



# 4-H NEWSFLASH

DECEMBER 2016



DEC	1	Deadline to apply for National 4-H Conference
	5	Superior Days Training Session #2, 6:00-8:00 p.m. WITC-Superior
	10	Beef Weigh In-8:00-10:00 p.m. Head Lakes Fairground
	23 & 26	Courthouse Closed for Holiday
	31	Deadline to enroll in 4honline.com
JAN	2	Courthouse Closed for New Year's Day
	9	Leaders Meeting-Northwestern High School 6:30
	13-15	Winter Camp at Camp Crosswoods, Drummond, WI
	16	Project Night at Northwestern High School 6:15-7:45 (For new Volunteers/Leaders)

DECEMBER						
S	M	T	W	T	Fr	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

JANUARY						
S	M	T	W	T	Fr	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

**Douglas County 4-H**  
<http://douglas.uwex.edu/4h/> or 715-395-1363

## HOW TO ENROLL

Go to <https://wi.4hOnline.com>

New Members	Returning Members
<p><b>1</b></p> <p>Create ** Choose your county**</p> <p>Click "Create Login"</p> <p>Set up Family Profile</p>	<p>Log in to your account</p> <p>Forgot Username? Call the office!</p> <p>Can reset your password on the login page</p>
<p><b>2</b></p> <p>Member List Page</p> <p>Add Members: Youth or Adult</p>	<p>Member List Page</p> <p>Click "Edit" to begin re-enrolling</p>
<p><b>3</b></p> <p>Fill in Personal Information</p> <p>Read &amp; Sign the Agreements on the Authorization Page</p> <p>Can skip Health Form</p>	<p>Review information</p> <p>Read &amp; Sign the Agreements on the Authorization Page</p> <p>Can skip Health Form</p>
<p><b>4</b></p> <p>Select your Club</p> <p>Add your Projects</p> <p>Click "Submit Enrollment"</p>	<p>Review Club</p> <p>Review Projects - remember to delete old projects or if you're in a new grade!</p> <p>Click "Submit Enrollment"</p>

Questions?  
 Call the UW-Extension Office: 715-395-1363

### REMINDER: ENROLL ON [4HONLINE.COM](http://4honline.com)

**Deadline: December 31**

Follow the simple instructions on your left to enroll or re-enroll. The sooner the better!

You will need access to a computer and an email address. Once you complete the enrollment, our office will receive an email notification and we will approve your membership and you will get an email confirming that we received it.

If you do not have access to a computer or are having difficulty you can ask your fellow 4-Her's, your leader, or call the Extension Office 715-395-1363. We are open from 8:00 a.m. to 4:30 p.m. Monday through Friday. We'll try to help you as best we can.

#### Forgot Your Password?

Click on "forgot password" and a new one will be emailed to you.

#### To Receive Newsletters and Important Information

Please select email in correspondence section of 4honline.com.

Click on the icons to find us!!





Douglas County UWEX  
 1313 Belknap Street  
 Courthouse Room 107  
 Superior, WI 54880



Douglas County 4-H Partners  
 with the United Way

**WINTER CAMP: JANUARY 13-15**

Camp Crosswoods in Delta, WI. Delta is located 10 miles west of Drummond in Central Bayfield County.



**CAMPERS-** Campers must be 14 years old OR in the 8th grade. To register call or email the office.

**CHAPERONES-**Please recruit chaperones. We need one chaperone costs will be covered by the Leaders Association.

**COST AND REGISTRATION-**The cost for Winter Camp is \$80 per camper. This covers meals, lodging, and use of the recreational facilities. **Deadline: December 15th.**

The Health Form must be completed on 4-H On-Line site prior to camp. Expectation Statement needs to be turned in at camp. Campers will be unable to participate in activities without these forms. Chaperones must also complete the Health Form online.

**You can find Expectation Form and Health Forms on-line at**

<http://counties.uwex.edu/douglas/4h/special-events-and-camp-registration-and-info/>.

**LIVESTOCK PROJECTS MEMBERS**

The Beef Association will be weighing and identifying steers for the livestock project on December 10, 2016 at the Head of the Lakes Fairground from 8:00-10:00 a.m.

**VOLUNTEER TRAINING & CERTIFICATION**

A session will be offered at the Superior Perkins on Saturday, December 10th from 10:30 – 12:00 p.m.. All adults who regularly volunteer with 4-H must go through this one-time training. Please enroll on 4HOnline beforehand. The training is about 90 minutes. There is also a little bit of paperwork to fill in for the background check. New this year, volunteers also must complete a short (15 – 20 minute) online training about mandatory reporting. Sharon will have a laptop and a few tablets so you can enroll and/or do the reporter training at Perkins. She will be there at 10 in case you want to come early and will also stay afterwards. Please RSVP at our office at 715-395-1363 if you plan to attend. Another training session will be available during project night (below).

**PROJECT NIGHT JANUARY 16TH, 2017**

Project Night will be held at Northwestern High School January 16th from 6:15-7:45 p.m. this year. This is a great way to sample different projects you might be interested in. We are looking for youth and adult leaders who are willing to teach short sessions about projects. Contact the office or Pat Luostari if interested.