



# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

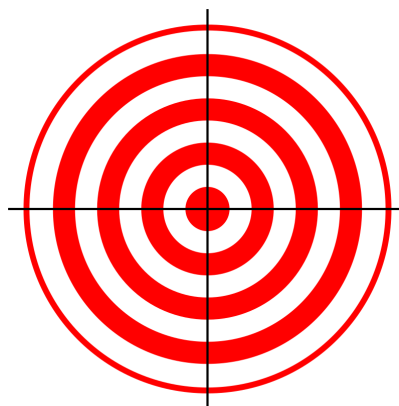
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

**WI 4-H & Youth Conference** program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

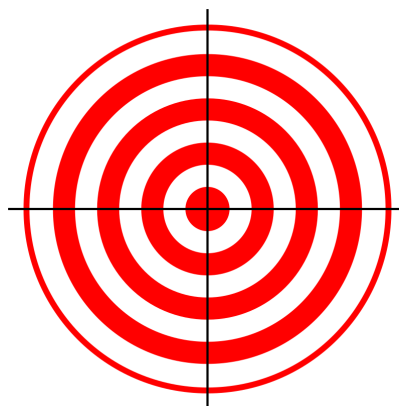
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

**WI 4-H & Youth Conference** program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

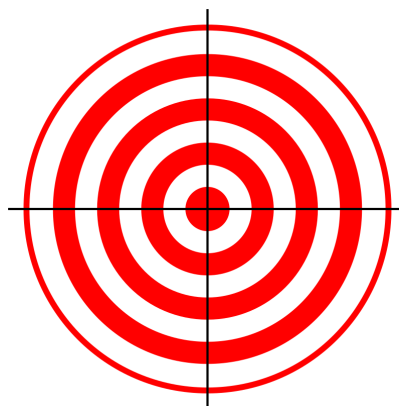
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)







# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
[cheryl.shockley@ces.uwex.edu](mailto:cheryl.shockley@ces.uwex.edu)  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

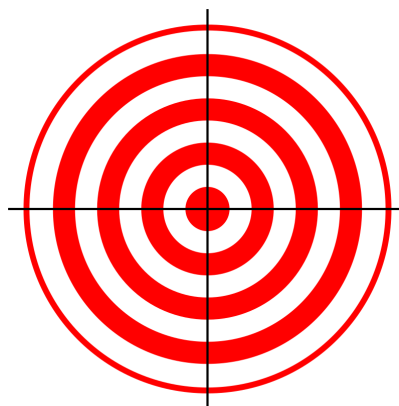
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)







# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

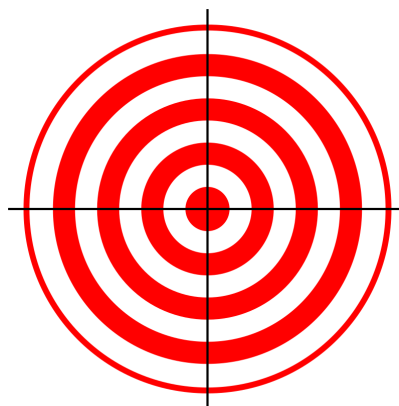
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
[cheryl.shockley@ces.uwex.edu](mailto:cheryl.shockley@ces.uwex.edu)  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

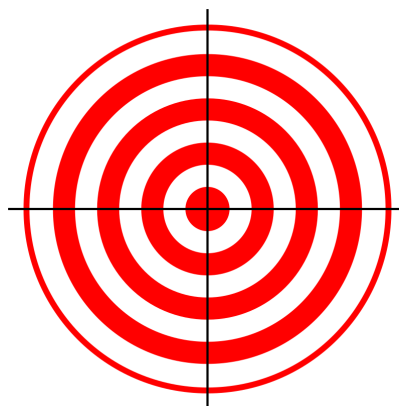
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 **Last Day for New Members to Enroll in 4-H to participate in Junior Fair**
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

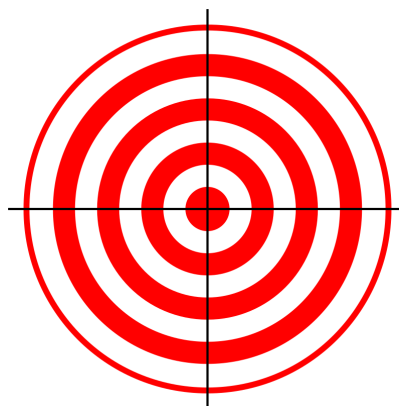
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)







# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

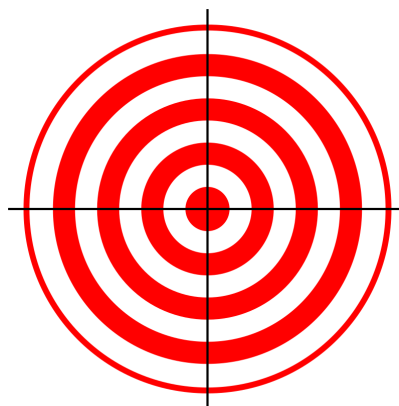
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

