



# 4-H NEWSLETTER

January 2017

Bi-monthly Issue

**Help wanted for our newsletter and website!**

**Send your club stories, meeting minutes, photos and/or videos to the office!**

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### Dear 4-H Families, Hitting the Reset Button

I am in the midst of some minor renovations of my house. My foster daughter moved out last week so I can reclaim my guest room and its big closet. I can move some of my clothes from my tiny bedroom closet that's only five feet tall! Pictures are coming out of storage. The living room rug is going upstairs and being replaced with the new one I bought on clearance. But before putting that rug down I really should deep clean the wood floor. And wouldn't it be nice to put a little fresh paint on the walls? One change has had ripple effects large and small. It's taking some effort to make the alterations but it's also fun. It feels good to hit the reset button.

I've had the television on for background noise as I paint and scrub. There are a lot of shows on about the "Best of", "Worst of", and "Most Influential" people and events from 2016. And how about all that advice to make 2017 "*your best year ever!*"?

There's something about switching calendars that causes us to pause and reflect. When we flip our calendars to the next month we usually don't think much about the passing of time. Changing the last digit of the date is a different matter. Instead of several weeks passing by, an entire year has come and gone. And if you're like me, calendars seem to be changing quicker every year!

The official 4-H calendar closes in September, so fall is our time to hit the reset button. Some clubs have new leadership. Like my house, changes large and small are happening. The décor is going to be a little different. The painting my foster daughter made for me is still there but on a different wall. The new framed photo from my photographer friend is going up in its place. Rearranging the furniture makes the space seem larger.

**To Make the Best Better.** The intent of our 4-H motto is to inspire young people to continue to learn and grow. What is your club doing to make your space seem larger, to make new members feel a sense of belonging? Are there new leadership opportunities for adults and youth to grow into? Have some club officers switched roles so they can master new skills? What plans does your club have to show generosity in the community?

Looking at the bigger picture, what can Douglas County 4-H as a whole do differently? One concern I have heard, and agree with, is that we are operating as separate groups that don't come together very often. What can we do to change that? Two suggestions: Our county's Junior Leaders Association has been dormant for several years; I would love to restart it and get some fresh ideas from our youth. It would be great to have our volunteers come together more often because it's always good to share stories and ideas. I am soliciting ideas for volunteer get-togethers, both for training purposes and also just for fun. If you have any, please let me know!

Douglas County 4-H members and volunteers accomplished a lot in 2016. I'm looking forward to seeing what you will do in 2017 to make the best even better!

Sharon Krause  
4-H & Youth Development Educator  
sharon.krause@ces.uwex.edu 715-395-1365 Relay 711



JAN	2	UW-Extension Closed for New Year's Day
	9	Leaders Meeting-NW High School 6:30
	13-15	District Winter Camp-Camp Crosswoods, Drummond, WI
	16	Project Night-NW High School 6:16-7:15 p.m.
	16	Volunteer Certification-NW High School 6:15-7:45 p.m. (For new Volunteers/Leaders)
	23	Douglas County 4-H Horse Assoc. Meeting-

FEB	9	Superior Days Meeting-Superior Middle School 4:00-7:00
	10	4-H Art Beat! Registration Deadline
	12	Winter Fun Day-Sledding
	13	Leaders Meeting-NW High School 6:30 p.m.
	19	UW-Extension Office Closed for President's Day
	21-22	Superior Days-Madison, WI

JANUARY						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

FEBRUARY						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

HELPFUL WEBSITES Click on links to go to these sites	
Douglas County 4-H	<a href="http://douglas.uwex.edu/4h">http://douglas.uwex.edu/4h</a>
4-H Online	<a href="http://4honline.com">http://4honline.com</a>
Wisconsin 4-H	<a href="http://4h.uwex.edu">http://4h.uwex.edu</a>
4-H Community Club Central	<a href="http://4h.uwex.edu/clubs">http://4h.uwex.edu/clubs</a>
Head of the Lakes Fair	<a href="http://www.holfair.com">http://www.holfair.com</a>
National 4-H	<a href="http://4-h.org">http://4-h.org</a>
4-H Shopping Mall	<a href="http://www.4-hmall.org">http://www.4-hmall.org</a>
UW-Extension Media Catalog	<a href="http://www.uwex.edu/ces/media/catalog">http://www.uwex.edu/ces/media/catalog</a>
Wisconsin State Fair Park	<a href="http://www.wistatefair.com">http://www.wistatefair.com</a>
Douglas County UW-Extension	<a href="http://douglas.uwex.edu">http://douglas.uwex.edu</a>
Douglas County	<a href="http://www.douglascountywi.org">http://www.douglascountywi.org</a>
City of Superior	<a href="http://www.ci.superior.wi.us">http://www.ci.superior.wi.us</a>



