



4-H NEWSFLASH

AUGUST 2016



AUG	8	In person help with fair entries-Curling Club 3-7:00 p.m.
	4-14	Wisconsin State Fair – West Allis
	11	Mighty Machines, Middle School- 4 p.m.-7 p.m.
	17	Entry tag pick-up at HOL Fair grounds
	21	Clover Country Countywide Hay Ride – Luostari Farm (5:30 pm)
	22	Douglas County 4-H Horse Association Meeting – Youth Building (6:00 pm)
	23-28	Head of the Lakes Fair
SEPT	1	Member Evaluation (M.E.) Packets Due
	5	UW-Extension Office Closed for Labor Day
	10-11	State 4-H Gymkhana Show
	12	M.E. Interviews – Extension Office (6:00 pm)
	15-18	State 4-H Horse Expo Show – West Allis
	19	Board of Directors M.E. Process Mtg. – Ext. Office (5:30 pm)
	26	Douglas County 4-H Horse Association Annual Meeting – Youth Bldg. (6:00 pm)

AUGUST						
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28	29	30	31			

SEPTEMBER						
S	M	T	W	T	Fr	S
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18	19	20	21	22	23	24
25	26	27	28	29	30	

4-H JUNIOR FAIR - ENTRY INFORMATION - IMPORTANT!!

- Opening day to take the fair entries online-started Friday, July 15.
- Dates and times to get in-person help with doing your fair entries online- Thursday, August 4 and Monday, August 8 from 3-7 pm at the fair office in the curling club at the fairgrounds.
- Deadline for entries to be made online-midnight- Sunday, August 14
- Entry tag pick-up date- Wednesday, August 17 from 3-7 pm at the fair office in the curling club at the fairgrounds.

Each club please call the office to schedule your club for the Dairy Bar to help if you are not already scheduled, Thank you!

Douglas County 4-H folks and any others that might be interested in entering items into the fair?

Hello, This is the last week to get your entries registered for the Head of the Lakes Fair. **All entries must be registered online by Sunday, August 14, 2016 at midnight.** You can use this link to register your entries: <https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=1208>

People who need assistance registering for the fair, or who do not have access to a computer, can stop at the Superior fairgrounds curling club office today, Monday, August 8 from 3-7 pm. Please see the attached letter for full information on registering for the fair.

If you have any questions about registering for the fair for Junior Class or Open Class or Senior Citizens Class, please contact me, Sheila Fillmore, the Education Fair Secretary at educationfairsecretary2016@gmail.com or at 715-374-2572 or 218-830-9217.

Sincerely,
Sheila Fillmore
Head of the Lakes Fair-Education Fair Secretary



University of Wisconsin, United States Department of Agriculture and Wisconsin counties cooperating University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX requirements. requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please make such requests as early as possible by contacting your UW-Extension Douglas County Office at 715-395-1363 so that proper arrangements can be made.



Douglas County UWEX
1313 Belknap Street
Courthouse Room 107
Superior, WI 54880



Douglas County 4-H Partners
with the United Way

Interested in making more than \$100/hour?!

This is not a scam! 4-H youth members from 3rd grade and up can earn \$50 - \$200 dollars just for filling out some paperwork! Deadline is September 1st

If you are diligent about keeping a list of your projects and 4-H activities, simply transfer that information to an application and earn points that translate into dollars for camp, trips, or other activities. You might be able to attend Junior Camp for free! Go to Space Camp, tour national parks on the Spirit West tour, or Washington D.C. at a discount. Better yet, members 13 years old and up can combine points dollars with scholarships! The **M.E. process** in August/September can earn \$200 - \$600 towards trips for a couple more hours of work. One member earned \$600 with M.E. and another \$200 with points. \$800 for 3 or 4 hours of easy work?! Why not?!

For details and the Points and M.E. forms go to: <http://douglas.uwex.edu/4h/forms/>

MEMBER EVALUATION (M.E.)

[How M.E. Forms are Evaluated](#)

[Steps to a Great Interview](#)

[How Interviews are Evaluated](#)

[Travel Policies](#)

Member Evaluation (M.E.) Packets Due September 1, 2016