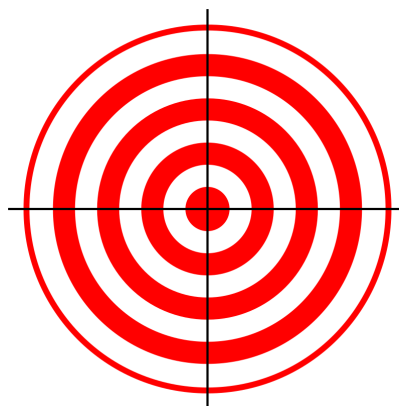
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

**WI 4-H & Youth Conference** program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

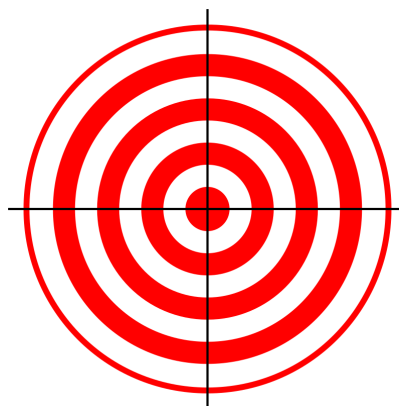
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)







# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

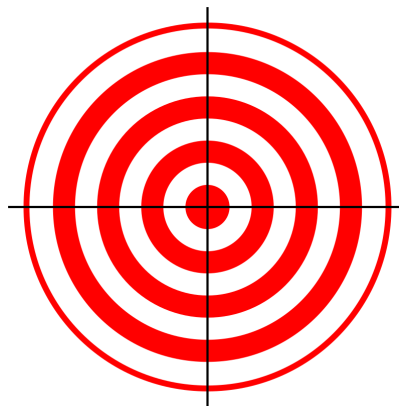
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

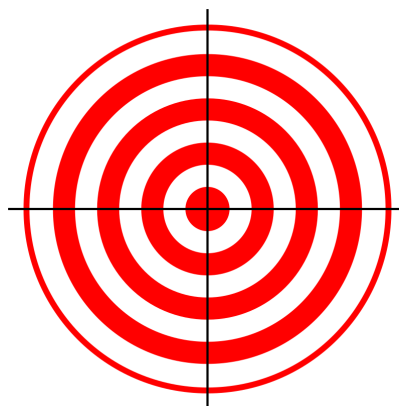
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

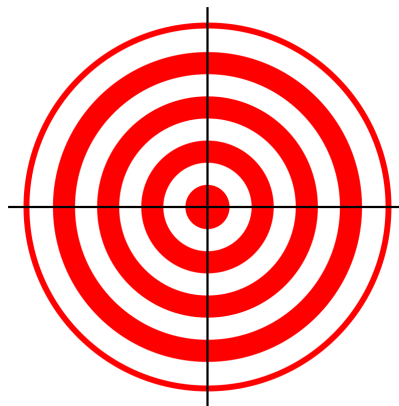
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)







# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

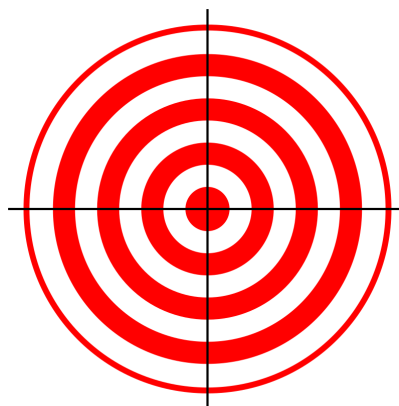
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

**WI 4-H & Youth Conference** program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

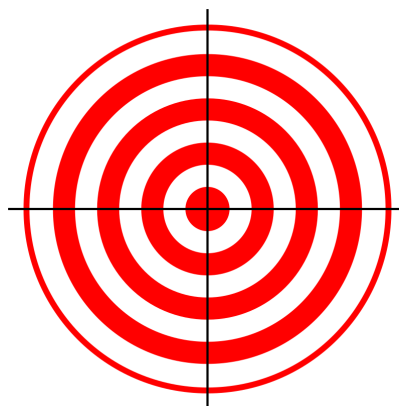
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
[cheryl.shockley@ces.uwex.edu](mailto:cheryl.shockley@ces.uwex.edu)  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

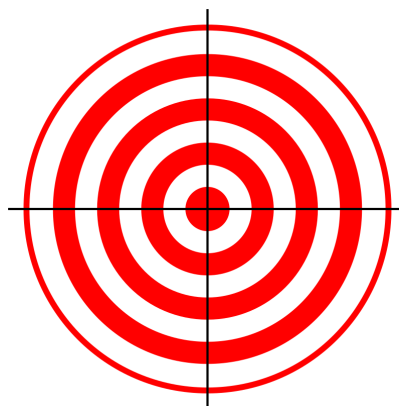
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)







# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 **Last Day for New Members to Enroll in 4-H to participate in Junior Fair**
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

