



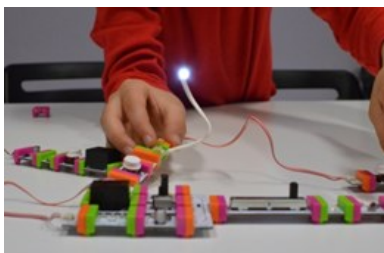
# 4-H NEWSLETTER

November 2016

Bi-monthly

**Help wanted for our newsletter and website!**

**Send your club stories, meeting minutes, photos and/or videos to the office!**



## Inside this issue:

Memo from Sharon, 4-H Youth Educator	1
November/December Calendar	2
Online Enrollment Info	2
Helpful Websites	2
Greetings from Upham Woods	2
Volunteer Opportunities	3
Club News & Events	3
Afterschool & 4H Enrollment	3
Club Information	4
Achievement Night	5
Achievement Night	6
4-H Sponsors	7
Clubs and Contact Info	8
Insert: Achievement Night photos	

Dear 4-H Families

*You are Invited...*

One of the Essential Elements of 4-H is **Belonging**. Creating a welcoming atmosphere in our clubs nurtures self-worth and signals to the youth: "You matter! You're in the right place!" It helps them connect to the other people in the group and gives them a feeling of ownership in it.

One key to establishing a welcoming atmosphere is to make sure previous "owners" of a group are willing to change their habits. A familiar game or activity may need to be slowed down for a little while to give new youth a chance to learn it. Perhaps a new face comes with ideas for new way of doing something different than "what we've always done". Most importantly, a group needs to be prepared to leave its social comfort zone to make room for new friendships. It can be very easy to hang out with long-time buddies and forget to include new people.

Being aware of group dynamics will help us make sure everyone feels like they belong. But before they can belong, they have to be invited! Afterschool and SPIN clubs are starting up. *Did you know youth can be a part of both community and afterschool clubs?* Please invite K-5<sup>th</sup> graders to join afterschool clubs by enrolling on 4HOnline and picking their school's club. (Details inside.)

Belonging is important for adults as well! On October 17<sup>th</sup> we had our first annual Charter Renewal Party, a chance for club leaders to come together and exchange ideas while filling in some paperwork. We met at VIP Pizza for dinner and almost half of our clubs were represented. Some paperwork was completed, but most of our time was spent visiting. Leaders shared their thoughts on different aspects of Douglas County 4-H, asked questions, and some great brainstorming occurred. I greatly appreciate the feedback and look forward to more events like this for our leaders and volunteers!

Thanks everyone!

Sharon Krause  
4-H & Youth Development Educator  
sharon.krause@ces.uwex.edu 715-395-1365



NOV	1	<b>Charters are due</b>
	TBD	4-H Arts Camp (for grades 6-8) – Wisconsin Dells
	8	Annual Leaders Meeting-Extension Office (6:00 p.m.)
	14	Leaders Association Meeting
	24-25	<b>Courthouse Closed for Holiday</b>
	25-29	National 4-H Congress Trip
	Varies	Afterschool clubs begin at all Superior schools and Northwestern

NOVEMBER						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

DEC	23	<b>Courthouse Closed</b>
	26	<b>Courthouse Closed</b>
	31	<b>4-H ENROLLMENTS ARE DUE BY 4:30 PM</b>

DECEMBER						
S	M	T	W	T	Fr	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

**4-H ONLINE  
ENROLLMENT 2015-2016**  
<http://wi.4honline.com>

Re-enrollments for 2016 were due December 31, 2015.

New members can call the office for help in enrolling or contact the leader of the club they want to join. Dues are \$5.00 for 4th grade and up and \$3.00 for youth K-3. Douglas County community clubs are listed on the last page.

**Help with 4HOnline**

Did you forget your password? Need to update your contact information? Can't remember what email address you used to register last year? If you need help using 4HOnline please call 715-395-1363. If you remember your email but not your password, request a new password and it will be sent to your email. If you do not have access to an electronic device to register you can come to the office and we can help you! You will still be required to fill out a paper enrollment form for authorizations.