**Douglas County 4-H**  
<http://douglas.uwex.edu/4h/> or 715-395-1363

## HOW TO ENROLL

**New Members**

Create \*\* Choose your county\*\*

Click "Create Login"

Set up Family Profile

Member List Page

Add Members: Youth or Adult

Fill in Personal Information

Read & Sign the Agreements on the Authorization Page

Can skip Health Form

Select your Club

Add your Projects

Click "Submit Enrollment"

**Returning Members**

Log in to your account

Forgot Username? Call the office!

Can reset your password on the login page

Member List Page

Click "Edit" to begin re-enrolling

Review information

Read & Sign the Agreements on the Authorization Page

Can skip Health Form

Review Club

Review Projects - remember to delete old projects or if you're in a new grade!

Click "Submit Enrollment"

Questions?

Call the UW-Extension Office: 715-395-1363

**4-H ONLINE ENROLLMENT 2016-2017**  
<http://wi.4honline.com>

**Re-enrollments for 2016 were due December 31, 2016.**

New members can call the office for help in enrolling or contact the leader of the club they want to join. Dues are \$5.00 for 4th grade and up and \$3.00 for youth K-3. Douglas County community clubs are listed on the last page.

**Help with 4HOnline**

If you remember your email but not your password, request a new password and it will be sent to your email. If you do not have access to an electronic device to register you can come to the office and we can help you! You will still be required to fill out a paper enrollment form for authorizations. New enrollments are due by **May 1**. Project changes (drops & adds) must be made by **May 1**. 4-H'ers enrolling after these dates will not be eligible to show at the Fair unless approved by the Executive Board.

# DOUGLAS COUNTY 4-H LEADER'S ASSOCIATION MINUTES

## Leader's Association Meeting Minutes

November 14, 2016

Extension Office, Room 207

**Present:** Patty Lier, Nola Stenroos, Laresha Connors, Lisa Soyering, Nicole Greely, Lorrie Gunnerson, Sheila Fillmore, Sonya Blair, Tricia Garland, Pat Luostari, Jenny Kroll  
Pledges completed.

**Secretary report** read by Patty Lier. Motion to accept made by Lorrie G. and 2nd by Nola S.

**Treasurer report** read by Lorrie G. Motion to accept made by Nola S. and 2nd by Sheila F. September deposits of \$845.00, debits of \$164.00 and interest of .36 cents. October deposits of \$495.00, debits of \$433.29 with interest of .38 cents.

**Sharon's report:** Charters are due 11/15/16. Superior Days this year Sharon is doing a different format for training the teachers and chaperones which covers the basics but with more flexibility. The every 5 year Civil Rights

Review was done last week. She attended Fall Forum and taught a workforce readiness class using the 4-H experiences on the resume which can be transferred to the workplace. Sharon also attended a rocket seminar which provided her with lesson plans, etc....which she can use for future classes. Afterschool clubs will be starting and there are 5 this year. (4 Corners, Great lakes, Bryant, Cooper and NW Elementary. There were 5 new volunteers at the October training. (13 total in the past 1 1/2 years) It was mentioned that leaders need to check their online club information to check for new youth who want to join their clubs. There may be a mention of this to the leaders in the upcoming newsletters on a more regular basis.

**Old Business:** Achievement night went ok. Low on kids who were all at the Bayfield parade. It was mentioned that it should be clearer in the newsletter that all youth are invited, not just those receiving awards. A motion was made to approve the amended By Laws. Motion to accept made by Lorrie G and 2nd by Pat L. Nola and Nicole were reimbursed for the horse leaders conference expenses. Art Camp has been cancelled and those planning on attending were notified. Charter's are still be completed and signed off by Sharon.