**WI 4-H & Youth Conference** program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

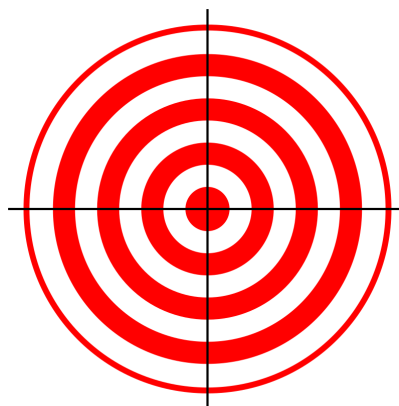
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

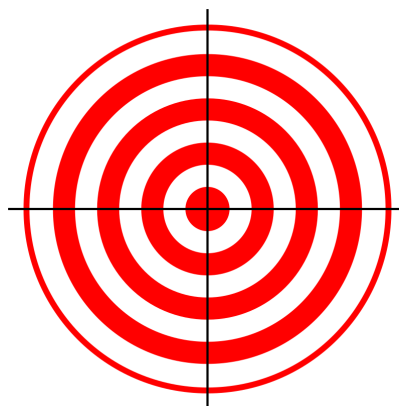
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

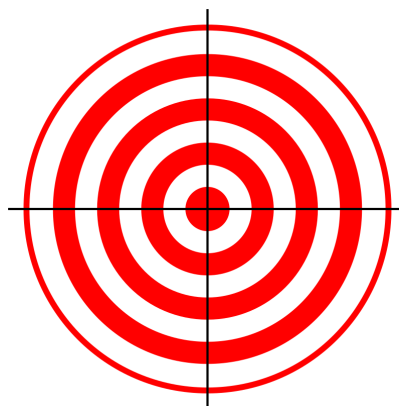
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)







# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 **Last Day for New Members to Enroll in 4-H to participate in Junior Fair**
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
[cheryl.shockley@ces.uwex.edu](mailto:cheryl.shockley@ces.uwex.edu)  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

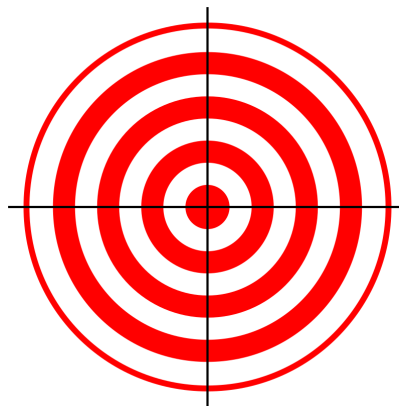
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

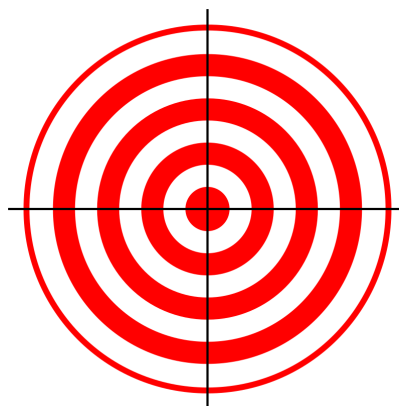
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

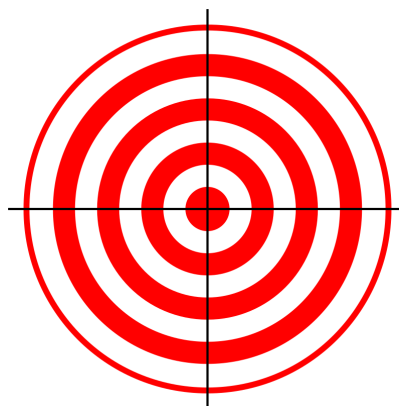
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)







# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 **Last Day for New Members to Enroll in 4-H to participate in Junior Fair**
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

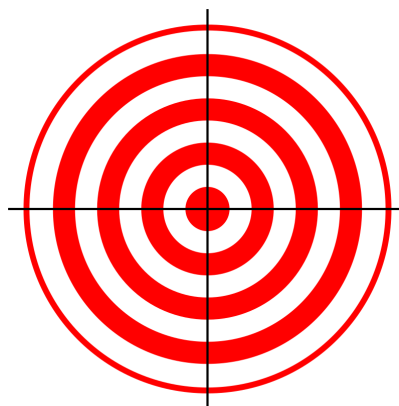
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

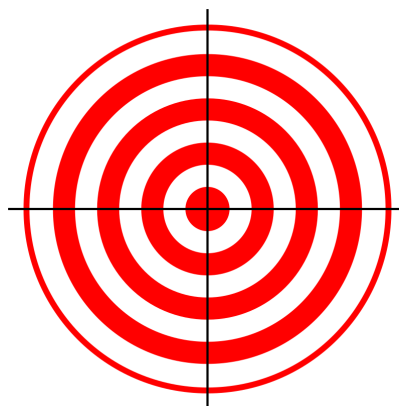
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

**WI 4-H & Youth Conference** program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

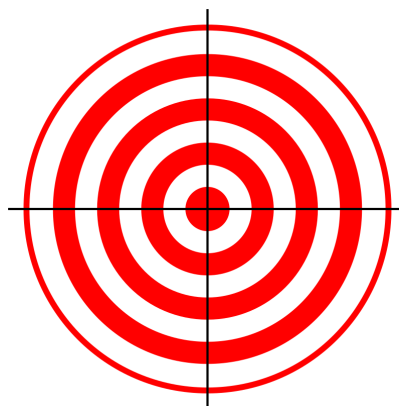
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)







# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
[cheryl.shockley@ces.uwex.edu](mailto:cheryl.shockley@ces.uwex.edu)  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

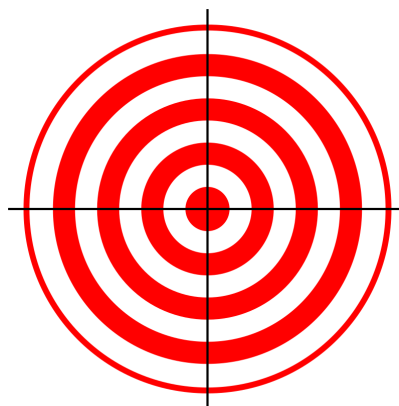
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
[cheryl.shockley@ces.uwex.edu](mailto:cheryl.shockley@ces.uwex.edu)  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

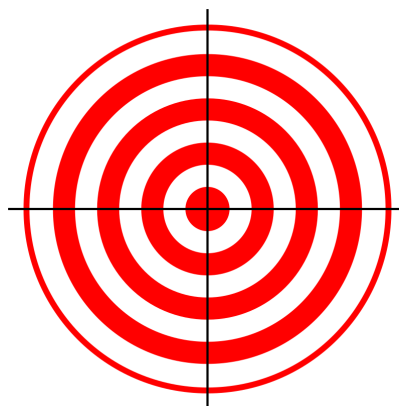
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

**WI 4-H & Youth Conference** program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
[cheryl.shockley@ces.uwex.edu](mailto:cheryl.shockley@ces.uwex.edu)  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

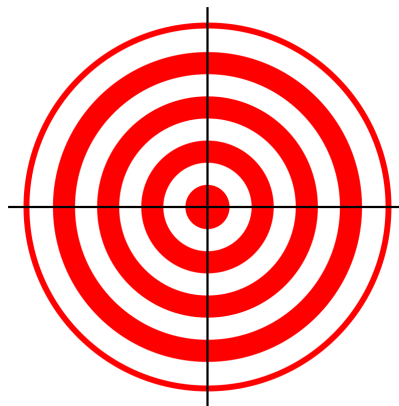
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)







# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
[cheryl.shockley@ces.uwex.edu](mailto:cheryl.shockley@ces.uwex.edu)  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

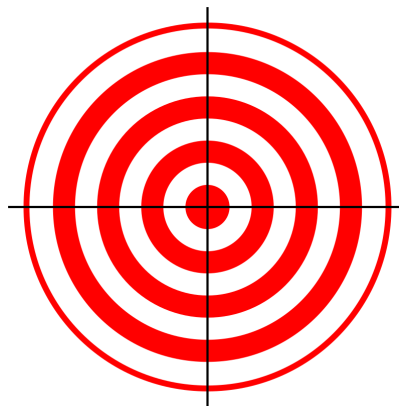
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

**WI 4-H & Youth Conference** program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

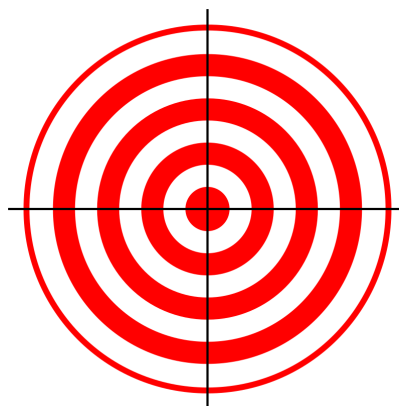
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

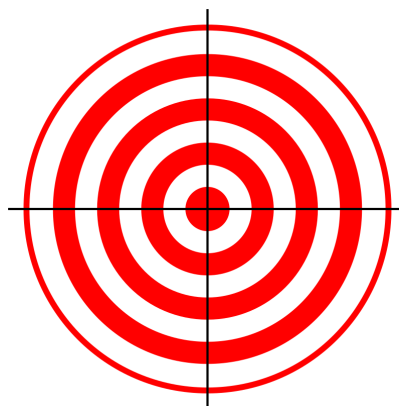
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)







# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
[cheryl.shockley@ces.uwex.edu](mailto:cheryl.shockley@ces.uwex.edu)  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

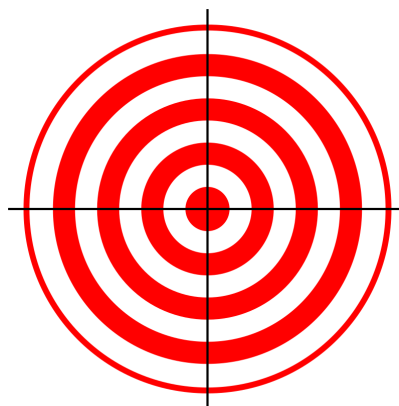
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