**Deadlines:**

Re-enrollments are due to the Extension office by **Dec. 31**. New enrollments are due by **May 1**. Project changes (drops & adds) must be made by **May 1**. 4-H'ers enrolling after these dates will not be eligible to show at the Fair unless approved by the Executive Board.

**HELPFUL WEBSITES**

Click on links to go to these sites

Douglas County 4-H	<a href="http://douglas.uwex.edu/4h">http://douglas.uwex.edu/4h</a>
4-H Online	<a href="http://4honline.com">http://4honline.com</a>
Wisconsin 4-H	<a href="http://4h.uwex.edu">http://4h.uwex.edu</a>
4-H Community Club Central	<a href="http://4h.uwex.edu/clubs">http://4h.uwex.edu/clubs</a>
Head of the Lakes Fair	<a href="http://www.holfair.com">http://www.holfair.com</a>
National 4-H	<a href="http://4-h.org">http://4-h.org</a>
4-H Shopping Mall	<a href="http://www.4-hmall.org">http://www.4-hmall.org</a>
UW-Extension Media Catalog	<a href="http://www.uwex.edu/ces/media/catalog">http://www.uwex.edu/ces/media/catalog</a>
Wisconsin State Fair Park	<a href="http://www.wistatefair.com">http://www.wistatefair.com</a>
Douglas County UW-Extension	<a href="http://douglas.uwex.edu">http://douglas.uwex.edu</a>
Douglas County	<a href="http://www.douglascountywi.org">http://www.douglascountywi.org</a>
City of Superior	<a href="http://www.ci.superior.wi.us">http://www.ci.superior.wi.us</a>

## OPPORTUNITIES COMING

### VOLUNTEER OPPORTUNITIES!! BENTLEYVILLE

Saturday, November 19th through Monday, December 26th, 2016 – including Thanksgiving, Christmas Eve and Christmas Night Sunday – Thursday 5:00 pm – 9:00 pm. Friday & Saturday 5:00 pm – 10:00 pm. Come lend a hand in erecting America's Largest Free Walk Through Lighting Display! By being a volunteer, you can see first-hand what goes on behind the scenes to make Bentleyville possible! Starting Saturday, September 24th, Bentleyville will begin to take form as hundreds of volunteers start laying out the displays and wrapping trees with lights! Volunteers that are at least 16 years old are needed every Saturday and Sunday from 8:30 am – 4 pm and Wednesday nights from 5-8 pm. Lunch will be provided by area restaurants on Saturdays and Sundays during setup. **PRE-REGISTRATION IS NOT REQUIRED.** No prior experience is needed and lunch will be provided during weekend shifts. Volunteer opportunities for people of all skill and ability levels with responsibilities ranging from painting to erecting displays. Find more information about volunteering online at [bentleyvilleusa.org](http://bentleyvilleusa.org).

### SPACE CAMP OPPORTUNITY-HAVE YOU ATTENDED SPACE CAMP?

If you know amazing 4-H youth who have attended Space Camp, please encourage them to apply for a counselor position. Counselors must be 16 years of age or younger to apply. **For more information and application materials, go to:** <http://fyi.uwex.edu/wi4hedopp/space-camp-counselor-info/>.

If you have additional questions, contact Joanna Skluzacek at [joanna.skluzacek@ces.uwex.edu](mailto:joanna.skluzacek@ces.uwex.edu) or 608-265-2949 Complete the application and submit it to your County 4-H Office so that it is **received by November 11, 2016**. Your County 4-H Educator will write a reference and send it with your application to the State 4-H Office by the **November 20** deadline.

## CLUB NEWS AND EVENTS

Horses R Us enjoyed a Halloween party hosted by the Majjala family who was Family of the Year. The kids had a great time.