**New Business:** Superior Days training will be at WITC on December 5th. 4H enrollment deadline is December 31st. The 4-H calendar was reviewed. Election of officers being worked on. Jenny will continue for another term as VP. Lorrie is finished with the Treasurer position but it currently remains unfilled. Historian also will be offered to a few more people to see if they would like to fill that. Lisa Soyering will be the new delegate at large. There is another youth delegate position that needs to be filled. Nicole has 1 more year remaining in her youth delegate term. The positions that need to be filled will be advertised in the news letter to see if anyone from the clubs would like to apply for these open positions.

**Other Business:** Lori Soyering brought up that she would like to see if there is some way for all the clubs to perhaps join some club activities that clubs are doing. It would help strengthen the clubs overall and the youth would all get to know each other better and some of these outings could be used as club meetings. Perhaps 2 clubs could offer something and invite all the clubs to attend. Details to be worked out. Sheila recommended that we do not switch to another 4-H online program at this time. She reviewed the new program and did not think it was that much better than what we have. She also mentioned that we need to offer more paper premium for those who do not want to use the online registration. She also mentioned that she was unsure if the new computer needed to be insured. It was discussed and added insurance was not needed. Lorrie G also needed approval to pay Nola for being the camp cook this past summer. A sum of \$650.00 was approved by the board. Motion to accept made by Sheila F. and 2nd by Nicole G.

Meeting adjourned at 7:55.

Motion to approve made by Jenny and 2nd by Lorrie G.



## DOUGLAS COUNTY 4-H COMMUNITY CLUB INFORMATION

### Name of Club: Bit N' Spur

### Meet: Superior

- **Adult Leaders:** Carolyn Jones, Nola Stenroos, Katie Stenroos
- **Where do you usually meet?** Home
- **What town do you meet in?** Superior
- **When do you usually meet?** Day & times vary.
- **What is the age range of your group?** 7-13 years of age.
- **Are you looking for new members from a particular age range?** No
- **What are the most popular projects in your club?** Horses
- **Two events your club will be doing this coming year outside of meetings?**
  1. Douglas County Horse Association Clinic/Head of the Lake Fair
  2. Trail cleaning volunteer/community service work

### Puppy Pals 4-H Club Adventures



Puppy Pals delivering Tug toys to the Humane society. Richard Kothbauer, Humane Society Representative, and Nori Kari were there and the rest of the group came a little later.

We also were given a fantastic tour and had our questions answered. Great night!

Submitted by,  
Vicki Garro

Photo courtesy of Connie Johnson

## 4-H CLUB FINANCIAL INFORMATION

### Attention 4-H Club Treasurers & Leaders

As you are probably aware, keeping good club treasury records is more important than ever. You may have also discovered that it's much easier to keep an accurate, on-going record of income and payment than to try and recreate it later. To get off to a good start this year we strongly urge you to do the following:

Use the "Club Financial Records" forms found on our website at <http://counties.uwex.edu/douglas/4h/forms/>.

If you use the Excel document the math is done for you! Treasurers can type in and save this document to their own computers. **Start your records as of July 1, 2016.** July 1, 2016-June 30, 2017 is the period of activity that will need to be audited next year. We need to get in the habit of using these dates.

**Treasurers need to work closely with an adult** who can help them understand how to do their job and the importance of it to their club as a whole.



**Remember that financial records tell a story about what your club values and supports.**

Add enough detail to the lines to explain where the money came from or why it was paid out.

If money is paid to an individual, tell why (i.e.. Camp scholarship, reimbursement for supplies, etc.).

We know you are all good stewards of the money in your treasuries and keeping detailed records takes some work, but in the end, remember it teaches us all about handling money and being accountable, life lessons worth learning.





## 4-H GENERAL CLUB INFORMATION

**Tips For Project Leaders:** You should start by setting a date for your first project meeting. Plan on leading 4-6 project meetings a year. You can ask either your club organizational leader or the 4-H office for a list of members enrolled in the project and communicate to them the meeting date, time and place. 4-H project literature to support your work is available free of charge from our UW Extension office. There is also a vast network of resources available on the internet, as well as our public libraries. If you would like help printing resources online or have any project related questions, contact Sharon at 715-395-1365 or Cheryl 715-395-1363. We are also your link to the greater

University System and in many cases there are resources available beyond 4-H literature like videos and lesson plans. If you find educational material from books or the internet that you would like to use for your project meeting we can print these materials as well at the 4-H office 1313 Belknap St., Superior, WI 54880.