**WI 4-H & Youth Conference** program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

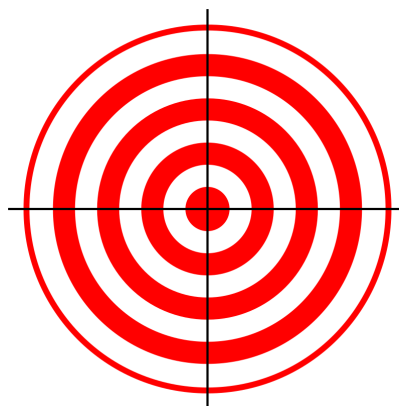
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

**WI 4-H & Youth Conference** program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

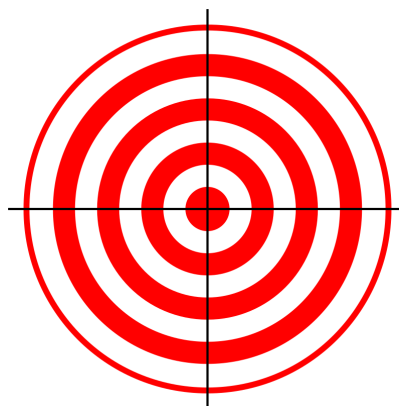
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)







# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

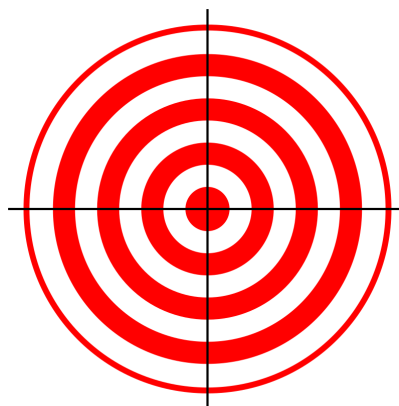
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

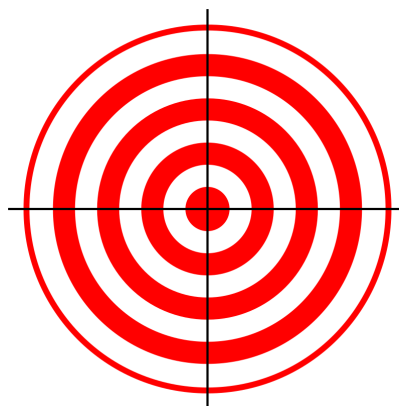
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

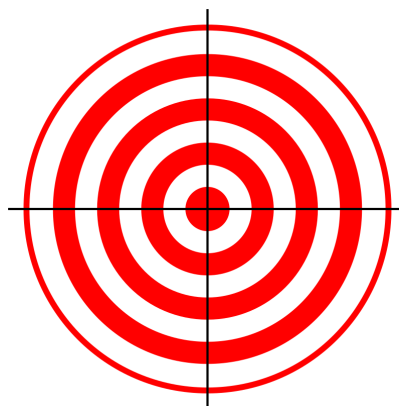
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)







# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

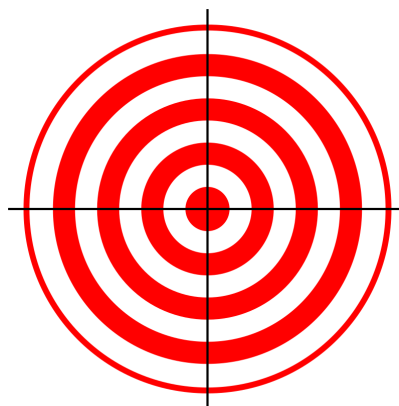
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

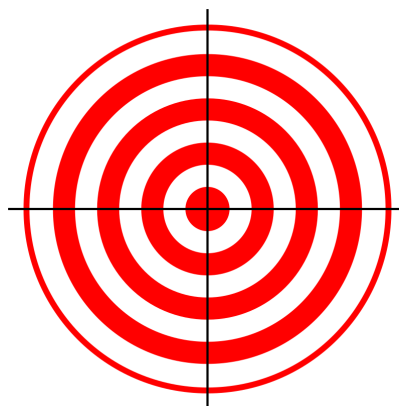
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

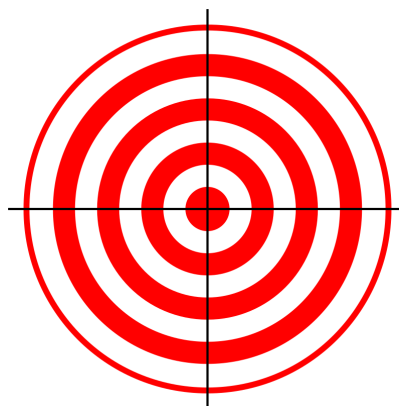
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)







# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

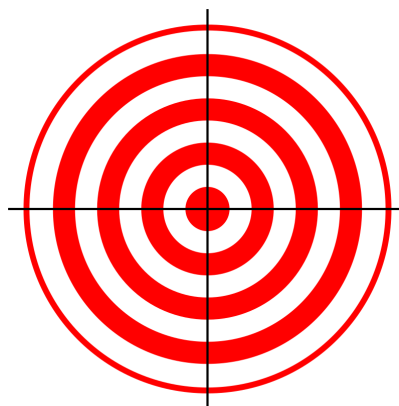
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