### AMERICAN SPIRIT

#### WEST TRIP

Please join us in watching a video presented by Sarah Wahlquist on her trip out west on the American Spirit West adventure. You can view the video by clicking on the link below or copy and pasting into your browser. <https://youtu.be/PMS6dJa5UIQ>

  
**Douglas County 4-H**  
<http://douglas.uwex.edu/4h/> or 715-395-1363

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### HOW TO ENROLL

 Go to <https://wi.4hOnline.com>

New Members	Returning Members
<b>1</b> Create ** Choose your county** Click "Create Login" Set up Family Profile	<b>1</b> Log in to your account Forgot Username? Call the office! Can reset your password on the login page
<b>2</b> Member List Page Add Members: Youth or Adult	<b>2</b> Member List Page Click "Edit" to begin re-enrolling
<b>3</b> Fill in Personal Information Read & Sign the Agreements on the Authorization Page Can skip Health Form	<b>3</b> Review information Read & Sign the Agreements on the Authorization Page Can skip Health Form
<b>4</b> Select your Club Add your Projects Click "Submit Enrollment"	<b>4</b> Review Club Review Projects - remember to delete old projects or if you're in a new grade! Click "Submit Enrollment"

Questions?  
Call the UW-Extension Office: 715-395-1363

### REMINDER: PLEASE RE-ENROLL NOW!

You can re-enroll now until December 31!

We prefer if you enroll as soon as possible so that you will receive timely newsletters and information by mail and email. Follow the instructions on the left. There are also instructions for **new** members and families to enroll also on [4honline.com](http://4honline.com). Please also enroll for Afterschool clubs along with your regular enrollment by adding a second club.

## DOUGLAS COUNTY 4-H COMMUNITY CLUB INFORMATION

### Name of Club:                      Puppy Pals 4-H                      Superior

- **Adult Leaders:** Vicki Garro, Connie Johnson
- **Where do you usually meet:** Vicki's house in the summer for Agility **What town do you meet in?** Superior
- **When do you usually meet?** Weekly, Tuesday evenings 6:30-7:30
- **What is the age range of your group?** 4<sup>th</sup> grade- High school
- **Are you looking for new members from a particular age range?** Yes, but must be able to handle their dog.
- **What are the most popular projects in your club?** We are a dog club but members are encouraged to take other projects that interest them.
- **Please list at least 2 events your club will be doing this coming year outside of regular meetings (special lessons, attend an event, volunteer, participate in a parade, do a special craft, invite a speaker, field trip, etc.):** Once a month we will have a craft night, and we also will have our annual Halloween and Christmas parties with some fun games. Also looking at other options.
- **Please add any information you would like new members to know about your club.** Puppy Pals is a club that was formed so members may build a better relationship with their dog.  
We have the opportunity to participate in Obedience, Rally Obedience, Agility, Showmanship, Canine Freestyle or Dancing with your Dog. Members not only learn different training techniques, but are encouraged to keep a training log so they can look back to see how far they have come. We also explore some of the different breeds of dogs through games and members are encouraged to look for opportunities to show their dogs at the 4-H state level. Dogs do not need to be purebred, but the child does need to be able to control their dog in a multi-dog setting. Parents are always welcome to stay during the meetings.

### Name of Club:                      Horses R Us                      Lake Nebagamon

- **Adult Leaders:** Rachel Lind, Laresha Connors, Sonya Blair
- **Where do you usually meet:** Church in Lake Nebagamon
- **What town do you meet in?** Lake Nebagamon
- **When do you usually meet?** 2nd Tues of the month
- **What is the age range of your group?** 8-17
- **Are you looking for new members from a particular age range?** Yes, Youth 6-12
- **What are the most popular projects in your club?** Rabbit and Horses
- **Please list at least 2 events your club will be doing this coming year outside of regular meetings (special lessons, attend an event, volunteer, participate in a parade, do a special craft, invite a speaker, field trip, etc.):** Christmas gifts to needy