### PROJECT NIGHT AND VOLUNTEER CERTIFICATION JANUARY 16, 2017

- Project Night-  
NW High School 6:16-8:00 p.m.
- Volunteer Certification-  
NW High School 6:15-7:45 p.m.

### CONGRATULTIONS TO ALL NEWLY ELECTED 4-H CLUB OFFICERS!

Secretaries and Reporters: After you've taken your club's meeting minutes and notes, don't forget to send them to the 4-H office by email so we can publish your club news in the 4-H newsletter. We welcome pictures and stories at any time. Newsletters are published every other month and a Newsflash every other month.

### CONGRATULATIONS TO ALL NEW VOLUNTEERS!!

Rachael Lind- Horses R' Us 4-H Club  
 Connie Johnson- Puppy Pals 4-H Club  
 Ryan Stovern- Cooper Afterschool Little Bits Club  
 Kendi Stroede- Horses R' Us 4-H Club  
 Brooke Johnstad-Northern Lights Community Club  
 Laresha Connors- Horses R' Us 4-H Club  
 Mark & Jennifer Simms-Horse Association Leaders  
 Elizabeth Eccles-Horse projects



### Leaders Association Notice

The Leaders Association is looking for another Youth-Delegate-at-Large. This person will have full voting rights on the Board of Directors and is expected to attend monthly leaders meetings. It is open to any youth who is an enrolled as a 4-H member and in 8th grade or older as of January 1, 2017. Please contact a Board of Directors member or the office if interested.

### 4-H Members and Parents

Do you know the name of the 4-H project leader for the projects your son or daughter has enrolled in? If not, ask your club leader. If there is not a project leader for project they enrolled in call the office and we can help you determine if a neighboring club has a project leader that has room for you to participate in their meetings. If there are no project leaders available, think about someone in the community that has that skill. Adults in the community do not have to be certified 4-H Project Leaders if there is a certified 4-H Leader present at the project meetings.

## OPPORTUNITIES COMING SOON!



### 4-H Art Beat!

It's time to start thinking about 4-H Art Beat! 4-H Art Beat! was created for 4-H members in grades 3-5 and their parents and leaders and is the introductory program for Wisconsin 4-H Arts and Communication! Art Beat! will be held March 17 and 18, 2017, at our State 4-H Camp, Upham Woods in the Wisconsin Dells. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, and more!

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions which are hands-on and active and held at various sites throughout camp. Both youth and adult participants stay in the warm and cozy heated cabins! All adults will be considered camp chaperones. Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 p.m.

The \$50.00 fee will include all materials and supplies, (including a very cool ArtBeat! backpack!) special snacks, overnight lodging and breakfast and lunch on Saturday. Why not get a whole carload of youth and adults together from your county for some genuine 4-H bonding time? Come join the excitement of this opportunity available to some of our youngest (and often most enthusiastic!) 4-H members! Register early! This camp fills up fast! Registration Deadline: February 10, 2017. Go here for additional information:

<http://fyi.uwex.edu/wi4harts/artbeat/>. For more information contact: Max Myers, Upham Woods Program Director, (608) 254-6461 ext. 202, [max.myers@ces.uwex.edu](mailto:max.myers@ces.uwex.edu) or Lynn Pfeiffer, 4-H Communications Arts Assistant, (608) 262-1222, [lynn.pfeiffer@ces.uwex.edu](mailto:lynn.pfeiffer@ces.uwex.edu).



### Winter Family Fun Day!

The annual Winter Family Fun day will be held on February 12, 2:00—4:00 p.m. at the same sledding hill off of the Nemadji Golf Course as we went last year. We will also meet at Vintage Italian Pizza restaurant following and pizza will be provided by the Leaders Association. Last year everyone had a great time sliding down and got a good workout walking back up! Hope to see everyone there!!



