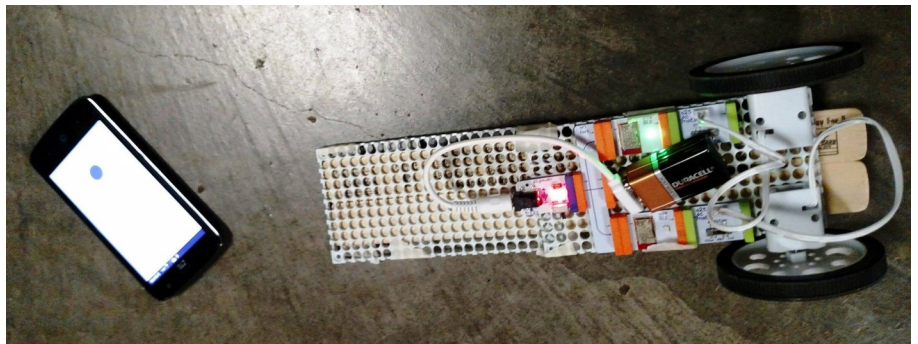
2017 HEAD OF THE LAKES JUNIOR FAIR JUDGING SCHEDULE-BY DAYS OF THE FAIR			
For departments in bold you must be there for face to face judging or your entry may be disqualified or receive a lower placing.			
DATE / TIME	DEPT	Category	Location
Tuesday, July 11			
12:00 noon – 6:00PM	117	Cloverbuds/Exploring	Youth
	125	Foods and Nutrition	Youth
	126	Clothing	Youth
	128	Home Environment	Youth
	129	Family/Child Development	Youth
6:00	125	Food Revue	Youth
6:15	126	Clothing Revue	Youth
Wednesday, July 12			
9:00	105	Goats	Livestock
9:30	102	Beef	Livestock
After Jr & open beef	101	Dairy	Livestock
After Jr & open dairy	104	Sheep	Livestock
After Jr & open sheep	103	Swine	Livestock
10:00	107	Poultry Show	Poultry Barn
10:00	127	Knitting/Crochet Review	Youth
10:00-6:00	127	Knitting/Crocheting	Youth
10:00-6:00	120	Photography	Youth
10:00-6:00	123	Electricity	Youth
10:00-6:00	124	Mechanical	Youth
10:00-6:00	132	Booths	Youth
10:00-6:00	133	Leadership/Self Det	Youth
10:00-6:00	118	Cultural Arts	Youth
10:00-6:00	134	Health/Social/Politics	Youth
10:00-6:00	110	Animal/Vet Science	Youth
10:00-6:00	135	Educational	Youth
11:30	108	Rabbit Show	Rabbit Barn
1:00	120, Class J	Videography	Youth
1:00-6:00	114	Plants/Soils	Youth
1:00-6:00	115	Flowers/House Plants	Youth
1:00-6:00	116	Natural Science	Youth
1:00-6:00	131	Communications	Youth
2:00	110	Pet Show	Youth
2:00-6:00	121	Computers	Youth
2:30	131	Demos	Youth
3:00-6:00	122	Woodworking	Youth
4:00	106	Model Horse	Youth
Friday, July 14			
1:00	106	Pleasure Show	Arena
Saturday, July 15			
9:00	106	Youth Carts	Arena
1:00	106	Gaming Show	Arena

SPECIAL EVENTS



Inventgenuity Camp

They learned how circuits work and then made sculptures using special dough that lets electricity go through it enough to make lights turn on. Two examples: Riley built a very cute critter (right) and Jayden Wallin (below) is trying a complicated build that hides the wires in the head of her animal.



The LittleBits camp spent the first couple of days getting to know all the pieces and practiced building stuff from the books. Now it's time to invent! The challenge: A tool to help someone who is handicapped. So far a chassis has been built for a transportation machine that can be controlled by a smart phone or tablet. Two LittleBits platforms were connected with paint sticks and masking tape. The goal is to add arms that will lift a box up.



Ball & Tracks set up

SPECIAL EVENTS



Inventgenuity Camp



9 - 11 year olds

It's back! Inventgenuity Camp is a fun week of STEM activities that ends with an open house so campers can show what they've made. Projects include building structures with Funny Gears; exploring outdoors with digital technology; building ski jumps for marbles; and learning how to build a basic circuit.



littleBits™
ELECTRONICS

10 - 12 year olds

littleBits is a collection of small magnetic circuits which can be put together thousands of ways. Pieces are color coded and intuitive, so anyone can create and build things. They are designed to be used in STEAM projects, activities which combine Art with STEM.

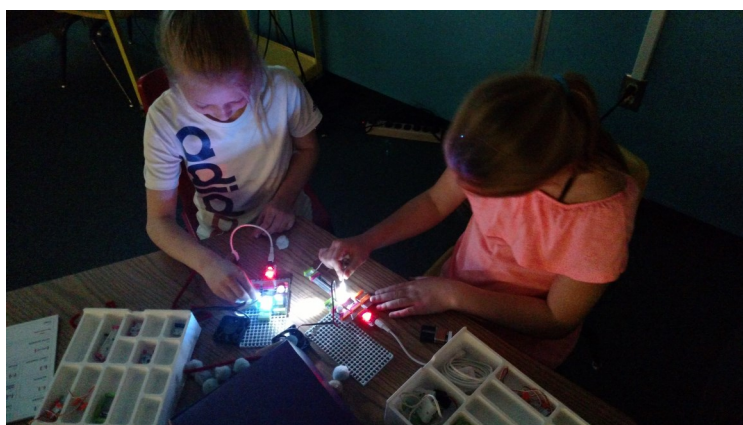


Inventgenuity & LittleBits Camp which was on June 11-16 was a success. Below are some pictures of the event.

After talking about good qualities scientists have, like patience and teamwork, they made buzzers without electricity and then built stuff with Funny Gears.



Jayden Wallin (above) is building with LittleBits.




Examples of other experiments you can make at camp!

Douglas County 4-H
1313 Belknap Street, Room 107
Superior, WI 54880

TAPE

TAPE



<https://www.facebook.com/pages/Douglas-County-Wisconsin-4-H/>

We're on Facebook!! Like us!!

Douglas County UW-Extension Office
Sharon Krause, 4-H Community Youth Development Educator
Cheryl Shockey, Douglas County 4-H Program Assistant

James Anderson, Community Development Educator, Dept. Head
Jane Ankiam, Horticulture and Agriculture Educator
Julie Montgomery, WNEP Coordinator
Tarah Nichols, Educator, Wisconsin Nutrition Education Program
Virginia Leith, Program Assistant, WI Nutrition Education Program

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4-H CLUBS	LOCATIONS	LEADERS	PHONE #S
AFTERSCHOOL CLUBS	Local schools	Sharon Krause	715-395-1365
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PUPPY PALS	Superior	Vicki Garro	(715) 399-3067
TIGER'S PRIDE	Hawthorne	Patty Lier	(715) 817-5836

PLEASE CONTACT THE OFFICE WITH YOUR NEWS, ARTICLES OR PICTURE FROM A 4-H EVENT!

Articles are due the 18th of the month. When emailing your articles, please send them as an attachment.

Send to:
cheryl.shockey@ces.uwex.edu
Douglas County 4-H Partners
with the United Way