### Name of Club:                      Tigers Pride                      Maple

- **Adult Leaders:** Patty Lier
- **Where do you usually meet:** Patty's home, other homes and community activity locations around the area
- **What town do you meet in?** Maple, WI
- **When do you usually meet?** 2nd Sunday of the month from 2-4 p.m.
- **What is the age range of your group?** 15-16 years
- **Are you looking for new members from a particular age range?** Yes, 15-16 years old
- **What are the most popular projects in your club?** Community activities like projects at Shannon's Glass, helping at Bentleyville, CPR training last spring, currently learning decorating tips from a wedding cake decorator in the area, outdoor recreation like kayaking the Brule River last July. We try to do two community service projects per year as part of our club by laws.
- **Please list at least 2 events your club will be doing this coming year outside of regular meetings (special lessons, attend an event, volunteer, participate in a parade, do a special craft, invite a speaker, field trip, etc.):** Hopefully the entire club will be getting Basic First Aid Certification through a day class at WITC. We also will be volunteering at Bentleyville as characters again this December.
- **Please add any information you would like new members to know about your club.** Since our club is a little older, they like doing things in the community that they would generally not be exposed to. We collect glossy paper to earn money to do these things. They have all been in the dog project so they are good dog handlers and have used their dogs in the community to visit nursing homes in the past years. They have also went to the state dog show to show their dogs. Money from the glossy paper paid for these trips. When we meet in the fall we elect our new board, they put out ideas about what they would like to do, vote on the most important and I try to make that happen. Our club is small, only 5 teenage girls and we would like to grow by 1-2 more. Sometimes it isn't possible to meet on Sundays depending upon the activity so we pick the day that works out for the most youth and go with that.



# ACHIEVEMENT NIGHT

2015-2016

## Special Recognition of 4-H Youth Leaders

### Heidi Fechtelkötter

Project Award: Art 2  
Project Award Plaque: Photography  
Trip Award: Full scholarship to Art Lab  
Trip Award: Full scholarship to Winter Camp

### Nathaniel Fechtelkötter

Project Award: Photography  
Trip Award: Full scholarship to Art Lab  
Trip Award: Full scholarship to Winter Camp

### Nicole Greely

State Key Award  
Achievement Award  
Agriculture Award  
Douglas County 4-H Scholarship  
Mabel Luostari memorial Scholarship  
Outstanding M.E. Form  
Project Award Plaque: Art 2  
Project Award Plaque: Foods & Nutrition  
Project Award: Dogs  
Project Award: Poultry  
Project Award: Self-Determined  
Project Award: Woodworking  
Superior Days Delegate 2016  
Team Award: Camp Counselor  
Trip Award: Full scholarship to Art Lab  
Trip Award: Full scholarship to Winter Camp  
Trip Award: WI 4-H Horse Leaders Conference

### Derek Soyring

Agriculture Award  
Project Award Plaque: Beef  
Project Award Plaque: Swine  
Team Award: Camp Counselor  
Trip Award: Cooperative Network Youth Conference  
Trip Award: Full scholarship to Art Lab  
Trip Award: Full scholarship to Winter Camp  
Trip Award: Superior Days Delegate 2017

### Dustin Soyring

Agriculture Award  
Project Award Plaque: Beef  
Project Award Plaque: Swine  
Team Award: Camp Counselor

### Sarah Wahlquist

Project Award Plaque: Photography  
Team Award: Camp Counselor  
Trip Award: Citizenship Washington Focus  
Trip Award: Full scholarship to Art Lab  
Trip Award: Full scholarship to Winter Camp  
Trip Award: Superior Days Delegate 2017

## Recognition of 2015 Graduating Members

Catera Johnson  
Misty Carre  
Elizabeth Eccles  
Katie Johnson  
Kody Carlson  
Dustin Soyring



## Superior Days Delegates 2016

Kevin Garland  
Hannah Lier

1	Coleman, Jeanette
1	Heifner, Jacquelyn
1	Johnstad, Brooke
1	Jones, Carolyn
1	Vuorenmaa, Lisa
2	Kroll, Clorissa
2	Carlson, Shawnde
3	Heinbuch, Amity
3	Stenroos, Katelin (Katie)
4	Blair, Robert
4	Fechtelkotter, Peggy
4	Heinbuch, Greg
4	Lier, Richard
4	Love Hankins, Christine
4	Love Hankins, Tia
4	Wahlquist, Deanna
6	Stalvig, Patrice
6	Stalvig, Roger
7	James, Dianne
8	Fillmore, Dara
8	Garland, Anthony
8	Lier, Patricia
9	Fillmore, Rowenna
9	Magerl, Maxine

11	Carlson, Daniel
12	Coleman, Gema
12	Garland, Tricia
12	Greely, Brad
13	Kimmes, Michelle
14	Blair, Sonya
14	Carlson, Kelly
14	Rantala, Donald
14	Rantala, Jeanette
14	Stenroos, Nola
17	Kroll, Jennifer
18	Garro, Anthony
21	Hammerbeck, Terri
22	Klarner, Dan
24	Greely, Cindy
24	Luostari, Scott
24	Luostari, Vicki
32	Luostari, Patricia
33	Garro, Vicki
36	Pearson, Lynn
43	Luostari, Larry