**WI 4-H & Youth Conference** program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

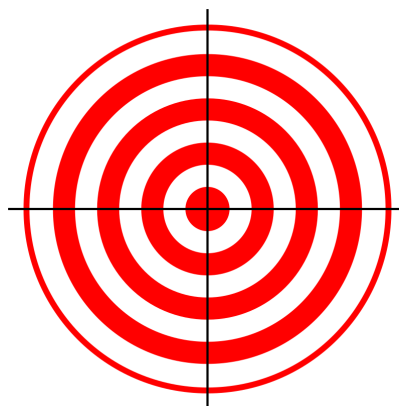
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

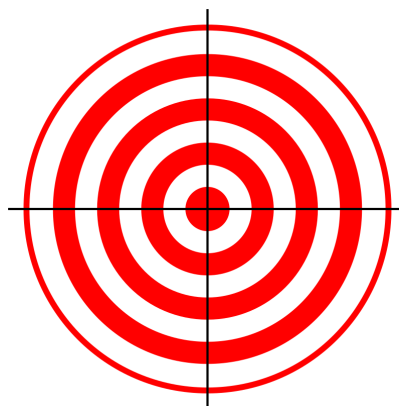
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)







# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

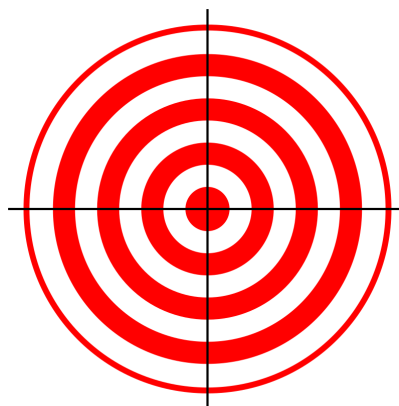
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

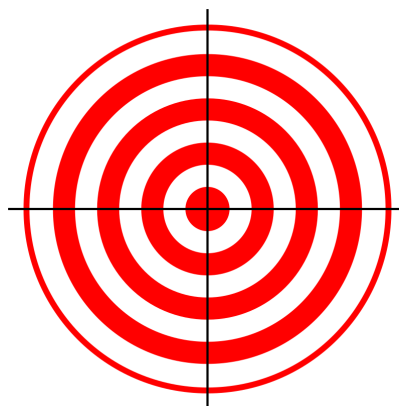
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

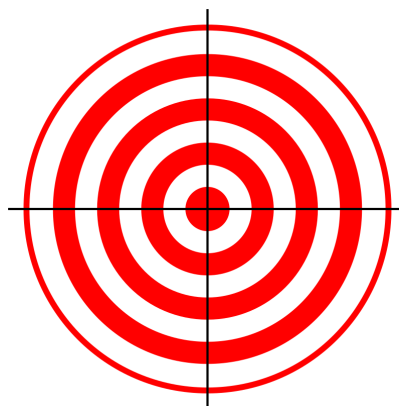
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)







# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

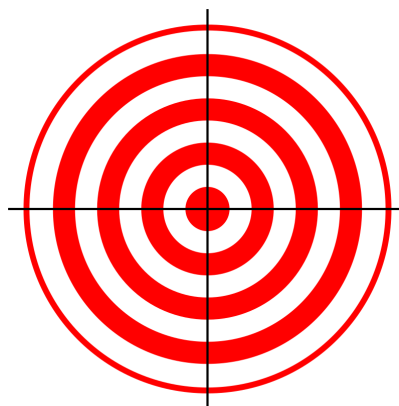
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

**WI 4-H & Youth Conference** program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

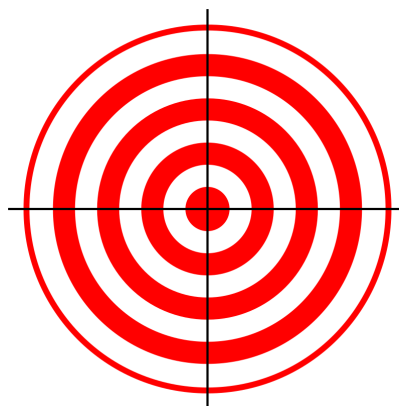
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 **Last Day for New Members to Enroll in 4-H to participate in Junior Fair**
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

**WI 4-H & Youth Conference** program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

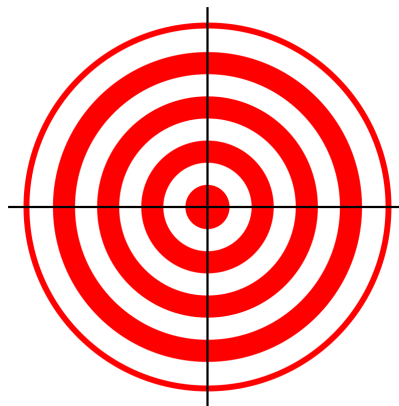
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)







# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

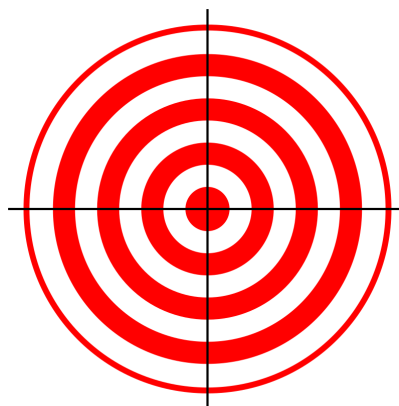
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