Photo courtesy of Clorissa Kroll

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### Pullorum Testing

Pullorum testing is often required for poultry to be entered in the county fair, and our county could use one or two more certified testers. DATCP will send a trainer up north if we can coordinate with other counties and come up with a group of 20 or so people. Bayfield has 10 prospective students; we are trying to find others from neighboring areas. If anyone from Douglas County is interested in being certified please contact our office at 715-395-1363.



## WI STATE 4-H INFORMATION

### Wisconsin 4-H Foundation 2017 Scholarship Application Guidelines

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2017. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by March 15, 2017.

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2017-2018 academic school year.

All applications must adhere to the strict conventions outlined below. Any application that does not meet these requirements (including all document names) will not be considered. All documents must be attachments to the email; Google docs or any cloud/internet shared documents will be NOT be accepted.

Applications must be emailed to [scholarships@wis4hfoundation.org](mailto:scholarships@wis4hfoundation.org).



### Tell Us How You Tap Into WI 4-H Youth Development!

Has your time with Wisconsin 4-H changed your life?

Share your story at <https://uwcx.org!>



Across Wisconsin, 4-H members and volunteers use Wisconsin 4-H to strengthen important life skills, build strong community connections and support successful futures. Tell us about the positive impacts 4-H has had on your life, from small to large! Whether it's gaining the confidence to lead a 4-H meeting, mastering a new skill, becoming inspired to follow a career path, or even making new friends, tell us about the 4-H experience you'll take with you for the rest of your life!


Stories shared at [uwcx.org](https://uwcx.org) will help UW-Extension communicate positive impacts with the people who need to know about them, including legislators, county boards and other important Wisconsin decision-makers.

Help us tell our story by sharing how you #TapIntoUWCX!

Douglas County 4-H  
1313 Belknap Street, Room 107  
Superior, WI 54880

TAPE

TAPE



**We're on Facebook!! Like us!!**  
<https://www.facebook.com/pages/Douglas-County-Wisconsin-4-H/>

**Douglas County UW-Extension Office**  
**Sharon Krause, 4-H Community Youth Development Educator**  
**Cheryl Shockley, Douglas County 4-H Program Assistant**  
**James Anderson, Community Development Educator, Dept. Head**  
**Araçeli Whitwam-Sell, Family Living Educator**  
**Jane Anklaam, Horticulture and Agriculture Educator**  
**Jeanne Ward, Office Support Staff**  
**Julie Montgomery, WNEP Coordinator**  
**Tarah Nichols, Educator, Wisconsin Nutrition Education Program**  
**Virginia Leith, Program Assistant, WI Nutrition Education Program**

**4-H Board of Directors**

**President**  
Tricia Garland  
**Vice-President**  
Jenny Kröll  
**Treasurer**  
Lorrie Gunnerson  
**Secretary**  
Patty Lier  
**Historian**  
Clonissa Kröll  
**Youth at Large Delegate**  
Nicole Gröcely  
**Youth at Large Delegate**  
Hannah Lier  
**Delegate-at-Large**  
Nola Stenroos  
**Delegate-at-Large**  
Sonya Blair  
**Advisor**  
Pat Luostari  
Sheila Fillmore

4-H CLUBS	LOCATIONS	LEADERS	PHONE #S
AFTERSCHOOL CLUBS	Local schools	Sharon Krause	715-395-1365
BIT N' SPUR 4-H	South Range	Nola Stenroos	(715) 399-0319
CLOVER COUNTRY	Maple	Pat Luostari	(715) 363-2456
HORSES 'R' US	Lake Nebagamoon	Larsha Connors	(715) 372-4353
LAKELAND RIDERS	Superior	Lynn Pearson	(715) 394-3731
NORTHERN LIGHTS	Superior	Dan Klanner	(715) 392-9263
PONY EXPRESS	Superior	Michelle Kimmes	(715) 399-3056
PUPPY PALS	Superior	Vicki Garro	(715) 399-3067
TIGER'S PRIDE	Hawthorne	Patty Lier	(715) 817-5836

**PLEASE CONTACT THE OFFICE WITH YOUR NEWS, ARTICLES OR PICTURE FROM A 4-H EVENT!**  
Articles are due the 18th of the month. When emailing your articles, please send them as an attachment.

**Send to:**  
*cheryl.shockley@ces.uwex.edu*  
Douglas County 4-H Partners  
With the United Way