Misty Carre	Elijah Schick
Kevin Garland	Dustin Soyring
Nicole Greely	Derek Soyring
Callie Lier	Sarah Wahlquist
Hannah Lier	Sierra Wilson

5 Blair, Greg

10 Eccles, Carol  
10 Kintop, Christina  
10 Lohman, Polly  
10 Pearson, Benji  
10 Soyring, Lisa

20 Fillmore, John  
20 Fillmore, Sheila

25 Gunnerson, Lorrie

## 2015-2016 FRIENDS OF 4-H SPONSORS

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	Sandra Thornton
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Tina Prior	Shirts Unlimited
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	Solon Springs Mercantile
	Stack Brothers Railroad Division
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	Telephone Associates
Barb	Trophy World
	Udeen Trucking
	United Ag Cooperative
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Marcia	Viant Crane
	VP Wild Rice Company
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Tony & Buzz Ronchi	Wentworth Lumber
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Douglas County 4-H  
1313 Belknap Street, Room 107  
Superior, WI 54880

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TAPE



Head of the Lakes  
United Way



University of Wisconsin-Extension

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Douglas County UW-Extension Office

Sharon Krause, 4-H Community Youth Development Educator  
Cheryl Shockley, Douglas County 4-H Program Assistant  
James Anderson, Community Development Educator, Dept. Head  
Araceli Whitwam-Sell, Family Living Educator  
Jane Anklaam, Horticulture and Agriculture Educator  
Jeanne Ward, Office Support Staff  
Julie Montgomery, WNEP Coordinator  
Tarah Nichols, Educator, Wisconsin Nutrition Education Program  
Virginia Leith, Program Assistant, WI Nutrition Education Program

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Nicole Greely

Youth at Large Delegate  
Hannah Lier

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Nola Stenroos

Delegate-at-Large  
Sonya Blair

Advisor  
Pat Luostari

Shelia Fillmore

4-H CLUBS

BT N° SPUR 4-H  
South Range

CLOVER COUNTRY  
Maple

HORSES 'R' US  
Lake Nebagamon

LAKELAND RIDERS  
Superior

NORTHERN LIGHTS  
Superior

PONY EXPRESS  
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PUPPY PAIS  
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Kim Lagro

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Jeanette Kantala

Sonya Blair

Lynn Pearson

Dan Klarner

Michelle Kimmes

Kelly Carlson

Vicki Garro

Patty Lier

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(715) 399-8754

(715) 363-2456

(715) 375-2661

(218) 590-2312

(715) 394-3731

(715) 392-9263

(715) 399-3056

(715) 399-2291

(715) 399-3067

(715) 817-5836

PLEASE CONTACT THE  
OFFICE WITH YOUR NEWS,  
ARTICLES OR PICTURE FROM  
A 4-H EVENT!  
Articles are due the 18th of the  
month. When emailing your  
articles, please send them as an  
attachment.  
Send to:  
cheryl.shockley@ces.uwex.edu

We're on Facebook!! Like us!!  
<https://www.facebook.com/pages/Douglas-County-Wisconsin-4-H/>





# ACHIEVEMENT NIGHT

2016



A 4-H sponsor receiving Friends of 4-H award



Graduating members Elizabeth Eccles & Dustin Soyring



Nicole Greely State Key Award Winner



Elizabeth Eccles



2016 Banquet



Pie contest entries



Nicole Greely



International Award:  
The Fillmore Family  
described their experience hosting  
chaperones from Mexico and  
Japan.



# ACHIEVEMENT NIGHT

2016



Heidi Fichtelkotter receiving her awards from Lori Gunnerson



Lori Gunnerson presenting Nicole Greely with her awards



Derek Soyring receiving awards from Lori



Dustin & Derek Soyring



2015 Outgoing Family of the Year: The Hankins



The 2015 Family of the Year, the Hankins introduce the 2016 Family of the Year, the Maijalas.