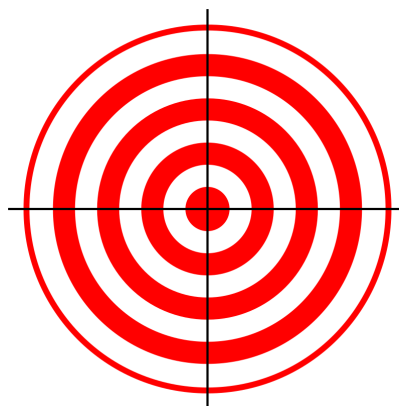
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

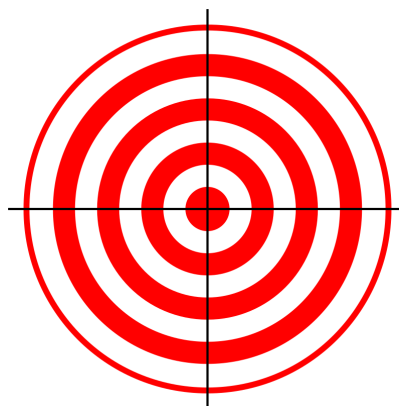
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)







# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

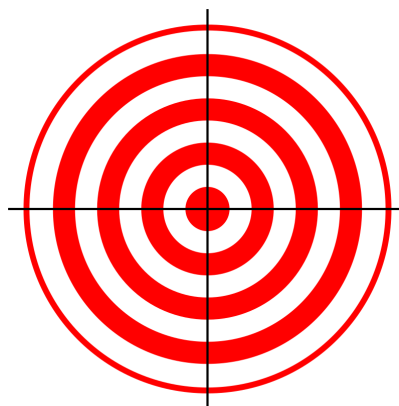
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

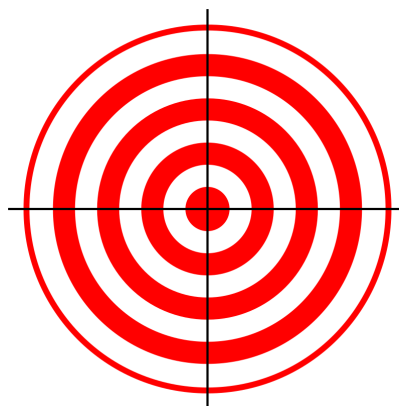
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

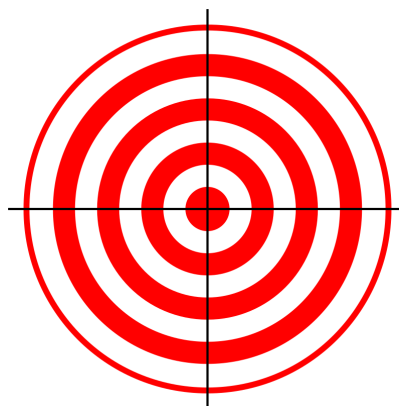
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)







# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 **Last Day for New Members to Enroll in 4-H to participate in Junior Fair**
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

**WI 4-H & Youth Conference** program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
[cheryl.shockley@ces.uwex.edu](mailto:cheryl.shockley@ces.uwex.edu)  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

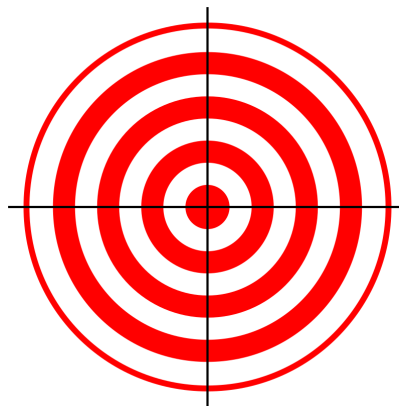
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
[cheryl.shockley@ces.uwex.edu](mailto:cheryl.shockley@ces.uwex.edu)  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

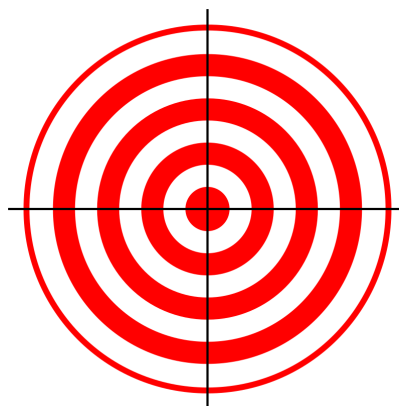
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

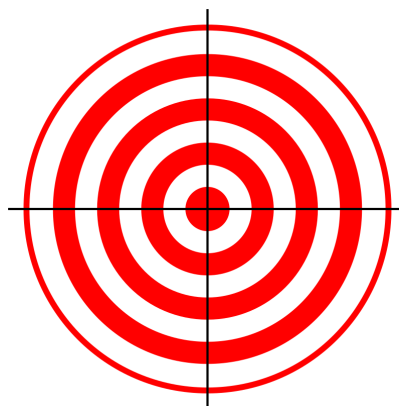
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)







# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
[cheryl.shockley@ces.uwex.edu](mailto:cheryl.shockley@ces.uwex.edu)  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

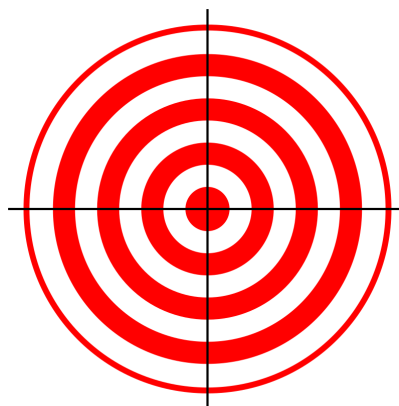
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

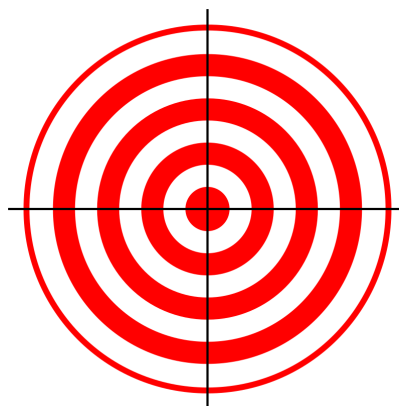
Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)





# 4-H NEWSFLASH

April 2016



## APRIL

- 4 SciGirls Courthouse Room 107 6-8:00 p.m.
- 9 **Cultural Arts Registration Forms Due**
- 9 WI Dog Agility Training Workshop Menasha, WI
- 11 Leaders Meeting – Courthouse Extension Office Room 107 (6:30 pm)
- 8-14 National 4-H Conference – Washington, D.C.
- 15-17 Midwest Horse Fair – Alliant Energy Center, Madison
- 21-25 4-H U.S. Space Camp – Alabama
- 22-24 Minnesota Horse Expo – St. Paul Fairgrounds
- 23 **Cultural Arts Festival, Demonstration & Clothing Revue**  
NW Elementary School (8:30 am – 2:30 pm)

## APRIL

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## MAY

- 1 **Last Day to turn in Add/Drop forms**
- 1 Last Day for New Members to Enroll in 4-H to participate in Junior Fair
- 9 **Leaders Meeting – Courthouse Boardroom 207C (6:30 pm) Annual Leader Training**
- 23 Douglas County 4-H Horse Association Meeting  
Youth Building (6:00 p.m.)
- 30 UW-Extension Office Closed for Memorial Day

## MAY

S	M	T	W	T	Fr	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## APRIL HIGHLIGHTS

### Cultural Arts Festival, Demonstration & Clothing Revue

NW Elementary School  
Maple, WI

Saturday, April 23, 2016  
8:30 a.m.—2:30 p.m.

**Cultural Arts Registration Forms including writing entries are due April 9th!**

Every 4-H member is invited to participate! Please note the following information about this year's festival.

The Poster Contest theme this year is "4-H Grows".

► The Clothing Revue for members age 14 and older will be held on this day at 12:00 noon.

Participants must complete a separate registration

► The Demonstration Contest will be held at 9:30 a.m.

► If any club is interested in serving a lunch to participants and spectators as a club fundraiser, please contact Sharon at 715-395-1365. Forms can be found online at:

<http://douglas.uwex.edu/4h/forms/2016-cultural-arts-letter-registration-and-info/>

## MAY SPOTLIGHTS

May 1 is the last day to turn in your add/drop forms to change your projects. It is also the last day for new members to enroll in 4-H to participate in the Junior Fair this summer.

## JUNE VOLUNTEERS NEEDED!

### Chaperones needed!

WI 4-H & Youth Conference program is for youth in 7<sup>th</sup>-10<sup>th</sup> grades to gain life skills through hands-on activities, workshops, large group seminars, and youth networking time. This experience begins at 2:15 p.m. June 20 and ends at 11:00 a.m. June 23, 2016. The event is held at UW Madison.

Each county arranges adult advisor coverage for their delegation. All adult advisors must be at least 21 years of age by the Conference. Adult Advisors must attend full-time and may be 4-H leaders, summer interns, or 4-H Educators that have completed the Youth Protection process. Adult advisors must be authorized by the county Extension office to act on the county's behalf while at Conference. Adult Advisors assist by monitoring youth activities, conducting meetings and discussion following activities with youth. Please call Sharon if you are interested at 715-395-1363.



Douglas County UWEX  
1313 Belknap Street  
Courthouse Room 107  
Superior, WI 54880  
cheryl.shockley@ces.uwex.edu  
715-395-1363

## 2016 Certification Workshops

**Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun**

**SAVE THE DATE!**

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

### **Western Area**

**April 8-9, 2016 – Eau Claire, WI**

**Disciplines: Archery, Pistol, Rifle, Shotgun**

(Must have 4 in each class to offer a discipline)

Contact:

Doug Thompson

Phone:

920-391-4657

Email: [doug.thompson@ces.uwex.edu](mailto:doug.thompson@ces.uwex.edu)

